

# MONTGOMERY COUNTY DEPARTMENT OF PARK AND PLANNING

THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION

MCPB Agenda Item 2 October 18, 2001

9500 Brunett Avenue Silver Spring, Maryland 20901

October 11, 2001

#### **MEMORANDUM**

TO:

Montgomery County Planning Board

FROM:

Bette McKown, CIP Coordinator

SUBJECT:

3rd FY03-08 CIP Worksession

This worksession concludes the presentation of new PDFs or significant changes from the approved CIP. The PDFs discussed at these worksessions will be scrutinized by the County Executive and County Council because they represent departures from the approved program. Remaining PDFs are largely unchanged from prior approvals, except for possible expenditure schedule shifts and routine inflationary increases.

We need a fourth work session on October 25 to adjust the program to the County Council's recently adopted Spending Affordability Guidelines (SAG) for Park and Planning Bonds. This "shaping" exercise involves shifting expenditure schedules or identifying alternate funding sources for various Park and Planning bond projects to fit the SAG. As it stands now, the FY03 expenditure is \$394,000 greater than the \$3 million dollar limit and only \$60,000 less than the FY04 limit.

We are working to forward to you all remaining PDFs, including Operating Budget Impact (OBI) (which is developed in concert with the Commission's Executive Director), by your November 1 meeting so that you may approve the program in its entirety on that date.

The attached chart identifies in order the PDFs or programs to be discussed at the upcoming October 18, 2001 work session. "M" means that a memorandum accompanies the PDF; otherwise the PDF text is sufficient. Staff will present the Memorandum and/or PDF or respond to questions, as the Board directs.

We propose to discuss the Advance Land Acquisition Revolving Fund (ALARF) PDF next Thursday. Staff is finalizing remaining issues with the Commission's Finance Department regarding a proposed new bond issue and reconciliation of the CIP to the Commission's Operating Budget. We hope to resolve these issues so that the Board can consider the updated PDF on October 18. To become familiar with the purpose of the Advance Land Acquisition Revolving Fund (ALARF) PDF, please review the *current approved* ALARF PDF (attached).

We appreciate your patience and perseverance as we try to prepare the best possible FY03-08 CIP.

Attachments

N:\CIP\03-08 MCPB Worksessions\agenda.worksession3.wpd



# Montgomery County Planning Board FY 03-08 CIP Review Schedule

|                          |        |   | 7 . Y  |
|--------------------------|--------|---|--|
| Date                     |        | Agenda Item   | Lead Staff   |
| October 18<br>(Thursday) | 2 hr.  | Park Enhancements PDF (new) "Children First Playground Renovation Initiative" Cost-Sharing: Non-Local Matthew Henson Trail Trails: Hard Surface Design & Construction Trails: Hard Surface Renovation Trails: Natural Surface Jesup Blair Local Park Renovation Acquisition: Local Acquisition: Local ALARF Legacy Open Space | Bette McKown, CIP Coordinator, PDD Doug Alexander, Design and Project Management Supervisor, PDD Jeff Zyontz, Chief, Countywide Planning (CV/P) Lyn Coleman, Trail Planning Supervisor, CWP Michael Riley, Acting Division Chief, PDD Bill Gries, Acquisition Coordinator, PDD Brenda Sandberg, Legacy Open Space Program Manager, CWP |
| October 25<br>(Thursday) | 1 hour | Spending Affordability Guidelines   | Bette McKown, CIP Coordinator, PDD   |

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| >       |   |         |                      |                       |                     |                |                     |              |             |            |                     | 5                    | ut                                      | out                | Level-of-effort       |                   | Pending Closeout             | Pending Closeout             | Disappropriation  | Ę                            |          | yers               | 70-                | Level-of-effort   | increase to e     | evel-oi-ellori      | Level-oi-elloit          | Level-or-ellori  |                       | C1001 GILL                   | Sychofoffort           | 0-611011               |                |                        | Pending Closeout | Level-of-effort       | ange                   | Increase, inflated        |                   |                     |                         |
|---------|---|---------|----------------------|-----------------------|---------------------|----------------|---------------------|--------------|-------------|------------|---------------------|----------------------|---|--------------------|-----------------------|-------------------|------------------------------|------------------------------|-------------------|------------------------------|----------|--------------------|--------------------|-------------------|-------------------|---------------------|--------------------------|--|-----------------------|------------------------------|------------------------|------------------------|----------------|------------------------|------------------|-----------------------|------------------------|---------------------------|-------------------|---------------------|-------------------------|
|         |   |         |                      | Status                |                     |                |                     |              |             |            | Š.                  | Closeott             | Closeout                                | Closeout           | Level-c               | Inflated          | Pendin                       | Pendir                       | Disapr            | Clescont                     | SK800III | New layers         | New PD             | evel              | increa            | rever               | -level                   | -ievei-  | Ċ                     | 100 B                        | 2 2                    | Tevel-Ol-o             |                | CHOSCORI               | Peng             | eve<br>:              | No change              | incres:                   | New PDF           | New PDF             |                         |
|         |   | <br>    |                      | OBI                   |                     | ¢.,            |                     |              |             |            |                     |                      |   | ×                  | ×                     |                   | × 0                          |                              | 3                 |                              |          | 1                  | ×<br> <br>         | × <br>9           | ·                 | -                   | < >                      | ر<br>اع  | i l                   | ا<br>و ج                     | -<br>-                 |                        |                |                        | ×!<br>-          | 8                     | - -<br>- -             | <u> </u>                  | <u>~!</u>         | -<br><del> </del>   | 4                       |
| ∍       | ,                                       |         | riation              | FY                    |                     | 810            | 2420                | 0            |             | 3230       |                     |                      |   |                    | 670                   |                   |                              |                              |                   |                              |          |                    |                    |                   |                   |                     |                          | Sales of the sales |                       |                              |                        | ě                      |                |                        |                  |                       | 1                      |                           |                   |                     | 0 1744                  |
| F       | -                                       |         | Appropriation        | FY                    | 10 m                | 810            | 2420                | 0            |             | 3230       |                     |                      |   |                    | 386                   | 4                 | ٥                            |                              |                   |                              |          | 80                 | 74                 | 75                | 92                | Č                   | 18                       | 40   | ,                     | 9                            | 200                    |                        |                |                        |                  | 80                    |                        | 109                       | 733               | 1416                | )                       |
| 100     |   | -       |                      | 37 7 64 6             |                     |                |                     |              | 6           |            |                     |                      |   | A A                |                       |                   | - 1                          |                              | 67<br>1           |                              |          |                    | 1                  |                   |                   | 1                   | S 3                      |  | 4                     | +                            | 1                      | ¥                      |                |                        | 16               | ÇÇ.                   |                        |                           | <u> </u>          |                     |                         |
| a       |   |         |                      | BSY                   |                     |                |                     |              | 45879       | :          |                     |                      |   |                    | 1                     |                   |                              |                              | _                 |                              |          |                    | -                  | 20                | 6                 |                     |                          | 45   |                       | _                            | ٥١٥                    | 5                      |                |                        | 1                | 67                    | _                      | 4                         | $\dashv$          |                     |                         |
| C       | 3                                       |         |                      | FY 08                 |                     | 810            | 2420                | 1200         | 7000        | 11430      |                     |                      |   |                    | 670                   |                   |                              |                              |                   |                              |          | \$                 |                    |                   | 50                |                     |                          | GO.  |                       | 1                            |                        | ₹                      |                |                        |                  |                       |                        |                           |                   |                     |                         |
| 4       | -                                       |         | <u>e</u>             | FY 07                 |                     | 810            | 2420                | 1100         | 7000        | 11330      |                     |                      |   |                    | 670                   |                   |                              |                              |                   |                              |          | 윙                  |                    | 75                | 20                |                     | 30                       | 39   |                       | 1                            |                        | 3                      |                |                        |                  | 67                    |                        |                           | 3662              |                     |                         |
| -<br> c | ,                                       | `       | Expenditure Schedule | 8                     |                     | 810            | 2420                | 1100         | 6069        | 11239      |                     |                      |   |                    | 670                   |                   |                              |                              |                   |                              |          | 皍                  | 242                | 75                | 355               |                     | 37                       | 42   |                       | ۲                            | 001                    | 3                      |                |                        |                  | 67                    |                        | 142                       | 3160              |                     | 96                      |
|         | -                                       |         | iture 6              | FY 05   FY            |                     | 810            | 2420                |              | 10586       | 14916 1    |                     |                      |   |                    | 670                   |                   |                              |                              | 1                 |                              |          | 各                  | 237                | 75                | 355               |                     | 37                       | 48   |                       | ţ                            |                        | 3                      |                |                        |                  | 67                    |                        | 이                         | 1386              |                     | 832                     |
| F       | +                                       |         | Expen                |                       |                     | 810            | L                   |              | 6189 10     | 10519 14   |                     |                      |   |                    | 670                   | 96                | 136                          |                              | -                 |                              |          | 94                 | 37                 | 75                | 25                |                     | 33                       | 40   |                       | s<br>S                       | 2                      | 3                      |                |                        | 7                | 67                    | ┪                      | 3216                      | 468               | 1062                | 1052                    |
| 2       | W C C C C C C C C C C C C C C C C C C C | 2       |                      | 13 FY 04              |                     | 810            | J                   |              |             |            |                     | 0                    | 0                                       |                    | 029                   | 67                | 2693                         | 1462                         | 65                |                              |          | <del>합</del>       | 37                 | 75                | 20                |                     | 37                       | 9  |                       |                              | 3                      | 3                      |                |                        | 84               | 29                    | -                      | 422                       |                   | 354                 |                         |
| -       | 100                                     | 50 6    |                      | I FY 03               | 3.0                 |                | [CA                 |              | 4 6500      | 4 10830    |                     | 0                    | 0                                       | 0                  | _                     | Ш                 |                              | 14                           | 65                | 0                            | 0        | 240                | 553                | 450               | 912               | <b>a</b>            | 222                      | 254  |                       | ┙                            | $\perp$                |                        | 0              | 0                      | 84               | 402                   | ᅙ                      | ┙                         |                   | 1416                | 1980                    |
| 4       |   | Summary |                      | 6Yr Total             |                     | 4860           | 14520               | 6700         | 44184       | 70264      |                     |                      |   |                    | 4020                  | 163               | 2829                         | 1462                         | ď                 |                              |          | 7                  | ວັ                 | 4                 | က်                |                     | 20                       | Ň  | .                     | -                            | <u></u>                | 12                     | 1.1            |                        |                  | 4                     |                        |                           | 8931              | 14                  | 19                      |
| F       | - ;                                     |         |                      |                       | 4.2                 | 1319           | 5812                | 1060         | 6456        | 4647       |                     | 10                   | 67                                      | 477                | 908                   | 0                 | 100                          | 208                          | 182               | 61.6                         |          | 158                |                    | 393               | Ē                 |                     | 20                       | 8  |                       |                              |                        | 88                     | 00             |                        | 25               | 198                   |                        | 150                       |                   |                     |                         |
| -       | -                                       |         |                      | Est Spent in<br>FY 02 |                     | -              | 5                   | 1            | ۹<br>ا      | 4          |                     |                      |   |                    |                       |                   |                              |                              |                   |                              |          |                    |                    |                   |                   |                     |                          |  |                       |                              |                        |                        |                |                        |                  |                       |                        |                           |                   |                     |                         |
| }       | 4                                       |         |                      |                       |                     | H              | ┢                   | ┝            | 3481        | 3481       | <b>教</b>            | 80                   | 85                                      | 967                | 546                   |                   | 61                           |                              | 197               |                              | Ю        | 127                |                    | 6                 | 34                |                     | 8                        | 8  |                       | न                            | 99                     | 326                    | 43             |                        | 30               | 4                     |                        | 32                        | П                 |                     |                         |
| 0       | 5                                       |         |                      | Spent In<br>FY 01     |                     |                |                     | ٠.           | 6)          | (7)        |                     |                      |   |                    |                       |                   |                              |                              |                   |                              |          |                    |                    |                   |                   |                     |                          |  |                       |                              |                        |                        |                |                        |                  |                       |                        |                           |                   |                     |                         |
| -       | -                                       |         |                      | Darker 00             |                     | T              | T                   | T            | П           | -0         |                     | 950                  | 3627                                    | 365                | 274                   | 283               | 122                          |                              | 1966              | 8999                         | 188      | 2610               |                    | 178               | 723               |                     | 41                       | 4  |                       | 7                            | 607                    | 1494                   | 2610           | 42                     | 23               | 509                   |                        | 188                       |                   |                     |                         |
|         | -                                       |         |                      | Spent Thru<br>FY 00   |                     |                |                     |              |             |            |                     |                      |   |                    |                       |                   | L                            |                              | L                 |                              |          | _ ا                | _                  |                   |                   |                     |                          |  | 0                     |                              |                        | 3                      | 1              | 2                      | 20               | 6                     | 0                      | <br> <br> <br>            | <u> </u>          | 9                   |                         |
|         | ш                                       |         |                      | Totai                 |                     | 6179           | 20332               | 7760         | 100000      | 88392      |                     | 1186                 | 3779                                    | 1338               | 5646                  | 446               | 3112                         | 1670                         | 2410              | 7236                         | 4329     | 3135               | 553                | 1030              | 1780              | ٥                   | 363                      | 408  |                       | 370                          | 2151                   | 3343                   | 2561           | 42                     | 162              | 1113                  |                        | 4292                      | 8931              |                     | 1980                    |
| -       | n<br>R                                  |         |                      | PDF#                  | 45                  | 767828         | _                   | <del> </del> | _           |            |                     | 821128               | 668556                                  | 008721             | 008720                | 968741            | 911715                       | 028700                       | 848704            | 09/8                         | 2888     | 951770             | 038702             | 977748            | 761682            | 998774              | 998710                   | 998711   | 828732                | 998773                       | 957775                 | 9288776                | 995879         | 672836                 | 827726           | 921732                | 018713                 | 998780                    | 038703            | 038704              | 038706                  |
| -       |   |         | _                    | 4                     | 1.0                 | -              | Š                   | 72           | ē           |            | E E                 | 8                    | 99                                      | 8                  | CO                    | 8                 | Γ                            |                              | 8                 | 8                            | K        | 8                  | 8                  | 9.                | 76                | 8                   | 8                        | <u>გ</u>   | 18                    |                              | <u>გ</u>               | 6                      |                |                        |                  | 0                     | ۲                      | Γ                         | T                 | l g                 | 1                       |
|         |   |         |                      |                       | Acquisition Program | )<br>)         | v                   |              |             |            | Development Program | 1                    | ¥                                       |                    |                       |                   | Black Hill RP Maint Facility | Bonitant Rd. Rubble Landfill |                   | xxCabin John Ice Busik Renov |          |                    |                    |                   |                   |                     | n-LP                     | N-   |                       | Enterprise Facilities Improv | Ь                      | ايي                    |                | GO STANDARD CONTRACTOR |                  | je<br>je              | a<br>B<br>B            | Jesup Blair LP Renovation |                   | Į.                  | ,<br> -                 |
|         | ¥                                       |         |                      | PDE Name              | reition             | 2              | Acr Non-Local Parks |              |             |            | opmen               | wates Commission - P | An History Farm Park                    | 2                  | Į.                    | Road              | Maint                        | Pegg.                        | rdens             | 120                          | a        | Computer Map Digit | ⊒ Park             | ٠.                | ¥                 | Energy Conservation | Energy Conservation - LP | Energy Conservation - NL   | XXERBICITY CORS - NE. | cilities                     | Facility Planning - LP | Facility Planning - Ni |                |                        |                  | Firel Tank Management | G-town Boys&Girls Club | P Ren                     | Park              | itte Falls Pkw Brdo | 40 Motthow Honson Trail |
|         |   |         |                      | AG                    | Acon                | Par            |                     |              | 8000        | <u> </u>   | Devel               |                      | 1 S S S S S S S S S S S S S S S S S S S | in in              | lo Initia             | ő                 | BP PP                        | <u>B</u>                     | de Ga             |                              | i i      | ter Ma             | 2010               | haring            | haring            | Sus                 | Sus                      | Sug  | 076                   | rise Fa                      | Plann                  | Plann                  | E 2018         |                        |                  | <u>*</u>              | Boys                   | Hair L                    | avtonia Rec. Park | 2 1 N               |                         |
|         |   |         |                      |                       |                     | Am I mal Parks | 2                   | ALABE        | Legacy 2000 | Aco. Total |                     | ACTAN                | Ĭ                                       | Railfield Lighting | Ballfields Initiative | Bikeways: On-Road | E A                          | ŏnifan                       | Brookside Gardens |                              |          | namo               | Concord Local Park | Cost Sharing - LP | Cost Sharing - NL | E B                 | Energy                   | Energy   | Ä                     | Enterp                       | Facility               | Facility               | SAFFORMAND RIP |                        | Flower Hill I P  |                       | Pot-G                  | Glea                      | avton             | 2 de F              | 201                     |
| -       | $\dashv$                                | - 0     | 4                    | · · · · ·             | ا<br>د              | ┪              | ×                   | $\top$       | 1_          |            | -                   |                      |   |                    |                       |                   | _                            | _                            | 8                 |                              |          | 83                 |                    |                   |                   | 27 E                | 82                       |  | 8                     | 3                            | 32                     | 88                     |                |                        |                  |                       | _                      |                           |                   | _                   | - 5                     |

N:\CIP\03-08 CIP\Expenditure Summary.xls



| П  |               |                       | 5  |                      |                       | #                     | €₽.             |                            |                      |                          |                           |             |                           | <u> </u>          |               |         |                             |                              |                          | Ę,                |                             |                                   |          |                             |                                |                          | إنى                    |                              |                                      | $\neg$                 | ٦                                    |  |                          |                                     | n                       | Ę                   |               |  |                   | Ž                            |                              | <b>←</b> 0      | 60                 |
|----|---------------|-----------------------|--|----------------------|-----------------------|-----------------------|-----------------|----------------------------|----------------------|--------------------------|---------------------------|-------------|---------------------------|-------------------|---------------|---------|-----------------------------|------------------------------|--------------------------|-------------------|-----------------------------|-----------------------------------|----------|-----------------------------|--------------------------------|--------------------------|------------------------|------------------------------|--------------------------------------|------------------------|--------------------------------------|--|--------------------------|-------------------------------------|-------------------------|---------------------|---------------|--|-------------------|------------------------------|------------------------------|-----------------|--------------------|
|    |               |                       | fort   | ffort                | ffort                 | Pending Closeout      | Increase scope, | pe, \$                     | e<br>Se              | <b>新教室</b>               |                           | pe, \$      |                           |                   |               | 7010    | ffort                       | ffort                        | ffort                    | Playground Prog   | ffort                       | ffort                             |          | )ffort                      | fort                           | sffort.                  | Playground prog.       | ffort                        | affort.                              | ψ                      |                                      |  | əffort                   | ∋ffort                              | Scope & \$ same         | Pending Closeout    |               | effort   | 10-e              | Pending Closeout             |                              | Increase Scope, | Increase Scope, \$ |
| ≥  |               | SI                    | evel-of-effort   | Level-of-effort      | Level-of-effort       | ding C                | ease s          | Same scope, \$             | Same scope,          | Cioscont                 | Closeour                  | Same scope, | Closeout                  | ,<br>,            | Closeout      |         | Level-of-effort             | Level-of-effort              | Level-of-effort          | ygrour            | Level-of-effort             | Level-of-effort                   | 1000     | Level-of-effort             | Level-of-effort                | Level-of-effort          | ygrour                 | evel-of-effort               | evel-of-effort                       | Increase I-o-e         |                                      |  | Level-of-effort          | Level-of-effort                     | pe &                    | ) build             | Cleseon       | Level-of-effort  | Increase I-o-e    | ding                         | 10980III                     | rease           | rease              |
| Ц  | •             | Status                | 1 ev   |                      | Leve                  | Pen                   | Incr            | San                        | San                  | S                        | 95                        | San         | Š                         | New               | 8             |         | <u>F</u>                    | Fe                           | e<br>S                   | Pla               | Je<br>S                     | Le<br>V                           |          | Lev                         | Lev                            | e<br>e                   | PB                     | ē                            | <u>6</u>                             | 12                     |                                      |  | é                        | <u>ə</u>                            | Scc                     | led 🙀               | 8             | <u>(a)</u>   | <u>2</u>          | <u>8</u>                     | 8                            | <u>≥</u>        | $\Box$             |
|    | E             | 94<br>OBI             | 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 210 X                | 10<br>X               | <u> </u>              | -               | -                          | L                    |                          |                           | 2105        | Н                         | 159               |               | 1092    | 00Z                         | 50                           | 75                       | 447               |                             | 350                               | pos      | 54                          | 30                             | 207                      | 124                    |                              | 82                                   | 300                    | 809                                  |  | 175                      | 300                                 |                         | Ŀ                   |               | 82   | 227               |                              |                              | 393             | ш                  |
|    | Appropriation | 3 FY 04               | Transporter of the last of the |                      |                       |                       | L               | _                          |                      |                          |                           | 21          |                           |                   |               |         |                             |                              | 75                       |                   | _                           |                                   |          | 54                          |                                |                          | 124                    | _                            |                                      |                        | 503                                  |  |                          | 300                                 | 0                       |                     |               | 92   | 249               |                              |                              | 776             | Ш                  |
| F  | Appr          | FY 03                 | AND THE PROPERTY OF THE PARTY O | 46                   | 105                   | L                     |                 |                            |                      |                          |                           |             |                           | 334               |               | 1059    | 200                         | 2                            | _                        | 414               | ×5                          | 350                               | 009      | 4,                          |                                | ×                        | 12                     |                              |                                      | Ж                      | χ                                    | 0.0  | 7                        | ര്                                  | Ass.                    |                     |               | Ű  | 8                 | 100                          |                              | <b>i</b> ~      |                    |
| S  | 93            | >                     |  | -3.7                 |                       | 93                    |                 | 18.77                      | 94)<br>1             | ***                      |                           | - C         | 23.7-                     |                   |               | 0 0     |                             |                              |                          | 94)<br>-          | 2,87                        | 484                               | 953 C    |                             |                                | 953                      | 3141.1                 | JAN.                         |                                      |                        |                                      |  |                          |                                     |                         | 1.50                | 101           |  |                   |                              |                              | 24.20           | H                  |
| H  |               | BSY                   | מבנים מונים  | 0                    | 75                    | _                     |                 |                            | _                    |                          |                           |             | _                         |                   |               | 2       | 0                           | 20                           | 75                       | 200               | *                           | 350                               | 525      | 54                          | 30                             |                          | 124                    | _                            | 85                                   | 200                    | 52                                   | 2000   | 175                      | 300                                 |                         | _                   | 100           | 92   | <u>8</u>          | _                            |                              |                 | H                  |
| ø  |               | FY 08                 | 2201.00000.0   | 150                  |                       | L                     |                 |                            | L.                   |                          |                           |             |                           | 167               |               | 145     | 500                         |                              |                          |                   |                             |                                   |          |                             |                                |                          |                        |                              |                                      |                        | 7 327                                |  |                          |                                     |                         |                     |               |  |                   |                              |                              |                 | Ц                  |
| а. | 읙             | FY 07                 |  | 150                  | 75                    |                       |                 |                            |                      |                          |                           |             |                           | 163               |               | 1145    | 200                         | 20                           | 75                       | 200               |                             | 350                               | 500      | 25                          | 30                             | 207                      | 124                    |                              |                                      | 200                    | 327                                  | 3.5  |                          | 300                                 |                         |                     | 3.0           | 92   | 190               |                              |                              |                 | Ш                  |
| 0  | Schedule      | FY 06                 |  | 150                  | 75                    |                       |                 |                            |                      |                          |                           |             |                           | 160               |               | 1145    | 200                         | 20                           | 75                       | 500               |                             | 350                               | 500      | 54                          | 30                             | 207                      | 124                    |                              | 85                                   | 300                    | 25                                   | 100 Sec. 100   | 175                      | 300                                 |                         |                     |               | 92   | 238               |                              |                              |                 |                    |
| z  | diture (      | FY 05 F               |  | 150                  | 75                    |                       |                 |                            | ┢                    |                          |                           | 1415        |                           | 159               |               | 1145    | 200                         | 50                           | 75                       | 200               |                             | 350                               | 800      | 54                          | 30                             | 207                      | 124                    |                              | 82                                   | 8                      | 88                                   |  | 175                      | 300                                 |                         |                     |               | 92   | 88                |                              |                              | 186             | 37                 |
| Н  | Expenditure   |                       | 10000  | 150                  | 85                    | ┝┈                    | 25              | $\vdash$                   |                      |                          | 2                         | 690         |                           | 296               |               | 1092    | 200                         | 20                           | 75                       | 447               |                             | 350                               | 200      | 54                          | 8                              | 207                      | 124                    |                              | 82                                   | 300                    | 809                                  |  | 175                      | 300                                 |                         |                     |               | 92   | 882               |                              |                              | 447             | 8                  |
| ≥  |               | 13 FY 04              | and a  | 150                  | L                     | 981                   | 9<br>2<br>2     | 06                         | 100                  |                          |                           | 245 (       |                           | 28                |               | 224     | 200                         |                              | 75                       | 414               |                             | 350                               | 255      | 54                          |                                |                          | 179                    | $\dashv$                     |                                      | 300                    |                                      |  | 175                      | 300                                 | 396                     | 2111                |               | 92   | 238               | L                            |                              | 98g             | H                  |
|    |               | FY 03                 |  |                      | _                     | L                     |                 |                            |                      | 0                        | 0                         |             | 0                         |                   | - 10          | 1059    |                             |                              |                          |                   |                             |                                   |          |                             |                                |                          |                        | 0                            |                                      |                        |                                      |  |                          |                                     |                         |                     | 0             | ્ય   |                   | l                            | 0                            | <b>I</b>        |                    |
| ¥  |               | 6Yr Total             |  | 8                    | 460                   | 981                   | 125             | 8                          | 100                  |                          |                           | 2350        |                           | 1003              |               | 6731    | 1200                        | \$                           | 450                      | 2861              |                             | 2100                              | 3080     | 324                         | 180                            | Ţ                        | 799                    |                              |                                      |                        | 2549                                 |  | 1050                     | 1800                                | 968                     | 2111                |               | 552  | 1332              |                              |                              | 1169            |                    |
| 1  |               | Est Spent in<br>FY 02 | 0  | జ్ఞ                  | 154                   | 500                   | <del>2</del>    | 273                        | 876                  | 26                       | 22.5                      | 30          | 16                        |                   | •             | 1253    | 210                         | 8                            | 100                      | 623               |                             | 300                               | 928      | 54                          | 30                             | 539                      | 242                    |                              | 64                                   | 496                    | 897                                  |  | 175                      | 300                                 | 78                      | 2117                | 81            | 130  | 332               | 449                          | 0                            | 4018            | 676                |
|    |               | Est S                 |  |                      |                       |                       | _               | Ĺ                          | L                    | 総が                       |                           | _           | ١                         |                   |               | ~       |                             |                              | 10                       |                   |                             | 2                                 | C        | 9                           | 0                              | 1                        | 2                      |                              | 6                                    | 2                      | 9                                    | 0550000  | 6                        | 9                                   | -                       | 9                   |               | Ļ  | 6                 | <u>س</u>                     | 181                          | y<br>G          | 4                  |
| ၅  |               | Spent In<br>FY 01     |  | 27                   | က                     |                       | 83              | 27                         | 174                  | 306                      | 8                         | 101         | 16                        |                   |               | 908     | 328                         | 20                           | 95                       | 388               |                             | 77                                | 840      | 178                         | 10                             | 341                      | 162                    |                              | 149                                  | 252                    | 406                                  | A STATE OF THE PARTY OF THE PAR | 129                      | 276                                 |                         | 969                 | 5             | 187  |                   | 293                          |                              | 3726            | 4794               |
|    |               | - Thru                |  | 4                    | 88                    | 45                    | 785             |                            | 1681                 | 261                      | 0873                      | 787         | 109                       |                   | 388           | 5020    | 171                         | 40                           | 122                      | 479               | 3686                        | 522                               | 1888     | 9                           | 15                             | 499                      | 54                     | 1266                         | 4                                    | 1563                   | 2419                                 | 100 0750 Oct   | 101                      | 426                                 | 0                       | 1760                | 1866          | 1724   | 1421              | 15                           | 8                            | 1653            | 4248               |
|    |               | Spent Thru<br>FY 00   | January Comment  |                      |                       |                       |                 |                            |                      |                          |                           |             |                           | L                 |               |         |                             |                              |                          |                   |                             |                                   |          | L                           |                                |                          |                        |                              |                                      |                        |                                      | (Chemodos)   |                          |                                     | 100                     |                     |               |  |                   |                              |                              |                 |                    |
| Ш  |               | Total                 | 0  | 1134                 | 911                   | 1227                  | 1132            | 390                        | 2831                 | 689                      | 2125                      | 3268        | 141                       | 1003              | 2397          | 13912   | 1909                        | 200                          | 767                      | 4351              | 3686                        | 5999                              | 7700     | 919                         | 235                            | 3299                     | 1257                   | 1266                         | 727                                  | 4511                   | 6271                                 | 0  | 1455                     | 2802                                | 475                     | 6684                | l             |  | 3094              |                              |                              | ۲               |                    |
| 8  |               | PDF#                  | 998762   | 998799               | 998763                | 998782                | 931750          | 998728                     | 948727               | 998761                   | 82.63                     | 838873      | 891703                    | 038701            | 861708        | 967754  | 998700                      | 998701                       | 998702                   | 998703            | 018715                      | PLAR - LP - Tennis/MUC Ren 998704 | 968755   | 998706                      | 998707                         | 998708                   | 602866                 | 018716                       | 70 PLAR - NL - Tennis/MUC Ren 998715 | 808494                 | Resurfacing Park Roads/ Bridg 868700 | Resurfacing Parking Lots & Pd 998740   | 998714                   | Resurfacing PL&P - Non-Local 998764 | 008722                  | 968762              | 656570        | 827738   | 838882            | 998735                       | STATE OF THE PERSON NAMED IN | 908729          | 998712             |
|    |               |                       | TO COLUMN  |                      | ľ                     |                       |                 | Γ                          |                      |                          |                           |             |                           |                   |               |         |                             | S                            | Γ                        |                   | Γ.                          | C Ren                             |          |                             | larks.                         | ×.                       |                        | 쿒                            | C Ren                                |                        | / Bridg                              | s & Pa   | <u>æ</u>                 | 1-Loca                              | 꿏                       |                     |               |  |                   | 2                            |                              |                 |                    |
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| ⋖  |               | PDF Name              | Sonstr   | Sonst-               | Sust                  | Villag                | ation           | rollev I                   | Š                    | 100                      | XAMV Branch (Solf Course) | Wells       | Park Devel. Contributions | Semen             | 9             |         | PLAR - LP - Athletic Fields | Pt AB - LP - Boundary Marks. | PLAR - LP - Minor Renov. | PLAR - LP Play Eq | PLAR - LP - Prior Years Bal | Tenn                              | A COLUMN | PLAR - NL - Athletic Fields | Boun                           | PLAR - NL - Minor Renov. | - Play                 | PLAR - NL - Prior Years Bal. | - Tenn                               | Rest. of Hist. Struct. | ) Park                               | Park   | Resurfacing PL&P - Local | 1 PL&F                              | Rickman Horse Farm Park | Ridge Boad Rec Park | SALDON CANADA | <u>a</u>   | Roof Replace NI P | Bosemary Hills-I vitonsville |                              | OS-CON BR Not S | Splex              |
|    |               | £                     | New  | New C                | New                   | omery                 | eno<br>Peno     | T log                      | poon                 | AND THE SECOND PROPERTY. |                           | lazen       | evel.                     | -inhan            |               | 9       | - I P                       | - I P                        | ٩                        | ١-                |                             | 4                                 | E S      | . N                         | Z -                            | Z-                       | Z.                     | <br> -<br> -                 | z<br>Z                               | 受発                     | rfacing                              | Tacing   | racin                    | rfacino                             | an H                    | Poac                | No.           | Roof Replace   P   | Ped Ped           | Zeu                          |                              | 70 ~            | S.G'twn Soc-plex   |
|    |               |                       | Minor New Construction   | Minor New Const - LP | Minor New Const - NLP | Montgomery Village LP | MRO Renovation  | Nat'l Cap'l Trolley Museum | Needwood Golf Course | XXXX                     |                           |             |                           | Park Enhancements | W.Panksnap HQ | PLAR-LP |                             |                              |                          | PLAR              | PLAR                        |                                   | PLAR-NL  | PLAH                        | 66 PLAR - NL - Boundary Marks. | PLAF                     | 68 PLAR - NL - Play Eq | PLAF                         | PLAF                                 | Rest                   |                                      |  |                          |                                     |                         |                     |               |  |                   |                              | _                            |                 |                    |
|    | 4             | c)                    | $\Box$   | 45                   |                       | 47                    | 7               |                            |                      | 5                        | -                         | -           | 25                        | 53                | 99            | 57      | _                           |                              |                          | 9                 | 8                           | 83                                | 2        | 65                          | 99                             | 67                       | 89                     | 69                           | 2                                    | 7                      | 72                                   | 73   | 74                       | 75                                  | 76                      | 77                  | ,<br>,        | 2  | 8                 | 8 6                          | 8                            | 3 8             | 3 %                |





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|----------|----------------------|-------------------------|-------------|----------|----------------------------|------------|----------|-----------------------|----------------------------|--------------------|------------------------|-------------------------|---------------------|----------|----------|-----------------------|--------------------|---------------------------|---|-----------------------------|--------------|----------|----------|-------------------------------------|--|---|-----------|--------------------------|----------|
| *        |                      | Status                  | Closeout    | Closenit |                            |            | ~n i     | Increase I-o-e        | Closeout                   | Increase scope, \$ | ٤                      | Increase scope,         | Schedule 150        | Gloseout | Closeout | New PDF               | •                  | Same scope, \$            |   |                             |              |          |          |                                     |  |   |           |                          |          |
| 7        | 1                    | OBI                     |             |          | -                          | ŀ          | Ţ        |                       | - 2                        | ×                  |                        | ) 4 Y                   | -                   |          |          | 1                     | ×                  |                           | _ | _                           | .            | _        | <u> </u> | _<br>                               | ]·<br>———————————————————————————————————— |   | 1         |                          | ,        |
| 5        | riation              | FY 04 OBI               |             |          | 000                        | 3          | <u>8</u> | \$                    |                            |                    |                        | 251                     |                     |          |          |                       | 750                |                           |   |                             |              |          |          | 11229                               |  | 3230                                      |           | 12964 14459              |          |
| ⊢        | Appropriation        | FY 03                   |             |          |                            | 3          | 153      | 8                     |                            | 302                | 143                    | 9                       |                     |          |          |                       |                    |                           |   |                             |              |          |          | 0 9734                              |  | 3230                                      |           | 1296                     |          |
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| æ        |                      | s BSY                   |             |          |                            | 5          | 4        | 0                     |                            | 7                  | Ω                      | 9                       |                     |          |          | _                     |                    |                           |   | _                           | $\downarrow$ | -        | 1        |                                     | -  | - <u>R</u>                                | +         |                          | _        |
| σ        |                      | FY 08                   |             |          |                            | 8          |          | 8                     |                            |                    |                        | 82                      |                     |          |          | _                     |                    |                           |   |                             | 1            | _        | 4        | 2 6419                              | 4  | 8<br>11<br>41                             | +         | 17849                    |          |
| ጔ        | ale                  | FY 07                   | 9           |          |                            | 8          |          | 408                   |                            | 217                | 88                     | 223                     |                     |          |          |                       |                    |                           |   |                             |              |          |          | 101                                 |  | 1133                                      |           | 21512                    |          |
| 0        | Expenditure Schedule | FY 06                   |             |          |                            | \$         |          | <u>8</u>              |                            | 217                | 168                    | 224                     |                     |          |          |                       |                    |                           |   |                             |              |          |          | 70969 18173 15268 10838 10089 10182 |  | 70264 10830 10519 14916 11239 11330 11430 |           | 21328                    |          |
| z        | enditure             | FY 05                   |             |          |                            | \$         |          | <u>8</u>              |                            | 227                | 168                    | 244                     |                     |          |          |                       |                    |                           |   |                             |              |          |          | 10838                               |  | 14916                                     |           | 25754                    |          |
| Σ        | Expe                 | FY 04                   |             |          |                            | <u>\$</u>  | 8        | 400                   |                            | 289                | 168                    | 221                     |                     |          | 0        |                       | 750                | 330                       |   |                             |              |          |          | 15268                               |  | 10519                                     |           | 25787                    |          |
| _        |                      | FY 03                   |             |          |                            | 8          | 575      | 400                   |                            | 298                | 168                    | 221                     | 620                 | 0        | Ю        | 378                   |                    | 75                        |   |                             |              |          | 7        | 18173                               |  | 10830                                     |           | 29003                    |          |
| <b>Y</b> |                      | 6Yr Total F             | 0           | 0        | 5                          | 248<br>248 | 755      | 2400                  | 0                          | 1465               | 1008                   | 1402                    | 620                 | 0        | 0        | 378                   | 750                | 405                       |   |                             | 0            | 0        | ী        | 70969                               |  | 70264                                     |           | 141233 29003 25787 25754 |          |
| _        |                      | Est Spent in<br>FY 02 6 | 187         |          | D                          | 271        | 368      | 213                   | 0                          | 623                |                        | 181                     |                     | 315      | 161      | 151                   |                    | 195                       |   |                             |              |          |          | 21439                               |  | 14647                                     |           | 36086                    |          |
| 5        |                      | Spent In                | D.C.        |          | 1                          | 188        | 175      | 433                   | 98                         | 880                | 287                    | 116                     |                     | 9991     |          |                       |                    |                           |   | 348                         |              |          |          | 20399                               |  | 3481                                      | j         | 23880                    |          |
| L.       |                      | Spent Thru              | C           |          | 184                        | 4480       | 461      | 794                   | 335                        | 5641               | 1127                   | 337                     |                     | 2340     | 6610     |                       |                    |                           |   |                             |              |          |          | 83809                               |  | 0   |           | 83809                    |          |
| Ш        |                      | F                       | 2           | 3        | 340                        | 7339       | 1759     | 3840                  | 370                        | 8609               | 2422                   | 2036                    | 620                 | 4221     | 6942     | 529                   | 750                | 009                       | 0 | 348                         | 0            | 0        | 0        | 197569                              |  | 88392                                     |           | 285961                   |          |
| a.       |                      | # 400                   | 200         | 3        | 70,008                     | 818571     | 958758   | 948718                | 18577.33                   | 768673             | 888754                 | 858710                  | 998725              | 898.68   | 12.488.2 | 038705                | 038700             | 018712                    |   | Ϋ́                          |              |          |          | i                                   |  | RAM (fro                                  |           |                          |          |
| ٨        |                      | DDG Nome                | r Di Ivalie |          | ocstonehedge Local Park 19 |            |          | SWM Structural Rehab. | or Total Services in allow | 9                  | Trails: H Surface Ren. | Trails: Natural Surface | W. Germantown DD LP |          | Ž        | White Oak Golf Course | Woodlawn Water/Swr | Woodstock Equestrian Ctr. |   | Expenditure-Closed Projects |              |          |          | 105 TOTAL DEVELOPMENT PROGRAM       |  | 107 TOTAL ACQUISITION PROGRAM (fro        |           | TOTAL CIP                | 110      |
|          |                      | 1 0                     |             |          | 98                         | 87         | _        |                       | 6                          | 5                  | 8                      | g                       | 9                   | S S      | 8        | 97                    | ő                  | 8 8                       | 5 | 9                           | 102          | <u> </u> | 5        | 5                                   | 108  | 107                                       | 108       | <u> </u>                 | ΙΞ       |





# MONTGOMERY COUNTY DEPARTMENT OF PARK AND PLANNING

THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION

9500 Brunett Avenue Silver Spring, Maryland 20901

October 12, 2001

# **MEMORANDUM**

TO:

Montgomery County Planning Board

FROM:

Bette McKown, CIP Coordinator BMK

SUBJECT:

Park Enhancements PDF 038701

# Recommendation

Pursuant to the Planning Board's direction in June 2001, staff introduces the new Park Enhancements PDF to receive and program expenditures of telecommunications revenues, i.e. revenues received from cell tower and fiber optic leases on park properties.

# Proposed PDF

The PDF proposes to spend the lease revenues to accelerate park enhancements, such as, but not limited to installation or replacement of playgrounds, picnic shelters, landscaping, tennis and basketball courts, or general infrastructure improvements. The projected revenue stream is reflected in the PDF expenditure schedule based on existing leases. The PDF expenditure schedule will be adjusted annually to reflect actual revenues and programming expectations. Cumulative revenues received through FY01 are programmed for expenditure in FY03 and FY04. Actual revenues received in FY02 will be programmed and submitted as an amendment to the CIP and Capital Budget during FY03 to become effective and available beginning with the FY04 Capital Budget on July 1, 2003. Due to the cycle for amending the CIP and Capital Budget, there is a lag between capturing the actual revenues and receiving authorization to spend them.

### Justification

A May 21, 2001 memorandum from Patricia Colihan Barney, Secretary-Treasurer, to the Planning Board explained why telecommunications lease revenues could no longer be captured in the Enterprise Fund. The Planning Board concurred with her recommendation to shift the revenues to the CIP.



The Commission was concerned that telecommunications revenues could be diverted to offset General Obligation bonds or Park and Planning bonds for on-going level-of-effort programs due to the very tight fiscal constraints the County faces in the upcoming budget. The County's Office of Management and Budget has agreed with the Commission's Executive Director to recommend to the County Executive that the revenues be programmed over and above current level-of-effort expenditures rather than as an offset to current level-of-effort expenditures.

In the immediate future, this PDF is a critical component of the Department's "Children First Playground Renovation Initiative" which accelerates much needed playground renovations. Had the Department attempted to accelerate the playground program using Park and Planning bonds--the customary funding source--it is likely that the Department would have bumped up against the County Council's Spending Affordability Guidelines and been forced to chose between the playground initiative and other initiatives using Park and Planning bonds, e.g. Concord Local Park, Legacy Open Space, or other renovation programs. The infusion of telecommunications revenues alleviates pressure on Park and Planning bonds. The details of the "Children First Playground Renovation Initiative" are presented under a separate memorandum for discussion at this work session.

In future CIPs, the Planning Board will be able to direct Park Enhancement funds to accelerate the development program to meet other crucial needs. If further leases agreements are consummated, the available revenues will increase.

# **Operating Budget Impact**

According to the Secretary Treasurer's memorandum, "there are no direct expenses associated with these towers." To the extent that the programmed park improvements are renovations of existing playgrounds, the Operating Budget Impact (OBI) is negligible. If in the future the Planning Board chooses to use the revenues to build *new* facilities, an OBI will be shown.

# Impact if Not Approved

If the diversion of these revenues to the CIP in a PDF is not approved, the Department must seek another mechanism to meet the Governmental Accounting Standards Board (GASB) financial reporting requirements for state and local governments. If the PDF is approved, but the Planning Board or County Council prefer to use the funds to offset current level-of-effort Park and Planning bond expenditures, the "Children First Playground Renovation Initiative" will be diminished.

Attachment N:\CIP\03-08 MCPB Worksessions\Park Enhancements.wpd

# Park Enhancements -- No. 038701

Category Agency Planning Area Relocation Impact M-NCPPC M-NCPPC Countywide None.

Previous PDF Page Number Required Adequate Public Facility October 4, 2001 NONE NO

EXPENDITURE SCHEDULE (\$000)

|                                  |       |              |                  | #XPENUII         | ひんに うしにに | こひひたた(ゆひ  | 00)        |           |           |           |                   |
|----------------------------------|-------|--------------|------------------|------------------|----------|-----------|------------|-----------|-----------|-----------|-------------------|
| Cost Element                     | Total | Thru<br>FY01 | Estimate<br>FY02 | Total<br>6 Years | FY03     | FY04      | FY05       | FY06      | FY07      | FY.08     | Beyond<br>6 Years |
| Planning, Design and Supervision | 103   | 0            | 0                | 103              | 58_      | 16        |            | 7         | 7         |           | 0                 |
| Land<br>Site Improvements        |       | <u> </u>     |                  |                  |          |           | 100        | 133       | 135       | 137       |                   |
| and Utilities Construction       | 797   | 0            | 0                | 797<br>0         | 0        | 260_<br>0 | 132        | 0         | 0_        | 0         | 0                 |
| Other                            | 103   | 0            | Ö                | 103<br>1,003     | 0_<br>58 | 20<br>296 | 20<br>159  | 20<br>160 | 21<br>163 | 22<br>167 | <u>0</u>          |
| Total                            | 1,003 |              | U                |                  | G SCHED  |           |            | 100       | 100       |           |                   |
| Current Revenue:<br>General      | О     | 0            | 0                | 0                | 0        | 0         | . 0        | 0         | 0         | 0         | 0                 |
| Rental Income -<br>General       | 1,003 | 0            | 0                | 1,003            | 58       | 296       | 159        | 160       | 163       | 167_      | 0                 |
|                                  |       |              | ANNUA            | AL OPERA         | TING BUD | GET IMPA  | CT (\$000) |           |           |           |                   |

#### DESCRIPTION

This project accelerates general site improvements and enhancements to parks using rental incomes generated by telecommunications (fiber optics and cell towers) leases and easements on parkland. Enhancements to parks may include installation or replacement of playgrounds, picnic shelters, landscaping, tennis and basketball courts, or general infrastructure improvements. The Department proposes to allocate the funds received through FY05 to accelerate playground renovations. During the preparation of the FY05-FY10 CIP, the Department will assess whether further allocations are needed to augment playground renovations or whether the funds can be used for other park enhancements.

Leases through FY01 affect the following park properties: Wheaton Regional Park, Sligo Creek Park, Dewey Local Park, Paint Branch Park, Great Seneca Park, and the Commission-owned portion of Montgomery Blair High School.

#### JUSTIFICATION

The Montgomery County Department of Park and Planning has two communications tower site leases for cell towers located on park property. The Department began receiving lease payments from AT&T's tower at Wheaton Regional Park in FY99; FY01 lease revenues were approximately \$25,000. The Department began receiving lease payments from Nextel's tower at Montgomery Blair High School park property in FY00; FY01 lease revenues were approximately \$20,000. Cell tower leases are expected to increase annually per the leases. Total cell tower lease revenue for both properties through FY01 is \$112,000.

Beginning in FY00 the Department negotiated three lease agreements with telecommunications companies allowing the companies to lay fiber optic cables through one or more parks; companies pay a fee per linear foot of cable laid. Currently the total annual revenue is expected to be approximately \$111,000. Total revenue received through FY01 is approximately \$222,000.

The total revenues available at the end of FY01 for programming in the new PDF are \$334,000. Anticipated revenues are \$159,000 in FY02 and \$160,000 in FY03; FY02 revenues are shown for expenditure beginning in FY04 and FY03 revenues are shown for expenditure beginning in FY05.

The parks do not incur direct costs related to these leases.

Historically, the Department has received these revenues in the Enterprise Fund. The Governmental Accounting Standards Board (GASB) issued GASB 34 in June 1999 which establishes new financial reporting requirements for state and local governments. The new reporting requirements must be implemented in the Commission's Comprehensive Annual Financial Report (CAFR). Future reporting of these lease revenues will not meet the GASB definition of Enterprise revenues. The Commission's Finance Department recommended to the Planning Board that these revenues be accounted for in the Park Fund beginning with the FY03 Park Fund budget. The Department would use the funds accumulated in the Enterprise Fund through FY02 as a funding source for CIP projects, as depicted in this PDF. After FY02, the lease revenues will be collected in the Park Fund and then shown as a funding source in the PDF in each biennial CIP submission.

At the end of FY02 and as part of the CIP roll-over required by the County's Office of Management and Budget (OMB), the Department proposes to update the PDF to show the actual revenues received and will adjust the appropriation and expenditure schedule accordingly for review by OMB and the County Council as part of the second year capital budget approval process. Total lease revenues received from new leases and lease increases due to inflation will be reflected in the PDF at that

| APPROPRIATION AN         | ID   |         | COORDINATION               | MAP |   |
|--------------------------|------|---------|----------------------------|-----|---|
| EXPENDITURE DATA         | 4    |         | PLAR: Local PDF 967754     |     |   |
| Date First Appropriation | FY01 | (\$000) | PLAR: Non-Local PDF 968755 |     |   |
| Initial Cost Estimate    |      | 0       |                            | •   |   |
| First Cost Estimate      |      |         |                            |     |   |
| Current Scope            | FY00 | 0       |                            |     |   |
| Last FY's Cost Estimate  |      | 0       |                            |     | * |
| Present Cost Estimate    |      | 1,003   |                            |     |   |
| Appropriation Request    | FY03 | 334     | ·                          | ·   |   |
| Appropriation Req. Est.  | FY04 | 159     |                            |     |   |
| Supplemental Approp.     |      |         |                            |     |   |
| Req.                     | FY02 | 0       |                            |     |   |
| Transfer                 |      | 0       |                            |     |   |
| Cumulative Appropriation |      | 0       |                            |     |   |
| Expenditures/            |      |         |                            |     |   |
| Encumbrances             |      | 0       |                            |     |   |
| Unencumbered Balance     |      | 0       |                            |     |   |
| Partial Closeout Thru    | FY00 | 0       |                            | (10 | 7 |
| New Partial Closeout     | FY01 | 0       |                            | 1   | v |
| Total Partial Closeout   |      | 0       |                            |     |   |

time. After FY03, only actual revenues received will be shown for appropriation in the first year of the biennial CIP; anticipated revenues for the second year in the biennial will be shown as a general placeholder to be updated to reflect the actual revenues received the prior year.

The expenditure schedule for FY04 through FY08 reflects the annual revenue projections based on the revenues expected to be received in FY02. The Department expects to add leases in future years and show the revenue increases as the revenues are received.

**Plans and Studies** 

The Department attempts to replace playground equipment every twenty years on the average, although unsafe equipment is removed and may be replaced outside of that cycle. The Department currently has a backlog of playgrounds in need of renovation. By augmenting the PLAR level-of-effort playground program with the Park Enhancement funds shown in this PDF and State grant monies which may be available in FY02 through FY04, the Department expects to eliminate the backlog by the end of FY05. If State grant funds are not forthcoming, the Department may use Park Enhancement funds for playground renovations beyond FY05. Projects to be constructed will be consistent with approved master plans and the Park Recreation and Open Space Plan.

-STATUS

On-going

OTHER

No Operating Budget Impact (OBI) is expected for playground renovations.



# MONTGOMERY COUNTY DEPARTMENT OF PARK AND PLANNING

THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION

9500 Brunett Avenue Silver Spring, Maryland 20901

October 10, 2001

## **MEMORANDUM**

TO:

Montgomery County Planning Board

FROM:

Kathy Dearstine, Project Manager

Playground Renovations Program Park Development Division (PDD)

Bette McKown, Coordinator Rm 4 Capital Improvements Program (CIP), PDD

**SUBJECT:** 

"Children First Playground Renovation Initiative"

# STAFF RECOMMENDATION

The "Children First Playground Renovation Initiative" infuses the on-going CIP level-of-effort Playground Renovation program with the Department's telecommunications revenues and State of Maryland Community Parks and Playgrounds Grant funds (pending) in an effort to reduce the backlog of playground renovations by FY05. The "Children First Playground Renovation Initiative" anticipates the need for increased funding in FY08 and beyond to sustain twenty (20)-year life cycle replacement for playground equipment. Playground renovations that are part of total park renovations, e.g. Jesup Blair Local Park or Concord Local Park, also contribute to this initiative. (The CIP endeavors to introduce at least one total playground renovation in each biennial cycle.) The Department's Playground Donation program, still in the formative stages and external to the CIP, further augments this initiative.

The "Children First Playground Renovation Initiative" exemplifies the Planning Board's commitment to "take care of what we have."

The Planned Life Cycle Renovations (PLAR): Local and Non-Local PDFs, Playground Renovation Sub-projects and the new Park Enhancements PDF provide a matrix of funds to forge this initiative. The matrix assumes current level-of-effort funding through General Obligation Bonds and Park and Planning Bonds, but can be adjusted for changes in projected telecommunications revenues and to show grant funds, when received.

Staff seeks Planning Board approval of each of the three (3) PDFs (attached) to carry out the initiative as planned and described in this memorandum. If and when grant funds are received, the Department will seek supplemental appropriations in the PLAR PDFs to permit expenditure of the funds.

# **Demand for Playground Renovations**

The Montgomery County parks system currently maintains 242 playgrounds. New playgrounds are added in every CIP. Are these playgrounds safe? Are they renovated on a twenty (20) year replacement cycle? Is there a playground renovation backlog? Can we keep up with an increasing playground inventory? Are our users satisfied?

Are Our Playgrounds Safe? The Consumer Product Safety Commission (CPSC) first established guidelines for playground safety in 1981 in response to a mounting incidence of lawsuits resulting from playground accidents; prior to that time there were no specific guidelines for playground safety. CPSC's guidelines, which were consolidated in 1991 and revised in 1994 and 1997, specify safety zones around pieces of equipment, minimum spacing between bars, activities, and decks to prevent head entrapments, depth of safety surfacing, the material used for the equipment, etc. In 1996, also in response to lawsuits, the Parks Department, Legal Department, and Commission's Risk Management Office resolved that all the Department's playgrounds should comply with the CPSC guidelines; prior to that time, compliance was irregular. The Department also adheres to playground accessibility guidelines promulgated by the Access Board for the Americans with Disabilities Act (ADA).

Each new playground the Department builds complies with the guidelines in effect at the time, but as guidelines change, parks that were in compliance when they were built are no longer in compliance.

The Operating Budget supports a playground safety inspection program--instituted in 1987-- consisting of two (2) crews of fully certified playground inspectors who inspect all 242 playgrounds on a regular rotating schedule. When an activity or a part is found to be unsafe or hazardous, it is removed. When playground equipment is removed because it is unsafe or can no longer be repaired, it becomes a candidate for replacement. It is replaced only with equipment that meets current guidelines for both safety and accessibility. A temporary barrier is put up until a repair is made or a replacement piece can be ordered and installed; the barrier is retained when a replacement part is not available.

For many older playgrounds, replacement parts are nonexistent. In some instances, the original suppliers have gone out of business. Moreover, with advanced technology and design modifications for safety, the equipment is always changing and new components may not be compatible with older remaining equipment. The Northern and Southern Region staff also contribute by maintaining playground surfacing in conformance with the guidelines. Periodic changes in the safety guidelines add to the challenge of maintaining safe playgrounds, but

through the combined efforts of playground inspectors and other Region staff, the Department is able to keep playgrounds safe.

Safety is our priority. The Department does not have a backlog from a safety perspective.

Are our playgrounds renovated on a twenty year replacement cycle? Generally, playgrounds should be renovated every fifteen (15) to twenty (20) years depending on construction, wear, and current use. While a fifteen (15) year life-cycle may qualify for Montgomery County capital funding, a twenty (20) year life-cycle replacement schedule routinely stands the test for inclusion in the Capital Budget as opposed to the Operating Budget. The State of Maryland requires a twenty (20) year replacement cycle to qualify for Community Parks and Playground grant assistance. For purposes of this memorandum and the attached Figures 1, 2, and 3, the proposed replacement cycle is twenty (20) years. Life cycle replacement is more than replacement and compliance; it includes modernization and updates to change capacities and meet neighborhood desires to the extent possible given budgetary constraints.

In FY03 the replacement schedule identifies thirty (30) playgrounds built prior to 1983; these have reached or exceed their useful life and need to be renovated. Current funding levels for playground renovations permit only ten (10) renovations each year without accounting for inflation; inflation further erodes the Department's ability to keep up with the demand for playground renovations. When added to the backlog of thirty (30) playgrounds, the current replacement cycle cannot meet the demand. *The Department has a life cycle replacement backlog*.

We continue to add new playgrounds to our inventory. Can our renovation program keep up with the growing playground inventory? The Park and Recreation Open Space Program (PROS), updated in 1998, is the Commission's leading planning policy guide for the future growth and development of parks and park facilities. Few, if any, existing parks provide feasible sites for constructing additional playgrounds. Typically, new parks must fill the demand for new playgrounds. The 1998 PROS Plan projects the number of additional playgrounds needed at park and school sites by 2010. The total number of playgrounds currently provided at park and school sites is 253. For parks, a total of 28 new playgrounds are proposed between 1998 and 2008: fourteen (14) are expected to have been completed between FY99 and FY02; five (5) are proposed for design or construction in the FY03-08 CIP; and 9 are proposed for facility planning in the FY03-08 CIP. Two (2) new playgrounds have been constructed at school sites, reducing the 2010 projected deficit to twenty-nine (29) playgrounds.

New playgrounds increase the inventory of playgrounds that must be maintained in safe condition and renovated on a life cycle replacement schedule. At current funding levels, the Commission is able to renovate ten (10) playgrounds each year. Clearly, the current funding level is insufficient to keep up with an expanding inventory.

The County's demographics underscore the need for more playgrounds and timely playground renovations. Children are the fastest growing segment of the County's population: from 1990 through 2000, the school age population grew by fifteen (15) percent. County births are at the highest levels to date. As the school-age population grows, the number of playground users will increase county-wide and the demand for safe, renovated, and modernized playgrounds will also rise. In fact, the Park users' survey shows that playground use has doubled since 1995. Playgrounds also serve users regardless of income; they are within walking distance of residences, do not require costly equipment, uniforms, permits, supervision, carpools, fees, etc.

Are our users satisfied? Staff assesses user satisfaction through complaints, neighborhood participation in the planning and design of park renovations, and comments at CIP or other public forums. Users typically do not complain about the safety of playground equipment. Users do complain about missing equipment or barricades to prevent use while the Department seeks replacement parts or awaits renovation. When users complain about particular playgrounds that are nearing the end of their life cycle, staff may accelerate the renovation schedule for the playground or make ameliorating piecemeal improvements to the extent possible given the equipment needs and the budget, but this approach is not satisfactory on any broad scale.

At this years CIP Forum, the Planning Board heard testimony about outdated playgrounds and playgrounds that are missing pieces of equipment. At least one citizen challenged the Department to eliminate the backlog through additional funding.

Users also desire newer equipment or equipment with more functionality or capacity. Sometimes users desire new, colorful, more interesting play equipment. Perhaps they have seen the new equipment in another park and wonder why they do not have the same equipment in parks near them. The CIP is unable to keep up with desires for fully modernized playgrounds at every park. However, when playgrounds are renovated, staff work with users to address their needs and desires to the extent possible within the budget.

Staff may accelerate a particular playground replacement in response to user complaints or desires and the needs of the operating division's staff. One speaker at this year's CIP Forum requested that the Brookdale Neighborhood Park be renovated as soon as possible. The Brookdale Neighborhood Park playground was built in 1990 using wood equipment. The playground is safe, but not modern. This summer the metal slide was replaced with a plastic one. The playground is scheduled for renovation in FY04-05 when it is only fifteen (15) years old because the equipment is inferior and difficult to maintain.

The Department is considering the use of customer/user satisfaction surveys as part of its Performance Measures initiative. Surveys could assess customer satisfaction with playground safety, renovation, availability (proximity to users), and features (modernization, etc.) Surveys serve to refine or redirect the use of limited resources or support higher levels of funding to achieve greater customer satisfaction.

A "desire backlog" will always exist and that is good. When users desire newer equipment or modernizations, they show interest in their parks and neighborhoods; they encourage creativity and make the parks "Yours for Life."

# Eliminating the Backlog for Life Cycle Replacements

The "Children First Playground Renovation Initiative" ties the on-going PLAR playground renovation program with the Department's telecommunications revenues and the new State of Maryland Community Parks and Playgrounds Grant Program to eliminate the backlog for life cycle replacements.

The *PLAR: Local and Non-Local PDFs, Playground Sub-projects*, provide funds to sustain an on-going level-of-effort for playground renovations. The current approved PLAR: Local PDF Playground Sub-project (attached) programmed \$2,754,000 for expenditure from FY01-06 with level-of-effort expenditures increasing from \$491,000 and \$402,000 in FY01 and FY02 respectively to \$500,000 in FY05 and FY06. The proposed FY03-08 Sub-project (attached) programs \$2,861,000 for expenditure from FY03-08 exactly duplicating the current approved program for FY03-FY06 and carrying forward the \$500,000 FY06 level-of-effort into FY07 and FY08. The proposed six-year program is then 3.9 percent higher than the previously approved program--not enough to keep up with inflation. (The Montgomery County Office of Management and Budget permits inflationary increases for projects not under contract at a rate of 1.026 for FY03 and 1.026 x 1.025 for FY04; but it does not permit automatic inflationary increases for any level-of-effort projects.)

The current approved PLAR: Non-Local PDF Playground Sub-Project (attached) programmed \$734,000 for expenditure from FY01-06 with level-of-effort expenditures varying from \$124,000 to \$189,000, but the mode for expenditures is \$124,000. The proposed FY03-08 PDF (attached) six-year expenditure is \$799,000 compared to \$734,000 for the current approved FY01-06 CIP. (The 9 percent increase is misleading because the County Council eliminated the FY01 expenditure so that the Department could use up its FY00 expenditure authorization outside of the six-year expenditure schedule. In a true expenditure based presentation, the FY00 carry-over would have been shown in FY01.)

PLAR Playground funds support the planning, design, construction, and construction management services required to renovate playgrounds. Figure 1 demonstrates that the current level-of-effort does not support life cycle replacement-approximately twenty (20) years.

How can the Department reduce the backlog and prevent backlogs from occurring? Clearly, one option is to increase level-of-effort funding in the two PLAR PDFs. Increases are clearly warranted, however increases may be constrained by Spending Affordability Guidelines for General Obligation Bonds and Park and Planning Bonds in FY03 and FY04 and across the six-year program, FY03-FY08. The "Children First Playground Renovation Initiative" proposes

an alternative solution for the short-term. Over the long-term, level-of-effort PLAR funding must increase to adjust for inflation and increased demand.

Park Enhancements PDF Funded By Telecommunications Revenues. At the Planning Board's direction, the Department captured telecommunications revenues in the proposed Park Enhancements PDF. Staff proposes to dedicate existing and projected telecommunications revenues to playground renovation, at least, through FY05 or FY06 and possibly longer. (The Park Enhancements PDF and associated memorandum are included in this packet for discussion at the this work session.) Figure 2 demonstrates that Park Enhancement funding can augment PLAR level-of-effort funding to reduce the backlog by the end of FY06. However, as Figure 2 also shows, if the current PLAR level-of-effort is the sole funding source for playground renovation after FY06, the backlog will recur in FY08 and continue to increase. Again, to sustain life cycle replacement in FY08 and beyond, the Department will need additional funding, either through increases to the PLAR: level-of-effort or by continuing to dedicate Park Enhancement funds --at some level-- to playground renovation.

The current level-of-effort PLAR funding combined with Park Enhancement monies can eliminate the backlog in three years--FY06. What can we do to eliminate the backlog before FY06?

The Community Parks and Playground Grant, introduced in August 2001, is a Smart Growth initiative dedicated to restoring existing green space systems in Maryland's cities and towns and to creating new parks and green spaces. Staff proposes to seek grant assistance to renovate seven (7) playgrounds each year through FY05 when the grant program ends. As shown in Figure 3, by combining current level-of-effort PLAR funds, Park Enhancements funds, and the State grant funds, the backlog can be eliminated by FY05. FY05 is the earliest possible target for eliminating the backlog given the time required to plan, consult with communities, design the renovations, procure contracts or order equipment in-house, make installations, etc.

In September 2001 the Department filed a \$1.1 million application for Community Parks and Playground Grant funds for the Blair High School Community Baseball stadium in Silver Spring, the Community Baseball stadium at Ridge Road Recreational Park, playground renovations at seven (7) local parks (\$350,000) and tennis court and basketball renovations as six (6) local parks. The "Children First Playground Renovation Initiative" hopes to receive the amount requested for FY03.

The Department of Natural Resources (DNR) expects to make awards by November 30, 2001. Following a State Clearinghouse review, DNR will submit grants to the State Board of Public Works for approval. Staff expects funds to be forthcoming in the Spring 2002 (end of FY02). If and when the award is made, the Department will seek spending authorization from the County Council in the CIP so that the renovations can proceed. If the playground renovation award is not forthcoming or is less than what was requested, the "Children First Playground"

Renovation Initiative" can still move forward, albeit at a slightly slower pace. The State expects the Department to spent the grant by the end of FY03. The State anticipates repeating the application and award cycle in FY04 and FY05 and the Department intends to submit grant proposals to renovate seven (7) playgrounds each year.

# **Operating Budget Impact (OBI)**

Removing the life cycle replacement backlog through increased CIP funding will reduce the OBI for playgrounds. Playgrounds which are beyond their useful life require more attention from playground inspectors and other region staff. However, this reduction is likely to be offset by the number of playgrounds that are coming on line and adding to the inventory. The Department does not have empirical data on which to base a change in the OBI.

# **Impact If Not Approved**

If the "Children First Playground Renovation Initiative" is not approved we will first and foremost disappoint the children and parents of Montgomery County. Our playgrounds will not reflect well on the Commission's stewardship of resources and its commitment to revitalizing neighborhoods and larger recreational areas. Failure to reduce the life cycle replacement backlog reduces recreational opportunity and increases costs in the long run.

Attachments
N:\CIP\03-08 MCPB Worksessions\Playground Memo.wpd



PLAR: LP - Play Equipment -- No. 998703

(A Sub-Project of Planned Lifecycle Asset Replacement: Local Parks -- No. 967754)

Category Agency Planning Area

Relocation Impact

M-NCPPC

M-NCPPC Countywide

None.

Date Last Modified

Previous PDF Page Number Required Adequate Public Facility December 28, 2000

NONE NO

|                                 |           |              | E               | EXPENDIT         | URE SCHI | EDULE (\$0      | 00)        |      |      |      |                   |
|---------------------------------|-----------|--------------|-----------------|------------------|----------|-----------------|------------|------|------|------|-------------------|
| Cost Element                    | Total     | Thru<br>FY00 | Remain.<br>FY00 | Total<br>6 Years | FY01     | FY02            | FY03       | FY04 | FY05 | FY06 | Beyond<br>6 Years |
| Planning, Design                | a company |              |                 |                  |          |                 | -          |      | !    |      | 5 / <u>1</u> 66   |
| and Supervision                 | 616       | 39           | 13              | 564              | 102      | 80              | 82         | 100  | 100  | 100  | 0                 |
| Land                            |           |              |                 |                  |          |                 |            |      |      |      |                   |
| Site Improvements and Utilities | 2,698     | 403          | 105             | 2,190            | 389      | 322             | 332        | 347  | 400  | 400  | 0                 |
| Construction                    | 37        | 37           | 0               | 0                | 0        | 0               | - 0        | 0    | 0    | 0    | 0                 |
| Other                           |           |              |                 | _                |          |                 |            |      |      |      |                   |
| Total                           | 3,351     | 479          | 118             | 2,754            | 491      | 402             | 414        | 447  | 500  | 500  | 0                 |
|                                 |           |              |                 | FUNDIN           | G SCHED  | ULE (\$000)     | 1          |      |      |      |                   |
| Current Revenue:<br>General     | 0         | 0            | 0               | 0                | 0        | 0               | 0          | 0    | 0    | 0    | 0                 |
| Park and Planning<br>Bonds      | 3,351     | 479          | 118             | 2,754            | 491      | 402             | 414        | 447  | 500  | 500  | 0                 |
|                                 |           |              | ANNUA           | L OPERA          | TING BUD | <b>GET IMPA</b> | CT (\$000) |      |      |      |                   |

#### OTHER

Moved \$193 in FY99 to PLAR: Local PDF, Prior Years Balance Subproject, reducing the PLAR: L Play Equipment FY00 cumulative appropriation from \$815 to \$622.

Move \$25 in FY99 to PLAR: Local PDF, Prior Years Balance Subproject, reducing the PLAR: L Play Equipment FY00 cumulative appropriation from \$622 to \$597.

FY01: Transfer \$2,000 Park and Planning bonds from Glenmont Local Park PDF 998760.

| APPROPRIATION AN         | ID   |         | COORDINATION | MAP |      |
|--------------------------|------|---------|--------------|-----|------|
| EXPENDITURE DATA         | 4    |         |              |     |      |
| Date First Appropriation | FY99 | (\$000) |              |     |      |
| Initial Cost Estimate    |      | 0       |              | ·   |      |
| First Cost Estimate      |      |         |              |     |      |
| Current Scope            | FY99 | 0       |              |     |      |
| Last FY's Cost Estimate  |      | 3,349   |              |     | ·**  |
| Present Cost Estimate    |      | 3,351   |              |     | *    |
| Appropriation Request    | FY02 | 402     |              |     |      |
| Supplemental Approp.     |      |         | · ·          | ĺ   |      |
| Req.                     | FY01 | 0       | ·            |     |      |
| Transfer                 |      | 2       |              |     |      |
| Cumulative Appropriation |      | 1,086   |              |     |      |
| Expenditures/            |      |         | <del> </del> |     |      |
| Encumbrances             |      | 622     |              |     |      |
| Unencumbered Balance     |      | 464     |              |     | _    |
| Partial Closeout Thru    | FY99 | 0       |              |     |      |
| New Partial Closeout     | FY00 | 0       |              |     | (17) |
| Total Partial Closeout   |      | 0       |              |     | 117  |
|                          |      |         |              |     |      |

# PLAR: LP - Play Equipment -- No. 998703

(A Sub-Project of Planned Lifecycle Asset Replacement: Local Parks -- No. 967754)

Category Agency

M-NCPPC M-NCPPC

Date Last Modified

October 9, 2001

NONE NO

Countywide Planning Area Relocation Impact None.

Previous PDF Page Number Required Adequate Public Facility

EXPENDITURE SCHEDULE (\$000)

|                   |       |              | ī                | SVERIOUS         | OKE SCHE | DOFF (300   | JU)        |      |      |      |                   |
|-------------------|-------|--------------|------------------|------------------|----------|-------------|------------|------|------|------|-------------------|
| Cost Element      | Total | Thru<br>FY01 | Estimate<br>FY02 | Total<br>6 Years | FY03     | FY04        | FY05       | FY06 | FY07 | FY08 | Beyond<br>6 Years |
| Rlanning, Design  | mat . |              |                  |                  | ,        |             |            | + 7  |      |      | 400               |
| and Supervision   | 682   | 200          | 100              | 382              | 82       | 60          | 60         | 60   | 60   | 60   | 0                 |
| Land              | -     |              |                  |                  |          |             |            |      |      |      |                   |
| Site Improvements |       |              |                  |                  |          |             |            |      |      | i    |                   |
| and Utilities     | 3,632 | 630          | 523              | 2,479            | 332      | 387         | 440        | 440  | 440  | 440  | 0                 |
| Construction      | 37    | 37           | Ō                | 0                | 0        | 0           | 0          | 0    | 0    | 0    | 0                 |
| Other             |       |              |                  |                  |          |             |            |      |      |      |                   |
| Total             | 4,351 | 867          | 623              | 2,861            | 414      | 447         | 500        | 500  | 500  | 500  | 0                 |
|                   |       |              |                  | FUNDIN           | G SCHED  | JLE (\$000) |            |      |      |      |                   |
| Current Revenue:  |       |              |                  | _                |          |             |            |      |      |      |                   |
| General           | 0     | 0            | 0                | 0                |          | 0           | 0          | 0    |      |      |                   |
| Park and Planning |       |              | ĺ                |                  |          |             |            |      |      |      | •                 |
| Bonds             | 4,351 | 867          | 623              | 2,861            | 414      | 447         | 500        | 500  | 500  | 500  | 0                 |
|                   |       |              | ANNUA            | L OPERA          | TING BUD | GET IMPA    | CT (\$000) |      |      |      |                   |

Moved \$193 in FY99 to PLAR: Local PDF, Prior Years Balance Subproject, reducing the PLAR: L Play Equipment FY00 cumulative appropriation from \$815 to \$622.

Move \$25 in FY99 to PLAR: Local PDF, Prior Years Balance Subproject, reducing the PLAR: L. Play Equipment FY00 cumulative appropriation from \$622 to \$597.

FY01: Transfer \$2,000 Park and Planning bonds from Glenmont Local Park PDF 998760.

| APPROPRIATION AN         | ND   |         | COORDINATION                           | MAP |         |
|--------------------------|------|---------|--|-----|---------|
| EXPENDITURE DATA         | A    |         | See also Park Enhancements PDF #038701 |     |         |
| Date First Appropriation | FY99 | (\$000) |  |     |         |
| Initial Cost Estimate    |      | 0       |  |     |         |
| First Cost Estimate      |      |         |  |     |         |
| Current Scope            | FY99 | 0       | <b>'</b>                               |     |         |
| Last FY's Cost Estimate  |      | 3,351   |  |     | w.      |
| Present Cost Estimate    |      | 4,351   |  |     |         |
| Appropriation Request    | FY03 | 414     |  |     |         |
| Appropriation Req. Est.  | FY04 | 447     |  |     |         |
| Supplemental Approp.     |      |         |  |     |         |
| Req.                     | FY02 | . 0     |  |     | •       |
| Transfer                 |      | 0       |  |     |         |
| Cumulative Appropriation |      | 1,490   |  |     |         |
| Expenditures/            |      |         |  |     |         |
| Encumbrances             |      | 947     |  |     |         |
| Unencumbered Balance     |      | 543     | }                                      |     |         |
| Partial Closeout Thru    | FY00 | 0       | )                                      |     | (18)    |
| New Partial Closeout     | FY01 | 0       |  |     | ( \ 0 / |
| Total Partial Closeout   |      | 0       | )                                      |     |         |
|                          |      |         | <u> </u>                               |     |         |

# PLAR: NL - Play Equipment -- No. 998709

(A Sub-Project of Planned Lifecycle Asset Replacement: NL Parks -- No. 968755)

M-NCPPC

Date Leet Modified

Category Agency Planning Area M-NCPPC

Previous PDF Page Number Required Adequate Public Facility May 18, 2001 NONE NO

Relocation Impact

Countywide None.

EVENDITURE SCHEDULE (\$000)

| Cost Element                        | Total | Thru<br>FY00 | Remain.<br>FY00 | Total<br>6 Years | FY01     | FY02       | FY03       | FY04 | FY05 | FY06 · | Beyond<br>6 Years |
|-------------------------------------|-------|--------------|-----------------|------------------|----------|------------|------------|------|------|--------|-------------------|
| Planning, Design<br>and Supervision | 43    | 29           | 0               | 14               | 14       | 0          | 0          | 0    | 0    | 0      | · .<br>0          |
| Land                                |       | -            |                 |                  |          |            |            |      |      |        |                   |
| Site Improvements and Utilities     | 720   | 0            | 0               | 720              | 0        | 159        | 189        | 124  | 124  | 124    | 0                 |
| Construction                        | 239   | 25           | . 214           | 0                | 0        | 0          | 0          | 0    | 0    | 0      | 0                 |
| Other                               |       |              |                 |                  |          |            |            |      |      |        |                   |
| Total                               | 1,002 | 54           | 214             | 734              | 14       | 159        | 189        | 124  | 124  | 124    | 0                 |
|                                     |       |              |                 | FUNDIN           | G SCHED  | ULE (\$000 | )          |      |      |        |                   |
| G.O. Bonds                          | 921   | 54           | 208             | 659              | 14       | 149        | 124        | 124  | 124  | 124    | 0                 |
| Current Revenue:<br>General         | 6     | 0            | 6               | 0                | 0        | 0          | 0          | 0    | 0    | 0      | 0                 |
| State Aid                           | 75    | 0            | 0               | 75               | 0        | 10         | 65         | 0    | 0    | 0      | 0                 |
|                                     |       |              | ANNUA           | L OPERA          | TING BUD | GET IMPA   | CT (\$000) |      |      |        |                   |

### DESCRIPTION

This sub-project funds non-local playground renovations. It is a sub-project of the PLAR: Non-Local PDF.

An FY02 amendment provides a \$75,000 "Boundless Playground Initiative" grant from the State of Maryland to improve the accessibility of the playground to be renovated at Martin Luther King, Jr. Recreational Park and an additional \$25,000 in GO bonds to support the project.

FY01: transfer \$14,000 in GO bonds from Martin Luther King, Jr. PDF 768683.

| APPROPRIATION AN         | ID . |         | COORDINATION      | MAP      |      | , |
|--------------------------|------|---------|-------------------|----------|------|---|
| EXPENDITURE DATA         | 4    |         | State of Maryland |          |      |   |
| Date First Appropriation | FY99 | (\$000) |                   |          |      |   |
| Initial Cost Estimate    |      | 0       | İ                 |          |      |   |
| First Cost Estimate      |      |         |                   |          |      |   |
| Current Scope            | FY99 | 0       |                   |          |      |   |
| Last FY's Cost Estimate  |      | 888     |                   |          |      |   |
| Present Cost Estimate    |      | 1,002   |                   |          |      |   |
| Appropriation Request    | FY02 | 234     |                   |          |      |   |
| Supplemental Approp.     |      |         |                   |          |      |   |
| Req.                     | FY01 | 0       |                   |          |      |   |
| Transfer                 |      | 14      |                   |          |      |   |
| Cumulative Appropriation |      | 268     |                   |          |      |   |
| Expenditures/            |      |         | }                 | <b>,</b> |      |   |
| Encumbrances             |      | 264     |                   |          |      |   |
| Unencumbered Balance     |      | 4       |                   |          |      |   |
| Partial Closeout Thru    | FY99 | 0       |                   |          |      |   |
| New Partial Closeout     | FY00 | 0       |                   |          |      |   |
| Total Partial Closeout   |      | 0       |                   |          | (19) |   |
|                          |      |         |                   |          |      |   |
|                          |      |         |                   |          |      |   |

# PLAR: NL - Play Equipment -- No. 998709

(A Sub-Project of Planned Lifecycle Asset Replacement: NL Parks -- No. 968755)

Category Agency Planning Area

Relocation Impact

M-NCPPC M-NCPPC Countywide

None.

Date Last Modified

October 8, 2001

NONE NO

Previous PDF Page Number Required Adequate Public Facility

EVENDITUDE COLEDIU E (\$000)

|                                  |       |              |                  | EXPENDIT         | URE SCHI | EDULE (\$0 | 00)        |      |      |      | <del>.</del>      |
|----------------------------------|-------|--------------|------------------|------------------|----------|------------|------------|------|------|------|-------------------|
| Cost Element                     | Total | Thru<br>FY01 | Estimate<br>FY02 | Total<br>6 Years | FY03     | FY04       | FY05       | FY06 | FY07 | FY08 | Beyond<br>6 Years |
| Planning, Design and Supervision | 160   | 20           | 20               | 120              | 20       | 20         | 20         | 20   | 20   | 20   | · 0               |
| Land                             |       |              |                  |                  |          |            |            |      |      |      |                   |
| Site Improvements and Utilities  | 1,097 | 196          | 222              | 679              | 159      | 104        | 104        | 104  | 104  | 104  | 0                 |
| Construction                     | 0     | 0            | 0                | 0_               | 0        | 0          | 0          | 0    | 0    | 0    | 0                 |
| Other                            |       |              |                  |                  |          |            |            |      |      |      |                   |
| Total                            | 1,257 | 216          | 242              | 799_             | 179      | 124        | 124        | 124  | 124  | 124  | U                 |
|                                  |       |              |                  | FUNDIN           | IG SCHED | ULE (\$000 | )          |      |      |      |                   |
| G.O. Bonds                       | 1,182 | 216          | 230              | 736              | 116      | 124        | 124        | 124  | 124  | 124  | 0                 |
| Current Revenue:                 |       |              |                  |                  |          | _          | _          | _    | اء   |      |                   |
| General                          | 0     | 0            | 0                | 0                | 0        | 0          | 0          | 0    | 0    | 0    |                   |
| State Aid                        | 75    | 0            | 12               | 63               | 63       | . 0        | 0          | 0    | 0    | 0    | 0                 |
|                                  |       |              | ANNUA            | L OPERA          | TING BUD | GET IMPA   | CT (\$000) |      |      |      |                   |

This sub-project funds non-local playground renovations. It is a sub-project of the PLAR: Non-Local PDF.

An FY02 amendment provides a \$75,000 "Boundless Playground Initiative" grant from the State of Maryland to improve the accessibility of the playground to be renovated at Martin Luther King, Jr. Recreational Park and an additional \$25,000 in GO bonds to support the project.

FY01: transfer \$14,000 in GO bonds from Martin Luther King, Jr. PDF 768683.

| APPROPRIATION AN         | ID   |         | COORDINATION                                  | WAP  |
|--------------------------|------|---------|---|------|
| EXPENDITURE DATA         | 4    |         | State of Maryland. See also Park Enhancements |      |
| Date First Appropriation | FY99 | (\$000) | PDF #038701.                                  |      |
| Initial Cost Estimate    |      | 0       |   |      |
| First Cost Estimate      |      |         |   |      |
| Current Scope            | FY99 | 0       | į   |      |
| Last FY's Cost Estimate  |      | 1,002   |   | ,    |
| Present Cost Estimate    |      | 1,257   | ·   |      |
| Appropriation Request    | FY03 | 124     |   |      |
| Appropriation Req. Est.  | FY04 | 124     |   |      |
| Supplemental Approp.     |      |         |   | ·    |
| Req.                     | FY02 | 0       |   | ·    |
| Transfer                 |      | 0       |   |      |
| Cumulative Appropriation |      | 516     |   |      |
| Expenditures/            |      |         |   |      |
| Encumbrances             |      | 268     |   |      |
| Unencumbered Balance     |      | 248     |   |      |
| Partial Closeout Thru    | FY00 | 0       |   | (an) |
| New Partial Closeout     | FY01 | 0       |   | +    |
| Total Partial Closeout   |      | 0       |   |      |
|                          |      |         | I   |      |

# Park Enhancements -- No. 038701

Category Agency Planning Area

Relocation Impact

M-NCPPC M-NCPPC Countywide None. Date Last Modified

Previous PDF Page Number Required Adequate Public Facility October 4, 2001 NONE NO

**EXPENDITURE SCHEDULE (\$000)** 

|                                  |       |              |                  |                  | OILE SOLL | DOLL 140    |            |      |       |      | D                 |
|----------------------------------|-------|--------------|------------------|------------------|-----------|-------------|------------|------|-------|------|-------------------|
| Cost Element                     | Total | Thru<br>FY01 | Estimate<br>FY02 | Total<br>6 Years | FY03      | FY04        | FY05       | FY06 | FY07  | FY08 | Beyond<br>6 Years |
| Planning, Design and Supervision | 103   | 0            | 0                | 103              | 58        | 16          | 7          | 7    | 7     | 8    | .0                |
| Land                             |       | 1 4 2 24 2   | 1                |                  |           |             |            |      | · _ i |      |                   |
| Site Improvements and Utilities  | 797   | 0            | 0                | 797              | 0         | 260         | 132        | 133  | 135   | 137  | 0                 |
| Construction                     | 0     | 0            | 0                | 0                | 0         | 0           | 0          | 0    | 0     | 0    | . 0               |
| Other                            | 103   | Ö            | 0                | 103              | 0         | 20          | 20         | 20   | 21    | 22   | 0                 |
| Total                            | 1,003 | 0            | 0                | 1,003            | 58        | 296         | 159        | 160  | 163   | 167  | 0                 |
|                                  |       |              |                  | FUNDIN           | G SCHED   | JLE (\$000) | ı          |      |       |      |                   |
| Current Revenue:<br>General      | 0     | 0            | 0                | 0                | 0         | 0           | 0          | 0    | 0     | 0    | 0                 |
| Rental Income -<br>General       | 1,003 | 0            | 0                | 1,003            | 58        | 296         | 159        | 160  | 163   | 167  | 0                 |
|                                  |       |              | ANNUA            | L OPERA          | TING BUD  | GET IMPA    | CT (\$000) |      |       |      |                   |

#### DESCRIPTION

This project accelerates general site improvements and enhancements to parks using rental incomes generated by telecommunications (fiber optics and cell towers) leases and easements on parkland. Enhancements to parks may include installation or replacement of playgrounds, picnic shelters, landscaping, tennis and basketball courts, or general infrastructure improvements. The Department proposes to allocate the funds received through FY05 to accelerate playground renovations. During the preparation of the FY05-FY10 CIP, the Department will assess whether further allocations are needed to augment playground renovations or whether the funds can be used for other park enhancements.

Leases through FY01 affect the following park properties: Wheaton Regional Park, Sligo Creek Park, Dewey Local Park, Paint Branch Park, Great Seneca Park, and the Commission-owned portion of Montgomery Blair High School.

#### JUSTIFICATION

The Montgomery County Department of Park and Planning has two communications tower site leases for cell towers located on park property. The Department began receiving lease payments from AT&T's tower at Wheaton Regional Park in FY99; FY01 lease revenues were approximately \$25,000. The Department began receiving lease payments from Nextet's tower at Montgomery Blair High School park property in FY00; FY01 lease revenues were approximately \$20,000. Cell tower leases are expected to increase annually per the leases. Total cell tower lease revenue for both properties through FY01 is \$112,000.

Beginning in FY00 the Department negotiated three lease agreements with telecommunications companies allowing the companies to lay fiber optic cables through one or more parks; companies pay a fee per linear foot of cable laid. Currently the total annual revenue is expected to be approximately \$111,000. Total revenue received through FY01 is approximately \$222,000.

The total revenues available at the end of FY01 for programming in the new PDF are \$334,000. Anticipated revenues are \$159,000 in FY02 and \$160,000 in FY03; FY02 revenues are shown for expenditure beginning in FY04 and FY03 revenues are shown for expenditure beginning in FY05.

The parks do not incur direct costs related to these leases.

Historically, the Department has received these revenues in the Enterprise Fund. The Governmental Accounting Standards Board (GASB) issued GASB 34 in June 1999 which establishes new financial reporting requirements for state and local governments. The new reporting requirements must be implemented in the Commission's Comprehensive Annual Financial Report (CAFR). Future reporting of these lease revenues will not meet the GASB definition of Enterprise revenues. The Commission's Finance Department recommended to the Planning Board that these revenues be accounted for in the Park Fund beginning with the FY03 Park Fund budget. The Department would use the funds accumulated in the Enterprise Fund through FY02 as a funding source for CIP projects, as depicted in this PDF. After FY02, the lease revenues will be collected in the Park Fund and then shown as a funding source in the PDF in each biennial CIP submission.

At the end of FY02 and as part of the CIP roll-over required by the County's Office of Management and Budget (OMB), the Department proposes to update the PDF to show the actual revenues received and will adjust the appropriation and expenditure schedule accordingly for review by OMB and the County Council as part of the second year capital budget approval process. Total lease revenues received from new leases and lease increases due to inflation will be reflected in the PDF at that

| APPROPRIATION A          | ND   |         | COORDINATION               | MAP |                 |
|--------------------------|------|---------|----------------------------|-----|-----------------|
| EXPENDITURE DAT          |      |         | PLAR: Local PDF 967754     |     |                 |
| Date First Appropriation | FY01 | (\$000) | PLAR: Non-Local PDF 968755 |     | •               |
| Initial Cost Estimate    |      | 0       |                            |     |                 |
| First Cost Estimate      |      |         |                            |     |                 |
| Current Scope            | FY00 | 0       |                            |     |                 |
| Last FY's Cost Estimate  |      | 0       |                            |     |                 |
| Present Cost Estimate    |      | 1,003   |                            |     |                 |
| Appropriation Request    | FY03 | 334     | ,                          |     |                 |
| Appropriation Req. Est.  | FY04 | 159     |                            |     |                 |
| Supplemental Approp.     |      |         |                            | 1   |                 |
| Req.                     | FY02 | 0       |                            |     |                 |
| Transfer                 |      | 0       | ]                          |     |                 |
| Cumulative Appropriation |      | 0       | )                          |     |                 |
| Expenditures/            |      |         |                            |     |                 |
| Encumbrances             |      | 0       | ·                          |     |                 |
| Unencumbered Balance     |      | 0       | <b>)</b>                   |     |                 |
| Partial Closeout Thru    | FY00 | 0       |                            | ·   | (21)            |
| New Partial Closeout     | FY01 | 0       |                            |     | $(\mathcal{O})$ |
| Total Partial Closeout   |      | 0       |                            |     |                 |

time. After FY03, only actual revenues received will be shown for appropriation in the first year of the biennial CIP; anticipated revenues for the second year in the biennial will be shown as a general placeholder to be updated to reflect the actual revenues received the prior year.

The expenditure schedule for FY04 through FY08 reflects the annual revenue projections based on the revenues expected to be received in FY02. The Department expects to add leases in future years and show the revenue increases as the revenues are received.

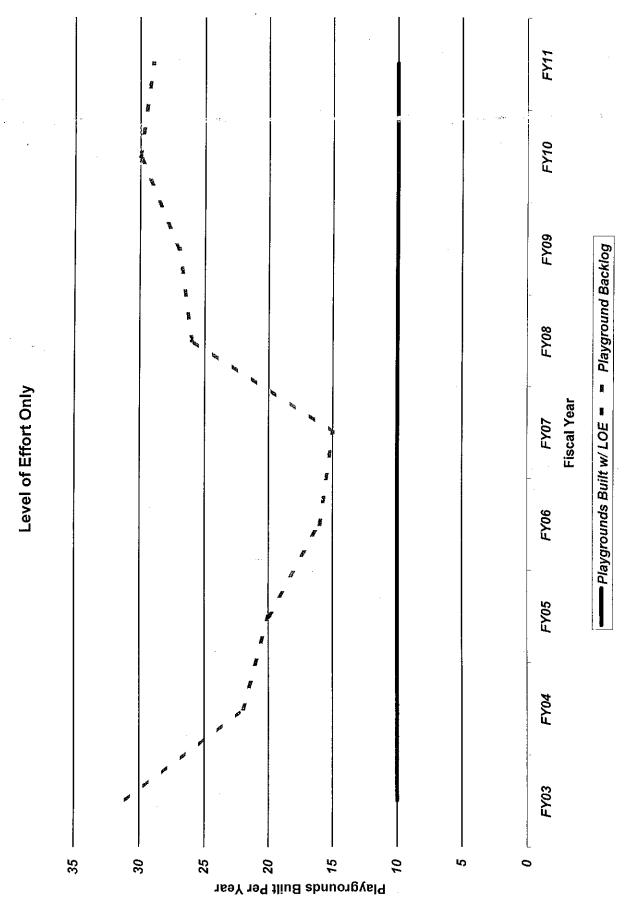
**Plans and Studies** 

The Department attempts to replace playground equipment every twenty years on the average, although unsafe equipment is removed and may be replaced outside of that cycle. The Department currently has a backlog of playgrounds in need of renovation. By augmenting the PLAR level-of-effort playground program with the Park Enhancement funds shown in this PDF and State grant monies which may be available in FY02 through FY04, the Department expects to eliminate the backlog by the end of FY05. If State grant funds are not forthcoming, the Department may use Park Enhancement funds for playground renovations beyond FY05. Projects to be constructed will be consistent with approved master plans and the Park Recreation and Open Space Plan.

On-going OTHER

No Operating Budget Impact (OBI) is expected for playground renovations.





FY11 FY10 Playgrounds Built W. Telecommuncations Money \* Playground Backlog Telecommunications Money thru FY05; Level of Effort Continues FY09 FY08 Fiscal Year FY07 FY05 FY04 FY03 25 10 35 30 20 15 0 ņ Ŋ Playgrounds Built Per Year

(24)

FY11 FY10 Grant and Telecommunications Money thru FY05; Level of Effort Continues Playground Backlog FY09 FY08 Playgrounds Built w/Grant, Tele thru FY05 \*\*\* Fiscal Year FY07 FY06 FY05 FY04 FY03 35 25 20 15 10 -10 -15 30 Ŋ 0 ņ Playgrounds Built Per Year





# MONTGOMERY COUNTY DEPARTMENT OF PARK AND PLANNING

THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION

9500 Brunett Avenue Silver Spring, Maryland 20901

October 12, 2001

#### **MEMORANDUM**

TO:

Montgomery County Planning Board

VIA:

Jeff Zyontz, Chief, Countywide Planning Division

Bette McKown, CIP Coordinator BMCK

FROM:

Lyn Coleman, Trail Planning Supervisor LC&

Clarksburg Greenway Facility Plan Manager

SUBJECT:

Cost Sharing: Non-local PDF 651582--Two Recommendations: (1) Clarksburg

Greenway Trail -- Hard Surface Trail Design and Construction; and (2) PDF Text

Change to Clarify Properties On Which Cost Sharing Can Take Place

#### SUMMARY OF RECOMMENDATIONS

Recommendation 1. Staff proposes to increase the six-year level-of-effort for the Cost Sharing: Non-Local PDF from \$334,000 to \$912,000 to accommodate design and construction of the Commission's 0.45 mile portion of the 1.80 mile Clarksburg Greenway Trail. Elm Street Development, the cost-share partner and developer of Clarksburg Village, has agreed to build and dedicate the 1.35 miles -- the length of trail traversing its property. Construction of the remaining portions of trail will be the Commission's responsibility. To the extent possible, a public-private partnership will be established with Elm Street Development to have the Commission's portion constructed at the same time as the trail sections in Clarksburg Village.

**Recommendation 2.** The PDF also incorporates a text change to clarify that funds may be spent on park property, school sites, other public sites, or private properties.

### RECOMMENDATION 1: CLARKSBURG GREENWAY

# **Proposed PDF Description and Justification**

The Clarksburg Greenway was first proposed in the Clarksburg Master Plan (1994). The Clarksburg Greenway Implementation Study (1999) identifies both a hard surface and natural surface trail system within the greenway (Figure 1) and makes implementation recommendations



by greenway segment. The project encompasses segments 1.3, 1.4 and 1.5 of the greenway trail system as shown in Figure 2. Two major purposes of the study are to assure that the greenway and associated trails are implemented as development occurs and that public/private partnerships can be established to facilitate design and construction

Elm Street Development expects to construct and dedicate 1.35 miles of trail in FY05 and FY06. The Planning Board approved the Village Preliminary Plan No. 1-01030 on July 30, 2001. The preliminary plan proposes to create 2,563 lots on approximately 700 acres of land. The "Montgomery County Planning Board Opinion" (attached) stipulates that the developer will build and dedicate the trail prior to construction of the residences that abut the Greenway.

If the Commission's segments (0.45 miles) can be acquired and/or dedicated and designed by FY05, it is possible that the entire trail (1.8 miles) can be built as one project and fully opened for public use at one time. To achieve this goal, the Department must pursue several courses of action simultaneously rather than in sequence. This requires two departures from the preferred methods for "shaping the CIP."

First, the Department proposes to program design and construction funding in the CIP prior to completion of facility planning and acquisition of the property, because the facility planning process is nearly complete. Staff will present the facility plan to the Planning Board in January; if approved, the Planning Board can transmit it to the County Council and update the PDF request at or before the County Council's CIP public hearing in February 2002. The updated cost estimate will be late, but it may still be considered for approval in the FY03-08 CIP.

The facility plan for the Clarksburg Greenway provides preliminary design for 1.8 miles of trail --Segments 1.3, 1.4 and 1.5 (Figure 2). Although not yet complete, the facility plan has established the trail alignment. Staff and regulatory agency representatives have walked the proposed trail alignment. The developer of Clarksburg Village has agreed to build and dedicate 1.35 miles of the trail (Segment 1.4) that traverses his property. Based on preliminary facility planning, the Commission's cost to complete its 0.45 miles is estimated to be \$77,000 for design and \$660,000 for construction including contingency and construction management inflated to FY03 and FY04 dollars.

Portions of the trail will be boardwalk and portions will be asphalt; the trail and bridges will be designed to park standards. The facility plan includes a water quality plan for the trail because it traverses a Special Protection Area.

The second departure involves ownership. The Commission prefers to own properties prior to facility planning and design. In this case, the Department is making offers to acquire parcels and/or obtain parcels through subdivision dedication for the Commission's part of the trail. When the County Council's CIP work sessions begin in February, the Department should know whether the properties can be acquired in the anticipated time frame. The Acquisition: Non-Local PDF can fund acquisition of the crucial parcels. Land acquisition costs are not shown on the Cost Sharing: Non-Local PDF.



# **Operating Budget Impact**

The trail requires inspection, periodic brush and tree removal, trash removal, bridge and pavement repairs and renovation, and police patrol.

# Impact if Not Approved

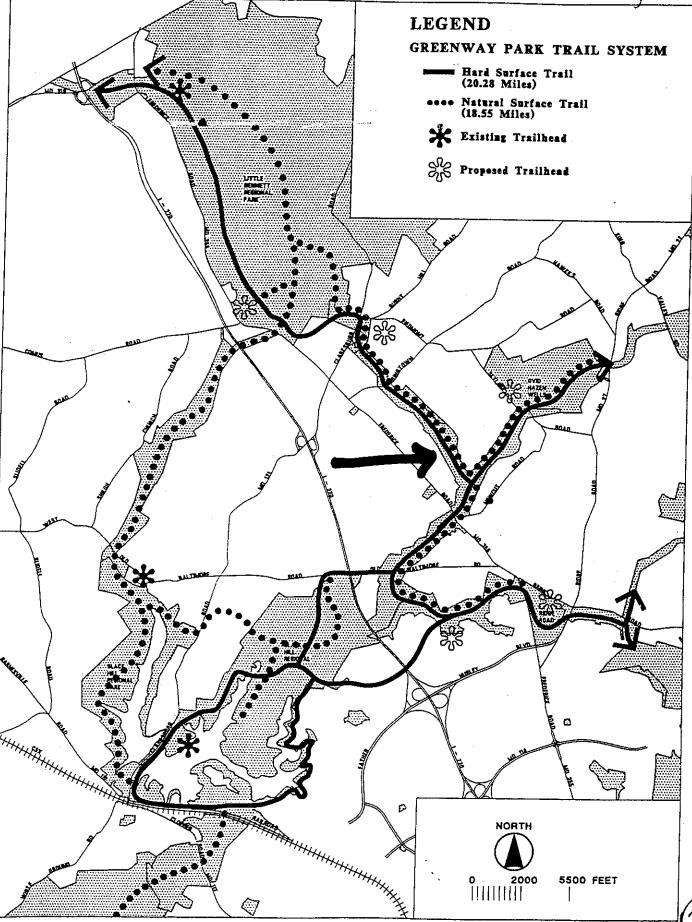
If this request is not approved, the Department will continue to pursue acquisition and/or dedication so that the project can be resubmitted in the FY05- FY10 CIP. If design funding is not approved, the Commission will not be prepared to enter into a partnership with Elm Street Development for construction of the full length of trail. If Elm Street Development proceeds to complete its portion of the trail, significant trail gaps will result. There will be no trail connectivity to the Clarksburg Town Center to the west or to the Newcut Road neighborhood portion of the greenway to the east. The basic greenway concept for Clarksburg will be undermined. If the Commission accepts dedication of the trail with gaps, policing and maintenance become difficult and more costly and public enjoyment is compromised.

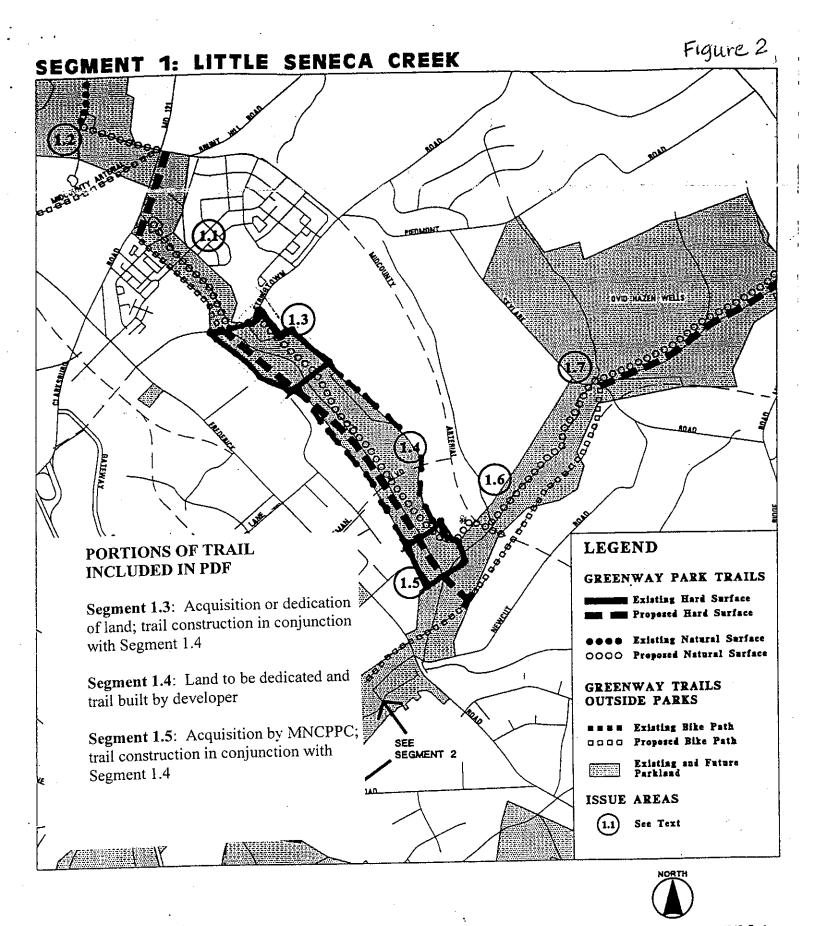
# RECOMMENDATION 2: PROPOSED CLARIFICATION IN PDF TEXT

The proposed PDF text change clarifies that funds may be spent on park property, at school sites, other public sites, or private properties, consistent with language in the Ballfield Initiatives PDF. Staff believes that this is the intent of the PDF but that the PDF text should clearly authorize such expenditures. For example, the Department may cooperate with Montgomery County Public Schools (MCPS) to make recreation or security improvements at a park-school site, e.g. the Broadacres Local Park/school site. Clearly, if the Department's improvements are solely on a local park property, the improvements can be funded with Park and Planning Bonds, but if some improvements lap over onto the school site, the improvements may be funded with General Obligation Bonds or other County funds through the Cost Sharing: Non-Local PDF.

These opportunities exist at closed school sites, community recreation centers, or road rights-of-way where public park and recreation projects may be jointly funded to provide significant public benefit. Cost sharing with Montgomery County's Department of Public Works and Transportation or the State of Maryland Highway Administration may provide grade separated trail crossings for improved safety. In each instance, staff will consider whether other County funds are available to make the improvements and the extent to which the opportunity is of benefit to the Commission and serves approved master plan objectives.

Attachments N:\CIP\03-08 MCPB Worksessions\Cost Sharing NL.wpd









# Hate Mailed: September 6, 2001 MONTGOMERY COUNTY DEPARTMENT OF PARK AND PLANNING

THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION

8787 Georgia Avenue Silver Spring, Maryland 20910-3760 Action: Approved Staff Recommendation Motion of Comm. Bryant, seconded by Comm. Perdue with a vote of 4-0; Comms. Bryant, Holmes, Perdue and Wellington voting in favor

# MONTGOMERY COUNTY PLANNING BOARD

# **OPINION**

Preliminary Plan 1-01030

NAME OF PLAN: CLARKSBURG VILLAGE AND SPECIAL PROTECTION AREA WATER QUALITY PLAN

On 11/29/00, CLARKSBURG VILLAGE, LLC submitted an application for the approval of a preliminary plan of subdivision of property in the R-200/TDR-# and TDR-4, R-200 and PD-4 zones. The application proposed to create 2,563 lots on approximately 700 acres of land. The application was designated Preliminary Plan 1-01030. On 07/3 01, Preliminary Plan 1-01030 was brought before the Montgomery County Planning Board for public hearing. At the public hearing, the Montgomery County Planning Board heard testimony and received evidence submitted in the record on the application. Based upon the testimony and evidence presented by staff and on the information on the Preliminary Subdivision Pum Application Form, attached hereto and made a part hereof, the Montgomery County Planning Fourd finds Preliminary Plan 1-01030 to be in accordance with the purposes and requirements of the Subdivision Regulations (Chapter 50, Montgomery County Code, as amended) and approves Preliminary Plan 1-01030.

Approval of Preliminary Plan and Special Protection Area Water Quality Plan, subject to the following conditions:

- (1) Approval under this preliminary plan is limited to a maximum of 2,563 Residential Dwelling Units, 20,000 Square Feet Office/Retail Use and 2,500 Square Feet Daycare Facility
- At least sixty (60) days prior to the submission of a complete Site Plan application the applicant shall submit an "Infrastructure Plan" for Planning Board review. The plan shall include the following:
  - a. Location and types of stormwater management facilities for quality and quantity controls that comply with the conditions of MCDPS preliminary water quality plan
  - b. Delineate bike and pedestrian access pathways including all at grade and below grade crossings along all road rights of way and at steam crossings
  - c. All roadway networks including both private and public connections. Streetscape, lighting, sidewalks and paving materials

Page 2 of 4 1-01030

- d. Delineation of "Greenway" and other open space areas including all environmental buffers
- e. School sites and Park areas (adequate to provide for current proposing needs)

f. Recreation guideline concept plan

g. Proposed schedule for clearing and grading of site

3014951306:

- (3) To satisfy Policy Area Transportation Review:
  - a. The applicant shall participate in widening MD 2 to six through travel lanes from Observation Drive in Germantown through the Brank Road intersection, and to four through travel lanes through the A-305 intersection; continue two northbound travel lanes through the Skylark Road intersection; including dedication along the site frontage. This improvement along MD 27 is consistent with the master plan recommendation. If, after master plan dedication along the west side of MD 27, sufficient right-of-way is not available for the proposed widening, the applicant has to either acquire additional right-of-way on the ast side of MD 27 or dedicate additional right-of-way and widen MD 27 on their evelopment side
  - b. The applicant shall dedicate on-site portions and participate in constructing Relocated Newcut Road (A-302) as a two lane divided arterial roadway between MD 27 and the A-305 intersection and as a four lane divided roadway between A-305 and MD 355
  - a. The applicant shall dedicate and participate in constructing A-305 as a four lane divided arterial roadway between MD 27 and String own Road
  - b. The applicant shall dedicate and participate in constructing Foreman Boulevard as a two lane arterial roadway from its current terminus. Timber Creek Lane to A-305
  - c. The applicant shall dedicate and participate in widening Stringtown Road as a four lane arterial along their frontage. This roadway incrovement can be implemented by either the Department of Public Works and Transportation's CIP project, as a developer participation project or as the Clarksburg Town Center Development District.
- (4) To satisfy Local Area Transportation Review;
  - a. The applicant shall participate in constructing a second left-turn lane from northbound MD 355 to westbound MD 27
  - b. The applicant shall participate in constructing additional turn/approach lanes on MD 27 and Brink Road at the intersection of MD 27 Brink Road
  - c. The applicant shall participate in providing a separate left-turn lane from southbound MD 355 to eastbound Brink Road and a separate left-turn lane from westbound Brink Road to southbound MD 355.
- 5) The applicant shall agree that the roadway improvements listed as conditions of approval are under construction in accordance with the phasing of road improvements for Clarksburg/DiMaio development as described in David D. Flanagan's letter dated March 14, 2001 and confirmed in our letter dated March 29, 2001.
- 6) The applicant shall construct the following roads as standard closed section primary residential streets:
  - Street "C" between A-305 and Street "I'
  - Street "M" between A-305 and Street "E"
  - Street "E" between A-305 and Street "M"
  - Street "T" between A-305 and Street "W"
  - Street "Y" between Streets "T" and "Z"
  - Street "GG" between its intersections with A-305

(32)

Page 3 of 4 1-01030

- Street "R" approximately 400' from A-305 (or correspond to first intersection)
- Street "Z" next to School
- (7) The applicant shall construct two roundabouts on A-305 as shown on the preliminary plan to define the boundaries of the business district portion of this madway.
- The applicant shall construct A-305 as a business district stated between the two roundabouts in accordance with DPWT Standard No. MC-219.03
- All roads rights of way shown on the approved preliminary plan shall be dedicated by the applicant, to the full width mandated by the Clarksburg Master Plan, unless other wise designated on the preliminary plan
- (10) All roads shown on the approved preliminary plan shall be constructed by the applicant to the full width mandated by the approved and adopted Master Han, and to the design standards imposed by all applicable road codes. Only those roads (or portions thereof) expressly designated on the preliminary plan "To be Constructed by " are excluded from this condition
- (11) Additional forest save areas to be created adjacent to the environmental buffer at the northwestern portion of the property. Details to be determined at site plan.
- (12) At site plan, the following stormwater management facilities to be reconfigured to maintain at least half of the environmental buffer widths as undisturbed areas: Ponds B, C, L, N, and V. Reconfigure Pond Q and adjacent sewer line to maintain most of the environmental buffer as undisturbed area. Eliminate, if possible, or minimize the footprint of Pond J by providing stormwater management quantity and quality controls at alternative locations. For remaining stormwater management facilities, any environmental buffer encroachments to be no more than that shown on the concept study, dated 4/12/01
- (13) Compliance with the conditions of approval for the preliminary forest conservation plan dated July 25, 2001. The applicant must meet all conditions prior to MCDPS issuance of sediment and erosion control permits, as appropriate. Conditions include, but are not limited to, the following:
  - a. Prior to the submission of the first site plan, submit plan identifying specific areas proposed for natural regeneration and justifying its se in these specific areas. The plan should include measures to enhance the success of natural regeneration. At this time, areas proposed for natural regeneration nest be identified in the field so that M-NCPPC may evaluate these areas as to the felisibility of natural regeneration
  - b. Environmental buffers, forest conservation and panting areas, and any natural regeneration areas to be within park dedication areas or in Category I conservation easements. Conservation easements to be shown on record plats
- 14) Conformance to the conditions as stated in DPS preliminary water quality plan approval letter, dated 7-25-01
- 15) Measures to mitigate traffic noise impacts on residential uses the be shown at site plan. Mitigation measures to be shown along Ridge Road. Mitigation measures may also be needed along Stringtown Rd., A-302, and A-305
- 16) At site plan, provide permanent signage along conservation easement areas to make identify environmentally sensitive areas that are to remain protected Applicant to construct an 8 foot wide paved hiker/biker trail in the Clarksburg Greenway on the property applicant currently owns. The alignment will follow the approximate route as set but in Phase I of the Trail Facility Plan, with the detailed trail location and other design and construction considerations to be worked out by the time of the Infrastructure Plan

Page 4 of 4 1-01030

- (17) Applicant will construct the portions of the hiker/biker trail from Stringtown Road east to Newcut Road and north to the DiMaio Property that are not in applicant's property, provided that M-NCPPC acquires the ownership or easement rights a coss the needed property along the trail alignment and funds the proportionate cost to Applicant for construction of these additional sections of trail
- (18) Applicant will construct Foreman Boulevard and Midcounty Lighway to allow for grade separated crossing for the hiker/biker Greenway Trail. The trail crossings should be constructed to accommodate the trail under the roads without changing the natural location, configuration or composition of the stream channel, and should be located to minimize flooding of the trail and minimize surface water runoff from the paved trail directly into the stream
- (19) The property within the delineated Clarksburg Greenway along Little Seneca Creek and Little Seneca Tributary will be dedicated to M-NCPPC and the hiker/biker trail constructed or clearly delineated and marked prior to construction of the desidences that abut the Greenway
- (20) The park area marked as Jeane Onufry Local Park will be gratied, surfaced with topsoil, fine graded to a maximum of +/- 6" over 100', and seeded as appropriate for ball field cover. Grading plans will be submitted to park staff for review and approval. The park area will be dedicated to M-NCPPC
- (21) The school/park site off of Midcounty Highway will be graded, surfaced with topsoil, fine graded to a maximum of +/- 6" over 100", and seeded as appropriate for ball field cover. Grading plans will be submitted to park staff for review and approval. The parking and ball field area at the north end of the site will be separately delineded and dedicated to M-NCPPC
- (22) Phasing of the dedication of the school/parks sites shall be inderporated as part of the phasing schedule included with site plan approval

(23) At site plan address specifically the following:

a. Dwelling unit type and layout within the mixed use center

- b. Coordinate with adjoining property owner to achieve a well integrated and designed commercial center that locates parking to the rear and provides special treatment for paving, seating, landscaping, lighting ant other pedestrian amenities
- c. Provide adequate "windows" into open space areas

d. Dwelling unit orientation along all road rights of wa

(24) Provide a minimum of 600 TDR's pursuant to the objectives of the Clarksburg Master Plan based on current dwelling unit approval

25) Final number and location of units including number of TDR' to be determined at site plan

26) Final number of MPDU's to be determined at site plan dependent on Condition #23

- 27) No clearing, grading, unless designated on "Infrastructure Plan" and recording of lots prior to site plan approval
- 28) The validity of the Preliminary Plan will remain valid until July 30, 2013 and shall be phased for recordation of lots as follows:

Phase One:

300 lots by July 30, 2004

Phase Two:

1,000 lots by July 30, 2007

Phase Three:

1,700 Lots by July 30, 2010

Phase Four:

All lots by July 30, 20

Prior to the expiration of the validity periods, a final record plat for all the property delineated in each phase must be recorded or a request for an extension must be filed

# Cost Sharing: Non-Local Parks -- No. 761682

Category Agency Planning Area Relocation Impact M-NCPPC M-NCPPC Countywide Date Last Modified Previous PDF Page Number Required Adequate Public Facility October 11, 2001 23-38 (99 App) NO

#### **EXPENDITURE SCHEDULE (\$000)**

|                   |       |              | L                | TALEMONIA        | OIVE OOILE | DOLL (40    | νυ,        |      |      |      |                   |
|-------------------|-------|--------------|------------------|------------------|------------|-------------|------------|------|------|------|-------------------|
| Cost Element      | Total | Thru<br>FY01 | Estimate<br>FY02 | Total<br>6 Years | FY03       | FY04        | FY05       | FY06 | FY07 | FY08 | Beyond<br>6 Years |
| Planning, Design  | 207   | 46           | 10               | 151              | 50         | 27          | 27         | 27   | 10   | 10   | . 0               |
| and Supervision   | 207   | 77           |                  | _,               |            |             |            |      |      |      |                   |
| Site Improvements |       |              |                  |                  |            |             |            |      |      |      |                   |
| and Utilities     | 606   | 0            | 0                | 606              | 0          | 0           | 303        | 303  | 0    | 0    | 0                 |
| Construction      | 892   | 711          | 101              | 80               | 0          | 0           | 0          | 0    | 40   | 40   | 0                 |
| Other             | 75    | 0            | 0                | 75               | 0          | 25          | 25         | 25   | 0    | 0    | 0                 |
| Total             | 1,780 | 757          | 111              | 912              | 50         | 52          | 355        | 355  | 50   | 50   | 0                 |
|                   |       |              |                  | FUNDIN           | G SCHEDU   | JLE (\$000) | )          |      |      |      |                   |
| Program Open      |       |              | ,                |                  |            | _           | _          | _    |      | _    | _                 |
| Space             | 130   | 19           | 111              | 0                | 0          | 0           | 0          | 0    | 0    | 0    | 0                 |
| G.O. Bonds        | 1,650 | 738          | 0                | 912              | 50         | 52          | 355        | 355  | 50   | 50   | 0                 |
| Current Revenue:  |       |              |                  |                  |            | _           |            |      |      |      | _                 |
| General           | 0     | 0            | 0                | 0                | 0          | 0           | 0          | 0    | 0    | 0    | 0                 |
|                   |       |              | ANNUA            | L OPERA          | TING BUD   | GET IMPA    | CT (\$000) |      |      |      |                   |
| Maintenance       |       |              |                  | 24               | 6          | 6           | 6          | 6    | 0    | 0    | 0                 |
| Net Impact        |       |              |                  | 24               | 6          | 6           | 6          | 6    | 0    | 0    | 0                 |
| Workyears         |       |              |                  | 0.0              | 0.0        | 0.0         | 0.0        | 0.0  | 0.0  | 0.0  | 0.0               |

#### DESCRIPTION

This PDF funds development of non-local park projects in conjunction with public agencies or the private sector. It allows the Commission to participate more efficiently (and with cost savings) in sequence with private developments. Non-local parks are stream valley, conservation, regional, recreational, and special parks. THE PDF MAY FUND IMPROVEMENTS ON PARK PROPERTY, SCHOOL SITES, OTHER PUBLIC SITES OR PRIVATE PROPERTIES.

THE CLARKSBURG GREENWAY IS A 1.80 MILE ASPHALT AND BOARDWALK TRAIL. ELM STREET DEVELOPMENT, THE DEVELOPER OF CLARKSBURG VILLAGE, HAS AGREED TO BUILD AND DEDICATE THE 1.35 MILE SEGMENT OF THE CLARKSBURG GREENWAY TRAIL THAT TRAVERSES ITS PROPERTY. THE COMMISSION PROPOSES TO ACQUIRE PARCELS FROM OTHER OWNERS TO COMPLETE 0.45 MILES OF THE TRAIL. THE COMMISSION'S FUNDS TO CONSTRUCT THE TRAIL ON COUNTY PROPERTY MAY BE USED TO REIMBURSE THE DEVELOPER FOR CONSTRUCTING THE TRAIL ON THE COMMISSION'S BEHALF PURSUANT TO A MEMORANDUM OF UNDERSTANDING TO BE DEVELOPED BETWEEN THE PARTIES.

#### **JUSTIFICATION**

This project provides recreational facilities and infrastructure, e.g.trails, trail underpasses, parking, etc. that are needed to meet the Park, Recreation, and Open Space (PROS) Plan and satisfy user demand. The 1997 PROS Survey indicated that walking and hiking were the overwhelming top two activities for most County residents. The schedule for Parks participation is usually triggered by the developer's construction schedule. Typically, the decision to participate in some joint activity is made during the Board's review of new development plans; on site activity occurs several years later.

#### Plans and Studles

Area master plans; PROS Plan; Planning Board approved subdivisions and site plans; Countywide Park Trails Plan, APPROVED 1998. THE CLARKSBURG GREENWAY TRAIL WAS FIRST PROPOSED IN THE CLARKSBURG MASTER PLAN (1994). THE PLANNING BOARD'S CLARKSBURG GREENWAY IMPLEMENTATION STUDY (1999) IDENTIFIED BOTH A HARD SURFACE AND NATURAL SURFACE TRAIL SYSTEM WITHIN THE GREENWAY AND MADE RECOMMENDATIONS BY GREENWAY SEGMENT. THE FACILITY PLAN WILL BE COMPLETED BY FEBRUARY 2002. THE COMMISSION PROPOSES TO PURSUE DESIGN OF THE COMMISSION'S PORTION OF THE TRAIL (0.45 MILES) IN FY03 AND FY04 AND CONSTRUCTION IN FY05 AND FY06. PRELIMINARY COST ESTIMATES FOR DESIGN AND CONSTRUCTION ARE \$737,000. THE DEVELOPER IS OBLIGATED TO BUILD AND DEDICATE THE TRAIL PURSUANT TO THE CONDITIONS OF APPROVAL FOR CLARKSBURG VILLAGE PRELIMINARY PLAN NO-1-01030, approved in july 2001. THE COMMISSION PROPOSES TO REDUCE ANNUAL EXPENDITURES IN FY03 THROUGH FY05 TO SUPPORT OTHER COST-SHARING PROJECTS WHILE THE TRAIL IS BEING BUILT.

| APPROPRIATION A          | ND     |         | COORDINATION                            | MAP |
|--------------------------|--------|---------|---|-----|
| EXPENDITURE DAT          | Ά      |         | Facility Planning: Non-Local PDF 958776 |     |
| Date First Appropriation | FY76   | (\$000) | TRAILS: HARD SURFACE DESIGN AND         |     |
| Initial Cost Estimate    |        | 100     | CONSTRUCTION PDF 768673                 |     |
| First Cost Estimate      |        |         |   |     |
| Current Scope            | FY97   | 1,099   | •                                       |     |
| Last FY's Cost Estimate  |        | 1,043   |   |     |
| Present Cost Estimate    |        | 1,780   |   |     |
| Appropriation Request    | FY03   | 92      |   |     |
| Appropriation Req. Est.  | FY04   | 60      |   |     |
| Supplemental Approp.     |        | •       | •                                       |     |
| Req.                     | FY02   | 0       |   |     |
| Transfer                 |        | 0       |   |     |
| Cumulative Appropriation |        | 868     |   |     |
| Expenditures/            |        |         | Ì                                       |     |
| Encumbrances             |        | 806     |   |     |
| Unencumbered Balance     |        | 62      |   |     |
| Partial Closeout Thru    | FY00   | 0       |   | 125 |
| New Partial Closeout     | FY01 . | 0       |   |     |
| Total Partial Closeout   | * **   | . 0     |   |     |

Cost Change INCREASE DUE TO DESIGN OF A PORTION OF THE CLARKSBURG GREENWAY TRAIL IN FY03 AND FY04 AND CONSTRUCTION OF A PORTION OF THE TRAIL IN FY05 AND FY06.

STATUS

On-going; PLANNING

# M-NCPPC

#### MONTGOMERY COUNTY DEPARTMENT OF PARK AND PLANNING

THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION

9500 Brunett Avenue Silver Spring, Maryland 20901

October 12, 2001

#### **MEMORANDUM**

TO:

Montgomery County Planning Board

FROM:

Douglas Alexander, Design and Project Management Supervisor

Bette McKown, CIP Coordinator mr

SUBJECT: Proposed Trails Program: Matthew Henson Trail PDF 038706, Hard

Surface Design & Construction PDF 768673, Natural Surface Design and Construction PDF 768673, and Hard Surface Renovation PDF 858710

#### Recommendation

This memorandum makes recommendations on four trails PDFs: the new Matthew Henson Trail PDF, and the on-going Hard Surface Design and Construction, Natural Surface Design and Construction, and Hard Surface Renovation PDFs. These PDFs and the Facility Planning: Non-Local PDF, featured at the second worksession, comprise the on-going trails program, although trails may also be built through the Cost Sharing: Non-Local PDF (examples: Airpark Road Underpass Trail or Clarksburg Greenway Trail) or stand-alone PDF, eg. South Germantown Recreational Park or Laytonia Recreational Park.

#### Recommendation 1: Matthew Henson Trail PDF

The Matthew Henson Trail project is currently funded in the Trails: Hard Surface Design and Construction PDF for completion of facility planning for Phases 1, 2, and 3, and design for Phases 1 and 2. Staff recommends separating the project from the ongoing PDF into a stand-alone PDF because the construction cost for Phases 1 and 2 is \$1,744,000 and further design and construction funding will be needed for Phase 3. The action to separate out this project into a stand-alone PDF is comparable to the approach for the \$1,990,000 Capital Crescent Trail project (Capital Crescent Trail PDF 028731, completed and closed out at the end of FY01).

The Matthew Henson Hard Surface Trail is one of the priority trails identified in the Countywide Park Trails Plan adopted 1998. The Mathew Henson trail was initiated in 1995 and later approved by the Board subject to further environmental study, now underway as part of finalizing the facility plan. The Department issued a notice to proceed on the facility planning/design contract on September 23, 2001. The approved



PDF which funds the completion of facility planning and design for the Matthew Henson Trail in FY02 specifically states that the

Staff will conduct an in-depth evaluation of environmental issues consistent with County policy prior to a final determination on the feasibility of constructing the Matthew Henson Trail. During the facility planning process staff will also provide opportunity for public participation.

The facility planning process includes two public meetings and a public field walk this Fall to ensure public participation in the in-depth evaluation of environmental issues. Staff expects to present a facility planning report to the Planning Board in January 2002. The approved facility plan will be forwarded to the County Council for information or committee discussion. If the facility plan is approved in January and the Department determines to move forward, the design phase, including permitting, will be completed in 2002 (FY03). Construction for Phases 1 and 2 is programmed for FY04-05. Phase 3 design is programmed for FY05-06.

The completed facility plan is not available on-time for inclusion in the CIP due November 1, 2001. This poses a predicament for the Planning Board in trying to shape a CIP that meets County Council and County Executive criteria. At this point, the Natural Resources-Forest Stand Delineation is complete and an alignment is proposed; the consultant must complete preliminary design of bridges. The consultant has provided a cost estimate (\$1,744,000—inflated to FY04 dollars) based on work to date and expects to have a better estimate in December 2001.

The proposed PDF includes construction for the Matthew Henson Trail project based on very preliminary cost estimates and with the expectation that the estimates will be revised when facility planning is approved. The risk is that the County Executive's recommendation for the allocation of General Obligation (GO) Bonds to "ready" projects will already have been made in early December in anticipation of his January 15 deadline for delivery of a CIP to the County Council. In December, this project will not meet his "readiness criteria" because facility planning is not complete. The Planning Board must then transmit the facility plan to the County Council and introduce the facility planning cost estimate at the County Council's CIP public hearing in early February. If we are unable to meet the public hearing deadline, even more hurdles are posed for introducing construction funding for this project in FY03-FY04; "ready" projects will already have claimed the GO bond funds available in Spending Affordability for FY03 and FY04.

Failure to seek funding in the Board's November 1 submittal would result in missing this biennial cycle and further delaying the start of construction until FY05 –the first year of the next biennial CIP is submitted. The County Executive and County Council discourage amendments in the second year of the biennial CIP. Preference is given for supplementals to increase costs for already funded projects rather than to funding for new projects and Spending Affordability guidelines and reserves further limit the capacity for approving new projects.



Recommendation 2. Hard Surface Design and Construction PDF. Facility planning for hard surface trails is funded in the Facility Planning Non-Local PDF. The early years of the PDF provide for completion of facility plans and preliminary design for two trails: Magnuder Branch Extension to Damascus Town Center, including the connector to the high school, and the Capital Crescent Trail Connector to Rock Creek Trail. The outer years of the program generally show funding for on-going trail amenities, signage, and trail connectors. The Trail Connector Analysis will be completed this year. Several trail connectors are designed and permitted and await construction funding in FY03 and FY04.

This PDF is not a level-of-effort PDF, i.e. the six-year expenditure schedule will vary depending on the scope, cost, and number of hard surface trails that emerge from the Facility Planning: Non-Local PDF ready to be proposed for design and construction in this PDF.

#### HARD SURFACE TRAIL DESIGN AND CONSTRUCTION

| FUNDED THROUGH FY02                                  | PROPOSED FY03-FY04 FUNDING   |
|--|--|
| Design Black Hill Spinning Wheel Trail (2.0 miles)   | Complete Design/Permits for Matthew Henson Trail (1.9 miles)                               |
| Complete Facility Planning (4.8 miles) & begin       |  |
| Design (1.9 miles) for Matthew Henson Trail          | Begin Construction for Matthew Henson Trail (1.9 miles)                                    |
| Design for Magruder Branch Trail (0.9 mile)          |  |
|  | Hold funds for possible joint project with Takoma  |
| Design Crystal Rock Trail (0.3 mile)                 | Park for the Cherry Avenue Connector being facility planned by Takoma Park. (less than 0.5 |
| Plan, design and construction Capital Crescent Trail | mile)  |
|  | mic)   |
| connectors   | Design Capital Crescent Trail connector to Rock  |
| Signage amenities and other minor improvements       | Creek (one-eighth mile)  |
|  | Signage amenities and other minor improvements   |

Recommendation 3. Hard Surface Renovation PDF: No change in funding is proposed for the Trails Hard Surface Renovations PDF, which funds a level- of-effort for hard surface trails renovation work. Future projects include renovation and widening of the Black Hill Trail at Waters Landing area to Spinning Wheel Trail and pavement repair, bridge repair and drainage improvements for the Rock Creek Hiker-Biker Trail.

Recommendation 4. Natural Surface Trails Program: The Trails: Natural Surface Design and Construction PDF funds planning, design, and construction for all natural-surface trails and trail improvements. The program implements the Countywide Master Plan of Trails. Staff is successfully using volunteers to complete some of these projects.



#### TRAILS: NATURAL SURFACE DESIGN & CONSTRUCTION

| FUNDED THROUGH FY02  | PROPOSED FY03-FY04 FUNDING                               |
|--|--|
| Planning for Northwest Branch Connector to Rte. 29   | Construct Ten Mile Creek Bridge                          |
| Sidewalk & Improvements to Trail south of Rte. 29  Design & Construct Seneca Trail Ph. 2 (Watkins Mill | Design & Construct Muddy Branch Trail Ph. 1 (1.8 miles)  |
| Rd. to Brink Rd., 1.25 mile) & begin design for Ph. 3 (Brink Rd. to Huntmaster Rd., 1 mile)            | Design & Construct Seneca Trail Phs. 4 & 5 (4.5 miles)   |
| Plan, Design, & Construct Rachel Carson Trails,<br>Ph. 1 (0.5 mile)                                    | Design & Construct Muddy Branch Trail Ph. 2 (1.8 miles)  |
| Design Ten Mile Creek Trail Bridge (Black Hill<br>Regional Park)                                       | Design & Construct Rachel Carson Trail Ph. 2 (1.6 miles) |
| Design and construct Fairland Trail (1.0 mile)   |  |

#### **Operating Budget Impact**

The Operating Budget Impact for trails is being developed and will be presented with the Operating Budget.

# **Impact if Not Approved**

The foregoing PDFs confirm the Department's commitment to implement the Countywide Trails Plan. Shepherding a project from conceptual planning, through facility planning, public review, design, permits, and construction requires a long-term commitment. Funding cuts or schedule disruptions cause significant delays in bringing these projects on-line in the time frame envisioned by the Plan.

N:\CIP\03-08 MCPB Worksessions\03-08 Trails.doc



#### Matthew Henson Trail -- No. 038706

Category Agency Planning Area Relocation Impact M-NCPPC M-NCPPC Aspen Hill None. Date Last Modified

Previous PDF Page Number Required Adequate Public Facility October 12, 2001 NONE NO

#### **EXPENDITURE SCHEDULE (\$000)**

| Cost Element                       | Total | Thru<br>FY01 | Estimate<br>FY02 | Total<br>6 Years | FY03     | FY04                 | FY05       | FY06 | FY07 | FY08 | Beyond<br>6 Years |
|------------------------------------|-------|--------------|------------------|------------------|----------|----------------------|------------|------|------|------|-------------------|
| Planning, Design and Supervision   | 410   | 0            | 0                | 410              | 0        | 105                  | 209        | 96   | 0    | 0    | . 0               |
| Site Improvements<br>and Utilities | 1,570 | 0            | 0                | 1,570            | 0        | 947                  | 623        | 0    | 0    | 0    | 0                 |
| Construction<br>Other              | 0     | 0            | О                | 0                | 0        | 0                    | 0          | 0    | 0    | 0    | 0                 |
| Total                              | 1,980 | 0            | 0                | 1,980<br>FUNDING | 3 SCHEDU | 1,052<br>JLE (\$000) | 832        | 96   | 0    | 0    | 0                 |
| G.O. Bonds                         | 1,980 | 0            | 0                | 1,980            | 0        | 1,052                | 832        | 96   | 0    | 0    | 0                 |
|                                    |       |              | ANNUA            | L OPERAT         | ING BUD  | GET IMPA             | CT (\$000) |      |      |      |                   |

#### DESCRIPTION

This project provides for phased construction of an 8 foot wide hard surface trail. Phases 1 and 2 are located within the Matthew Henson State Park and Phase 3 is within the Matthew Henson Greenway. Phases 1 and 2 begin at Rock Creek Trail and extend to Georgia Avenue (1.9 miles). Phase 3 begins at Georgia Avenue and extends to Alderton Drive (2.8 miles). Future phases will extend the trail to the Northwest Branch Stream Valley dependent on future acquisitions.

FY 04 & 05: Construct Phases 1 and 2 (1.9 miles) FY 05 & 06: Design and permit Phase 3 (2.8 miles)

#### **JUSTIFICATION**

The Matthew Henson Hard Surface Trail will provide an important east-west connection between Rock Creek Trail and Sligo Creek Trail. The hard surface trail system will provide residents of more than 16,000 housing units with an attractive outdoor experience within roughly one mile of their homes.

#### Plans and Studies

Countywide Park Trails Plan adopted by the Planning Board in July 1998.

In 1997, trail use was the most frequent recreation activity reported by County survey respondents; 67 percent had used paved park trails in the last year. Biking and walking paths topped the respondents' list of desired facilities or greatest facility shortages.

The Trails Hard Surface Design and Construction PDF 768673 funds the completion of facility planning for Phases 1, 2, and 3 and design for Phases 1 and 2. As stated in that PDF, "the Department will conduct an in-depth evaluation of environmental issues consistent with County policy prior to a final determination on the feasibility of constructing the Matthew Henson Trail." The Department will conduct public meetings and a public field walk in Fall 2001 to ensure public participation in the evaluation of environmental issues. The Department expects to present a facility planning report to the Planning Board in January 2002. The Planning Board will forward its findings to the County Council for consideration during CIP work sessions in Spring 2002. Based on facility plan findings, this PDF may be changed or updated. If the facility plan is approved in January, design for Phases 1 and 2, including permitting, can be completed in FY03.

The Department proposes to fund future design and construction for the Matthew Henson Trail in a stand-alone PDF, separate from the Trails: Hard Surface Design and Construction PDF, similar to the approach taken for construction of the \$1,990,000 hard surface Capital Crescent Trail funded in PDF 928731, completed and closed out at the end of FY01. The preliminary cost estimates for construction of Phases 1 and 2 of the Matthew Henson Trail are \$1,744,000 inflated for an FY04 start of construction. Preliminary estimates for design of Phase 3 in FY05-FY06 are \$236,000.

#### **STATUS**

Planning Stage

APPROPRIATION AND

#### OTHER

In FY02, Montgomery County Department of Environmental Protection is designing a stream restoration project in the Turkey Branch Watershed. This project will be coordinated with the Matthew Henson Trail project to decrease environmental impact. The Department will also coordinate with Maryland Department of Natural Resources

MAP

COORDINATION

| MEEROFRIA HON M          | 110  |         | COOKDINATION                                     |          |
|--------------------------|------|---------|--|----------|
| <b>EXPENDITURE DAT</b>   | Ά    |         | Montgomery County Department of Environmental    |          |
| Date First Appropriation | FY01 | (\$000) |  |          |
| Initial Cost Estimate    |      | 0       | Maryland Department of Natural Resources         |          |
| First Cost Estimate      |      |         | Trails: Hard Surface Design and Construction PDF |          |
| Current Scope            | FY00 | 0       | 768673   |          |
| Last FY's Cost Estimate  |      | 0       |  |          |
| Present Cost Estimate    |      | 1,980   |  | ·        |
| Appropriation Request    | FY03 | 0       |  |          |
| Appropriation Req. Est.  | FY04 | 1,744   |  |          |
| Supplemental Approp.     |      |         |  |          |
| Req.                     | FY02 | 0       |  |          |
| Transfer                 |      | 0       |  |          |
| Cumulative Appropriation |      | 0       |  |          |
| Expenditures/            |      |         |  |          |
| Encumbrances             |      | 0       |  |          |
| Unencumbered Balance     |      | 0       |  |          |
| Partial Closeout Thru    | FY00 | 0       |  | Coi      |
| New Partial Closeout     | FY01 | 0       |  | 1 (U)    |
| Total Partial Closeout   |      | 0       |  | ( ' /    |
|                          | FY01 |         |  | <u>u</u> |

# Trails: Hard Surface Design & Construction -- No. 768673

Category Agency Planning Area Relocation Impact M-NCPPC M-NCPPC Countywide Date Last Modified Previous PDF Page Number Required Adequate Public Facility October 10, 2001 23-48 NO

#### **EXPENDITURE SCHEDULE (\$000)**

|                                  |                 |                                       | -                | -7(1 -14-11)     | 21.7F 0011F |             | ,          |      |      |      |                   |
|----------------------------------|-----------------|---------------------------------------|------------------|------------------|-------------|-------------|------------|------|------|------|-------------------|
| Cost Element                     | Total           | Thru<br>FY01                          | Estimate<br>FY02 | Total<br>6 Years | FY03        | FY04        | FY05       | FY06 | FY07 | FY08 | Beyond<br>6 Years |
| Planning, Design and Supervision | 1,377           | 746                                   | 294              | 337              | 90          | 105         | 43         | 33   | 33   | 33   |                   |
| Land                             | i               |                                       |                  |                  |             |             | i          |      |      | i    | i                 |
| Site Improvements                |                 |                                       |                  |                  |             |             |            |      |      |      | _                 |
| and Utilities                    | 3,930           | 2,473                                 | 329              | 1,128            | 208         | 184         | 184        | 184  | 184  | 184  | 0                 |
| Construction                     | 3,302           | 3,302                                 | 0                | 0                | 0           | 0           | 0          | 0    | 0    | 0    | 0                 |
| Other                            |                 |                                       |                  |                  |             |             |            |      |      |      |                   |
| Total                            | 8,609           | 6,521                                 | 623              | 1,465            | 298         | 289         | 227        | 217  | 217  | 217  | 0                 |
|                                  |                 |                                       |                  | FUNDING          | G SCHEDL    | JLE (\$000) | ,,         |      | •    |      |                   |
| Program Open                     |                 |                                       |                  |                  |             |             |            |      | 1    |      |                   |
| Space                            | 569             | 0                                     | 569              | 0                | 0           | 0           | 0          | 0    | 0    | 0    | 0                 |
| G.O. Bonds                       | 7,995           | 6,476                                 | 54               | 1,465            | 298         | 289         | 227        | 217  | 217  | 217  | 0                 |
| Current Revenue:                 |                 |                                       |                  |                  |             |             |            |      |      |      | ,                 |
| General                          | 45              | 45                                    | 0                | 0                | 0           | 0           | 0          | 0    | 0    | 0    | 0                 |
|                                  |                 |                                       | ANNUA            | L OPERAT         | TING BUD    | GET IMPA    | CT (\$000) |      |      |      |                   |
| Maintenance                      |                 |                                       |                  | 27               | 6           | 7           | 7          | 7    | 0    | 0    | 0                 |
| Program-Other                    |                 |                                       |                  | 280              | 56          | 56          | 84         | 84   | 0    | 0    | 0                 |
| Net impact                       |                 |                                       |                  | 307              | 62          | 63          | 91         | 91   | 0    | 0    | 0                 |
| Workyears                        | —— <del> </del> | · · · · · · · · · · · · · · · · · · · |                  | 4.0              | 1.0         | 1.0         | 1.0        | 1.0  | 0.0  | 0.0  | 0.0               |
|                                  |                 |                                       |                  |                  |             |             |            |      |      |      |                   |

#### DESCRIPTION

This PDF provides for the design and construction of new trails and extensions or connectors to existing trails, as well as trail amenities, e.g. signs, benches or interpretive displays. It does not include reconstruction or repair of existing trails. (See Hard Surface Trail Renovation PDF 888754.) Hard surface trails are constructed of asphalt or compacted materials, e.g. crushed stone or clay, like the C & O Canal Trail. Hard surface trails accommodate road bicyclists, pedestrians, and in-line skaters, and meet ADA accessibility guidelines where feasible. UNLESS OTHERWISE NOTED, projects will begin in the FY identified and may require more than one FY to complete:

FY03: COMPLETE DESIGN & PERMITTING FOR MATTHEW HENSON TRAIL PHASES 1 & 2 FROM ROCK CREEK TRAIL TO GEORGIA AVENUE (2 MILES); COMPLETE PLANNING FOR MAGRUDER BRANCH TRAIL EXTENSION TO DAMASCUS TOWN CENTER, INCLUDING CONNECTOR TO HIGH SCHOOL (0.9 MILES), COMPLETE PLANNING & BEGIN DESIGN FOR CAPITAL CRESCENT TRAIL CONNECTOR TO ROCK CREEK TRAIL; DESIGN & CONSTRUCT TRAIL CONNECTORS & AMENITIES, INCLUDING SIGNAGE.

FY04: DESIGN CHERRY AVENUE CONNECTOR TO SLIGO CREEK HIKER-BIKER TRAIL IN CONJUNCTION WITH CITY OF TAKOMA PARK; DESIGN & CONSTRUCT TRAIL CONNECTORS AND AMENITIES, INCLUDING SIGNAGE

FY05 - FY08: DESIGN AND CONSTRUCT TRAIL CONNECTORS & AMENITIES, INCLUDING SIGNAGE JUSTIFICATION

The Magruder Branch Extension to Damascus Town Center is a priority in the Countywide Park Trails Plan.

This PDF RETAINS DESIGN FUNDS for the Cherry Avenue connector to Sligo-Creek Hiker Biker Trail with the City of Takoma Park WHICH IS UNDERTAKING FACILITY PLANNING TO DETERMINE THE FEASIBILITY OF VARIOUS ALIGNMENTS. CITY OFFICIALS AND CITIZENS SUPPORTED CONSTRUCTION OF A CONNECTOR DURING THE APRIL 2001 CIP FORUM CONDUCTED BY THE PLANNING BOARD AND MONTGOMERY COUNTY RECREATION ADVISORY BOARDS.

Facility planning for the Matthew Henson Trail is complete, but requires updating. The Commission proposes to complete the design for Ph. 1 and Ph. 2 from Rock Creek Trail to Georgia Ave. (2 miles) in FY02 and seek permits for both sections. The COUNTY COUNCIL APPROVED AN FY02 Amendment to address stream restoration and increased design costs caused by a change in the alignment during the update of the facility plan. The Commission IS REQUESTING construction funding for Phases 1 and 2 in the FY03-08 CIP. Phase 3 design WILL BE PROGRAMMED IN THE FY05-10 CIP BASED ON COMPLETION OF

| APPROPRIATION A          | ND   |         | COORDINATION                                  | MAP   |
|--------------------------|------|---------|---|-------|
| EXPENDITURE DATA         | Α    |         | State OF MARYLAND and MONTGOMERY              |       |
| Date First Appropriation | FY69 | (\$000) | County Department of PUBLIC WORKS AND         |       |
| Initial Cost Estimate    |      | 2,400   | Transportation                                |       |
| First Cost Estimate      |      |         | WASHINGTON SUBURBAN SANITARY                  |       |
| Current Scope            | FY02 | 7,945   | COMMISSION and other utilities.               |       |
| Last FY's Cost Estimate  |      | 7,945   | CITY OF Takoma Park                           |       |
| Present Cost Estimate    |      | 8,609   | Montgomery County Department of Environmental | ,     |
| Appropriation Request    | FY03 | 302     | Protection                                    |       |
| Appropriation Req. Est.  | FY04 | 219     | Maryland Department of Natural Resources      |       |
| Supplemental Approp.     |      |         | MATTHEW HENSON TRAIL PDF                      |       |
| Reg.                     | FY02 | 0       | COST SHARING: NON-LOCAL PDF 761682            |       |
| Transfer                 |      | 50      |   |       |
| Cumulative Appropriation |      | 7,170   |   |       |
| Expenditures/            |      |         |   |       |
| Encumbrances             |      | 5,786   |   |       |
| Unencumbered Balance     |      | 1,384   |   |       |
| Partial Closeout Thru    | FY00 | 0       |   |       |
| New Partial Closeout     | FY01 | 0       |   | (1)/) |
| Total Partial Closeout   |      | 0       |   | (49)  |
| Ĺ                        | J    |         |   |       |

THE FACILITY PLAN. THE COMMISSION WILL HAVE COMPLETED AN IN-DEPTH EVALUATION OF ENVIRONMENTAL ISSUES CONSISTENT WITH COUNTY POLICY BY JANUARY 2002. THE COMMISSION HAS PROVIDED OPPORTUNITIES FOR PUBLIC PARTICIPATION DURING THE FACILITY PLANNING PROCESS.

#### **Plans and Studies**

In 1997, trail use was the most frequent recreation activity reported by County survey respondents; 67% had used paved park trails in the last year. Biking and walking paths topped the respondents' lists of desired facilities or greatest facility shortages.

Countywide Park Trails Plan adopted by the Planning Board in July 1998.

#### Cost Change

SIX-YEAR COST DECREASE; DELETED SEVERAL DESIGN PROJECTS BECAUSE FACILITY PLANNING HAS NOT BEEN COMPLETED

#### FISCAL NOTE

TRANSPER \$50,006 CENERAL OBLIGATION BONDS IN 1701 FROM TRAILS NATURAL SURFAGE DESIGN & CONSTRUCTION PDF 858710 TO TRAILS HARD SURFACE DESIGN & CONSTRUCTION PDF 768673

#### Trails: Hard Surface Renovation -- No. 888754

Category Agency Planning Area Relocation Impact M-NCPPC M-NCPPC Countywide Date Last Modified
Previous PDF Page Number
Required Adequate Public Facility

October 10, 2001 23-51 (99 App)

**EXPENDITURE SCHEDULE (\$000)** 

|                   |       |              | ı                | EXPENDIT         | ひんに うしいに | :DULE (\$0  | uu)        |      |  |                         |                   |
|-------------------|-------|--------------|------------------|------------------|----------|-------------|------------|------|--|-------------------------|-------------------|
| Cost Element      | Total | Thru<br>FY01 | Estimate<br>FY02 | Total<br>6 Years | FY03     | FY04        | FY05       | FY06 | FY07                                   | FY08                    | Beyond<br>6 Years |
| Planning, Design  |       |              |                  |                  |          |             |            |      |  |                         |                   |
| and Supervision   | 518   | 215          | 117              | 186              | 46       | 28          | 28         | 28   | 28                                     | 28                      | 0                 |
| Latin             |       |              | -                |                  |          |             |            |      | ·· · · · · · · · · · · · · · · · · · · | Single State of Control | ·                 |
| Site Improvements |       |              |                  |                  |          |             |            |      |  | }                       |                   |
| and Utilities     | 1,719 | 609          | 288              | 822              | 122      | 140         | 140        | 140  | 140                                    | 140                     | 0_                |
| Construction      | 590   | 590          | 0                | 0                | Ō        | 0           | 0          | 0    | 0                                      | 0                       | 0                 |
| Other             |       |              |                  |                  |          |             |            |      | 7                                      |                         |                   |
| Total             | 2.827 | 1,414        | 405              | 1,008            | 168      | 168         | 168        | 168  | 168                                    | 168                     | 0                 |
|                   | ·     |              |                  | FUNDIN           | G SCHEDI | JLE (\$000) | 1          |      |  |                         |                   |
| G.O. Bonds        | 545   | 56           | 87               | 402              | 67       | 67          | 67         | 67   | 67                                     | 67                      | 0                 |
| Current Revenue:  |       |              |                  |                  |          |             | į          |      | 1                                      |                         |                   |
| General           | 2,282 | 1,358        | 318              | 606              | 101      | 101         | 101        | 101  | 101                                    | 101                     | 0                 |
|                   |       |              | ANNUA            | L OPERA          | TING BUD | GET IMPA    | CT (\$000) |      |  |                         |                   |
| Maintenance       |       |              | ····             | 27               | 6        | 7           | 7          | 7    | 0                                      | 0                       | 0                 |
| Program-Other     |       |              |                  | 280              | 56       | 56          | 84         | 84   | 0                                      | 0                       | - 0               |
| Net Impact        |       |              |                  | 307              | 62       | 63          | 91         | 91   | 0                                      | 0                       | 0                 |
| Workyears         |       |              |                  | 0.0              | 0.0      | 0.0         | 0.0        | 0.0  | 0.0                                    | 0.0                     | 0.0               |

#### DESCRIPTION

This PDF provides major renovations of trails with asphalt surfaces (paved trails). In the future, if trails are developed with other types of compacted surfaces, e.g. crushed stone or clay, like the C & O Canal Trail, renovations will include these materials. Hard surface trails will accommodate road bicyclists, pedestrians, in-line skaters, and people in wheelchairs, where feasible. Projects include major trails of countywide significance, e.g. those in stream valley parks, but also include shorter connector trails that link to the countywide system. Renovations may include resurfacing, culvert repair/replacement, bridge repair/replacement, and possibly ADA accessibility. This project does not include development of new trails or trail extensions.

#### JUSTIFICATION

Safety and reduction of long-term maintenance costs.

#### Plans and Studies

Countywide Park Trails Plan, approved 1998

In the 1997 PROS Survey, use of park trails was the most frequent recreation activity reported by respondents. Walking/hiking topped the list of recreation activities in which respondents participated most frequently; bicycle riding was also among the top, at 23 percent of respondents. When other activities are added, e.g. jogging/running, the survey shows very high use of park trails. Sixty-seven (67) percent of respondents had used park trails in 1997. The survey concludes that hiker/biker (hard surface) trails should be given the highest priority in the park system.

STATUS

ONGOING

| Date First Appropriation   | APPROPRIATION AN         | D           |         | COORDINATION | MAP  |
|--|--------------------------|-------------|---------|--------------|--|
| Initial Cost Estimate 1,200 First Cost Estimate Current Scope FY97 1,694 Last FY's Cost Estimate 2,516 Present Cost Estimate 2,827  Appropriation Request FY03 143 Appropriation Req. Est. FY04 168 Supplemental Approp. Req. FY02 0 Transfer 0  Cumulative Appropriation 1,844 Expenditures/ Encumbrances 1,544 Unencumbered Balance 300  Partial Closeout Thru FY00 0 New Partial Closeout FY01 0  | EXPENDITURE DATA         | 4           |         |              |  |
| First Cost Estimate  | Date First Appropriation | FY88        | (\$000) |              |  |
| Current Scope         FY97         1,694           Last FY's Cost Estimate         2,516           Present Cost Estimate         2,827           Appropriation Request         FY03         143           Appropriation Req. Est.         FY04         168           Supplemental Approp.         Req.         FY02         0           Transfer         0         0           Cumulative Appropriation         1,844         Expenditures/           Encumbrances         1,544           Unencumbered Balance         300           Partial Closeout Thru         FY00         0           New Partial Closeout         FY01         0 | Initial Cost Estimate    |             | 1,200   |              |  |
| Last FY's Cost Estimate         2,516           Present Cost Estimate         2,827           Appropriation Request         FY03         143           Appropriation Req. Est.         FY04         168           Supplemental Approp.         Req.         FY02         0           Transfer         0           Cumulative Appropriation         1,844           Expenditures/         1,544           Encumbrances         1,544           Unencumbered Balance         300           Partial Closeout Thru         FY00         0           New Partial Closeout         FY01         0  | First Cost Estimate      |             |         | •            |  |
| Present Cost Estimate  | Current Scope            | FY97        |         |              | and the second s |
| Appropriation Request   FY03   143   | Last FY's Cost Estimate  |             |         |              | ×  |
| Appropriation Req. Est.  | Present Cost Estimate    |             | 2,827   |              |  |
| Supplemental Approp.   Req.   FY02   0   | Appropriation Request    | FY03        |         |              |  |
| Req.   FY02   0     Transfer   | Appropriation Req. Est.  | FY04        | 168     | ·            |  |
| Transfer   | Supplemental Approp.     |             |         |              |  |
| Cumulative Appropriation 1,844  Expenditures/ Encumbrances 1,544  Unencumbered Balance 300  Partial Closeout Thru FY00 0  New Partial Closeout FY01 0  | Req.                     | FY02        |         |              |  |
| Expenditures/ Encumbrances 1,544 Unencumbered Balance 300  Partial Closeout Thru FY00 0 New Partial Closeout FY01 0  | Transfer                 | · · · · · · | 0       |              |  |
| Encumbrances   | Cumulative Appropriation |             | 1,844   |              |  |
| Unencumbered Balance 300  Partial Closeout Thru FY00 0 New Partial Closeout FY01 0   | Expenditures/            |             |         |              |  |
| Partial Closeout Thru FY00 0 New Partial Closeout FY01 0   | Encumbrances             |             |         |              |  |
| New Partial Closeout FY01 0  | Unencumbered Balance     |             | 300     |              |  |
| New Failtal Closeoff 1101  | Partial Closeout Thru    | FY00        | 0       |              | 1 Aul  |
| Total Partial Closeout 0   | New Partial Closeout     | FY01        | 0       |              | (47)   |
|  | Total Partial Closeout   |             | 0       |              |  |

#### Trails: Natural Surface Design, Constr. & Renov. -- No. 858710

Category Agency Planning Area Relocation Impact M-NCPPC M-NCPPC Countywide Date Last Modified Previous PDF Page Number Required Adequate Public Facility October 12, 2001 23-51 NO

#### **EXPENDITURE SCHEDULE (\$000)**

| FY08<br>5 48 | Beyond<br>6 Years<br>0                  |
|--------------|---|
|              | 0                                       |
|              | 0                                       |
| , ,          |   |
|              |   |
|              |   |
| 8 191        | 0                                       |
| 0 0          | 0                                       |
|              |   |
| 3 239        | 0                                       |
|              |   |
| 9 96         | 0                                       |
|              |   |
| 4 143        | 0                                       |
| 0 0          | 0                                       |
|              |   |
| 0 0          | 0                                       |
| 0 0          | .0.                                     |
| 0 0          | 0                                       |
| 0.0          | 0.0                                     |
| 2.<br>3.     | 0 0<br>23 239<br>89 96<br>34 143<br>0 0 |

#### DESCRIPTION

Natural surface trails are usually located in stream valley parks. Surfaces include dirt, wood chip, soil mixtures, and sometimes gravel or stone, supplemented by boardwalk or other elevated surfaces when needed; they are generally narrower than hard surface trails. Natural surface trails accommodate pedestrians, equestrians and/or off-road (mountain) bicyclists, and generally do not meet ADA requirements.

This PDF includes planning, design, and construction and reconstruction of natural surface trails. (The Operating Budget funds maintenance of natural surface trails.) To "convert an informal trail system to a designated system" means that a trail or system of trails exists, but was never planned, is not maintained, and is not officially part of the Parks trail system, even though it is on Park property. This project may relocate, reconstruct, renovate, realign, or even close some of these trails. An informal undesignated trail which is officially brought into the Park system is considered a "new" trail.

FY03: Design and begin construction of Muddy Branch Trail Ph. 1 (1.83 miles) to convert existing informal trail to better designed and designated trail; CONSTRUCT SENECA CREEK TRAIL BRIDGES; CONSTRUCT TEN MILE CREEK BRIDGE.

FY04: Design and begin construction of Rachel Carson Conservation Park Trail Ph. 2 (1.6 miles) to convert informal trail to a better designed and designated trail; design and begin construction of Muddy Branch Trail Ph. 2 (1.8 miles) to convert informal trail to better designed and designated trail; DESIGN AND CONSTRUCT SENECA CREEK TRAIL PHASE 4 (3 MILES) HUNTMASTER TO WATKINS ROAD; DESIGN AND CONSTRUCT SENECA CREEK TRAIL PHASE 5 (1.5 MI.) WATKINS ROAD TO LOGHOUSE ROAD.

FY05: Construct ROCK CREEK trail from Lake Needwood to Agricultural History Farm Park, (2 mi.); CONSTRUCT NORTHWEST BRANCH TRAIL TO ROUTE 29 CONNECTOR; DESIGN AND CONSTRUCT RACHEL CARSON PHASE 3 PATHS, SOUTH OF HAWLINGS RIVER (1.5 MILES).

FY06: Design and construct Watts Branch TRAIL IMPROVEMENTS (5.3 MILES); RENOVATE Black Hill Regional Park trails, PHASE 1 AND Phase 2.

FY 07: DESIGN AND CONSTRUCT PAINT BRANCH TRAIL, FAIRLAND TO BRIGGS CHANEY ROAD (1 MILE); DESIGN AND CONSTRUCT NORTHWEST BRANCH; KEMP MILL TO EDNOR ROAD (4.8 MILES)

FY 08: DESIGN AND CONSTRUCT FAIRLAND TRAIL (2 MILES); RENOVATE LITTLE BENNETT TRAILS, PHASE 1; DESIGN PEDESTRIAN BRIDGE REPLACEMENT IN NORTH BRANCH SVP.

EXPENDITURES include minor trail improvements, renovations, and amenities for new and existing trails.

| APPROPRIATION A          | ND O |         | COORDINATION                                 | MAP    |
|--------------------------|------|---------|--|--------|
| EXPENDITURE DATA         | Α    |         | Maryland State Parks; Maryland Department of |        |
| Date First Appropriation | FY85 | (\$000) | Natural Resources; volunteer groups          |        |
| Initial Cost Estimate    |      | 180     |  |        |
| First Cost Estimate      |      |         |  |        |
| Current Scope            | FY02 | 1,757   |  |        |
| Last FY's Cost Estimate  |      | 1,757   |  | 1      |
| Present Cost Estimate    |      | 2,036   |  |        |
| Appropriation Request    | FY03 | 0       |  |        |
| Appropriation Req. Est.  | FY04 | 251     |  |        |
| Supplemental Approp.     |      |         |  |        |
| Req.                     | FY02 | 0       |  |        |
| Transfer                 |      | -50     |  |        |
| Cumulative Appropriation |      | 905     |  |        |
| Expenditures/            |      |         |  |        |
| Encumbrances             |      | 348     |  |        |
| Unencumbered Balance     |      | 557     |  |        |
| Partial Closeout Thru    | FY00 | 0       |  | 6.05   |
| New Partial Closeout     | FY01 | 0       |  | . (43) |
| Total Partial Closeout   |      | 0       |  |        |
|                          |      |         | ł  |        |

#### **JUSTIFICATION**

The Seneca Creek/Lower Magruder Branch is a new trail; other trails are existing Park trails or undesignated trails on park land, but not officially part of the Parks trail system. Volunteer groups HAVE BEGUN to provide construction assistance for the Seneca project. Informal trails at Rachel Carson need realignment and drainage improvements in order to protect natural resources at the conservation park while allowing some trail use. Improvements address only the highest priority needs for each trail and presume some volunteer assistance for hand labor. The trailhead parking lot and trail bridge at Ten Mile Creek were approved natural surface trail projects in Black Hill Regional Park Project. Projects in Rock Creek, Rachel Carson, Little Bennett, and Black Hill implement park master plans. This CIP Project implements the natural surface recreational trail component of the Countywide Park Trails Plan and trail recommendations in area master plans.

Plane and Studies

Countywide Park Trails Plan approved by the Planning Board in July 1998. THE POTOMAC SUBREGION MASTER PLAN IS PENDING APPROVAL BY THE

According to the 1997 PROS survey, the most frequent recreation activity in the County is biking/walking and the greatest perceived facility shortages were for biking and walking paths. An almost even number of respondents used unpaved, natural surface trails as used paved trails.

**Cost Change** 

**STATUS** ONGOING

TRANSFERRED \$50,000 GO BONDS TO TRAILS: HARD SURFACE DESIGN AND CONSTRUCTION PDF 888754 IN FY01.

Proposed

#### Jesup-Blair Local Park Renovation -- No. 998780

Category Agency Planning Area Relocation Impact M-NCPPC M-NCPPC Silver Spring Date Last Modified Previous PDF Page Number Required Adequate Public Facility October 11, 2001 23-52 (99 App)

VDENDITUDE SCHEDULE (\$000)

|                   |       |              | · ·              | EXPENDIT         | OKE SCH  | DOFF (SO        | 00)  |      |      |      |                   |
|-------------------|-------|--------------|------------------|------------------|----------|-----------------|------|------|------|------|-------------------|
| Cost Element      | Total | Thru<br>FY01 | Estimate<br>FY02 | Total<br>6 Years | FY03     | FY04            | FY05 | FY06 | FY07 | FY08 | Beyond<br>6 Years |
| Planning, Design  |       |              |                  |                  |          |                 | _    |      | اء   | _    | _                 |
| and Supervision   | 910   | 221          | 150              | 539              | 222      | 266             | 0    | 43   | 8    | 0    | <u> </u>          |
| Land              |       |              | n n n n n n      |                  |          |                 |      |      |      |      |                   |
| Site Improvements |       |              | _                |                  |          |                 |      |      | 404  |      | 0                 |
| and Utilities     | 3,383 | 0            | 0                | 3,383            | 200      | 2,950           | 0    | 99   | 134  | 0    | 0                 |
| Construction      | 0     | 0            | 0                | 0                | 0        | 0               | 0    | 0    | 0    | 0    | U                 |
| Other             |       |              |                  |                  |          |                 |      |      |      |      |                   |
| Total             | 4,293 | 221          | 150              | 3,922            | 422      | 3,216           | 0    | 142  | 142  | 0    | 0                 |
|                   |       |              |                  | FUNDIN           | G SCHED  | JLE (\$000)     | )    |      |      |      |                   |
| Program Open      |       |              |                  |                  |          | [               | _    | ا ۽  |      |      | 0                 |
| Space             | 2,269 | 0            | 0                | 2,269            | 0        | 2,269           | 0    | 0    | 0    | 0    | 0                 |
| Current Revenue:  |       |              |                  |                  | _        |                 |      | ام   | اما  |      | 0                 |
| Park and Planning | 100   | 100          | 0                | 0                | 0        | 0               | 0    | 0    | 0    | 0    | <u>U</u>          |
| Park and Planning |       |              |                  |                  |          |                 |      | امدد | 440  | ا م  | •                 |
| Bonds             | 1,924 | 121          | 150              | 1,653            | 422      | 947             | 0    | 142  | 142  | 0    | 0                 |
|                   | -     |              | ANNUA            | L OPERA          | TING BUD | <u>GET IMPA</u> |      |      |      |      |                   |
| Maintenance       |       |              |                  | 40               | 10       | 10              | 10   | 10   | 0    | 0    | 0                 |
| Program-Other     |       |              |                  | 112              | 28       | 28              | 28   | 28   | 0    | 0    | 0                 |
| Net Impact        |       |              |                  | 152              | 38       | 38              | 38   | 38   | 0    | 0    | 0                 |
| Workvears         |       |              |                  | 0.0              | 0.0      | 0.01            | 0.0  | 0.0  | 0.0  | 0.0  | 0.0               |

#### DESCRIPTION

The project renovates a 14.4 acre local park located on Georgia Avenue in Silver Spring at the District of Columbia line. Likely park facilities include a play area, two additional tennis courts, basketball courts, soccer field, outdoor performance area, paths for pedestrians and bicycles, driveway improvements, parking, lighting, landscaping and site furnishings. Renovation will occur in coordination with expansion of Montgomery College-Takoma Park Campus. Montgomery College will construct a pedestrian bridge over the B&O Railroad. The bridge will increase neighborhood access to the park and connect the existing campus with proposed college buildings on park property and fronting on Georgia Avenue. Joint use of some park facilities is anticipated. CONSTRUCTION INCLUDES CONSTRUCTION MANAGEMENT SERVICES.

FY 03-04: COMPLETE PHASE 1 DESIGN & PERMITS; BEGIN PHASE 1 CONSTRUCTION

COMPLETE PHASE 1 CONSTRUCTION

FY 06-07: Phase 2: complete site improvements (\$284,000) in conjunction with Montgomery College building program. Temporary park improvements in place during Montgomery College construction will be completed after College construction is completed in FY06-07.

JUSTIFICATION

Jesup Blair Park is an important resource in the revitalization of the South Silver Spring area. Reconstruction will occur in conjunction with Montgomery College expansion.

Plans and Studies

The South Silver Spring Concept Plan -- part of the Silver Spring CBD Sector Plan- was completed in FY98. The Concept Plan, approved October, 1997, provides overall guidance for renovating the park and designing future Montgomery College buildings in and adjacent to Park property, as well as a pedestrian bridge connecting the proposed west campus with the existing College buildings. The draft for the Silver Spring Central Business District Sector Plan was sent to the County Council for approval in April, 1999.

COST INCREASE; FACILITY PLANNING WAS BUDGETED AT \$100,000 BUT COST \$221,000 DUE TO INTERGOVERNMENTAL COORDINATION, ENVIRONMENTAL AND HISTORIC PRESERVATION ISSUES, ETC.; INFLATION; FUND INCREASE WITH STATE PROGRAM OPEN SPACE (POS) FUNDS STATUS

Planning and design.

| APPROPRIATION ANI        | )     |            | COORDINATION                                | MAP   |
|--------------------------|-------|------------|---|-------|
| EXPENDITURE DATA         |       |            | Montgomery College                          |       |
| Date First Appropriation | FY99  | (\$000)    | Montgomery County Government                |       |
| Initial Cost Estimate    |       | 0          | Maryland State Highway Administration       |       |
| First Cost Estimate      |       |            | (improvements on Georgia Avenue)            |       |
| Current Scope            | FY99  | 0          | Silver Spring Urban District                | p     |
| Last FY's Cost Estimate  |       |            |   |       |
| Present Cost Estimate    |       | 4,293      |   | · ·   |
|                          |       |            | Housing Opportunities Commission            |       |
| Appropriation Request    | FY03  | 109        | Department of Housing and Community Affairs |       |
| Appropriation Req. Est.  | FY04  | 0          | Department of Health and Human Services     |       |
| Supplemental Approp.     |       |            | · ·   |       |
| Req.                     | FY02  | 0          |   |       |
| Transfer                 |       | 0)         |   |       |
|                          |       | 3,900      |   |       |
| Cumulative Appropriation | ·     | 3,900      |   |       |
| Expenditures/            |       | 193        |   |       |
| Encumbrances             |       | 3,707      |   |       |
| Unencumbered Balance     |       | 3,707      |   |       |
| Partial Closeout Thru    | FY00  | 0          |   | (.(7) |
| New Partial Closeout     | FY01  | <u>o</u> i |   | 141/  |
| Total Partial Closeout   | 1 101 |            |   |       |
| Total Partial Closeout   |       |            |   |       |

arrest approved

# Jesup-Blair Local Park Renovation -- No. 998780

Category Agency Planning Area Relocation Impact M-NCPPC M-NCPPC Silver Spring Date Last Modified Previous PDF Page Number Required Adequate Public Facility

November 24, 2000 23-52 (99 App)

|                   |       |              |                 | EXPENDIT         | UKE SCH  | こひひたた(ゆり    | 00)        |      |      |      |                   |
|-------------------|-------|--------------|-----------------|------------------|----------|-------------|------------|------|------|------|-------------------|
| Cost Element      | Total | Thru<br>FY00 | Remain.<br>FY00 | Total<br>6 Years | FY01     | FY02        | FY03       | FY04 | FY05 | FY06 | Beyond<br>6 Years |
| Planning, Design  |       | -            |                 |                  |          |             | I          | -    |      |      |                   |
| and Supervision   | 610   | 189          | 11              | 410              | 260      | 100         | 30         | 0    | 10   | 10   | 0                 |
| Land              |       |              |                 |                  |          |             |            |      |      |      |                   |
| Site Improvements |       |              |                 |                  |          | ·           |            |      | :    |      |                   |
| and Utilities     | 250   | 0            | 0               | 250              | 0        | 0           | 0          | 0    | 125  | 125  | 0                 |
| Construction      | 3,310 | 0            | 0               | 3,310            | 0        | 2,740       | 570        | 0    | 0    | 0    | 0                 |
| Other             |       |              |                 |                  |          |             |            |      |      |      |                   |
| Total             | 4,170 | 189          | 11              | 3,970            | 260      | 2,840       | 600        | 0    | 135  | 135  | 0                 |
|                   |       |              |                 | FUNDIN           | G SCHED  | ULE (\$000) | )          |      |      |      |                   |
| Program Open      |       |              |                 |                  |          |             |            |      |      |      |                   |
| Space             | 2,160 | 0            | 0               | 2,160            | 0        | 1,735       | 425        | 0    | 0    | 0    | 0                 |
| Current Revenue:  |       |              |                 |                  |          |             |            |      |      |      |                   |
| Park and Planning | 100   | 100          | 0               | 0                | 0        | 0           | 0          | 0    | 0    | 0    | 0                 |
| Park and Planning |       |              |                 |                  |          |             |            |      |      |      |                   |
| Bonds             | 1,910 | 89           | 11              | 1,810            | 260      | 1,105       | 175        | 0j   | 135  | 135  | 0                 |
|                   |       |              | ANNUA           | AL OPERA         | TING BUD | GET IMPA    | CT (\$000) |      |      |      |                   |
| Maintenance       |       | 1            |                 | 50               | 0        | 10          | 10         | 10   | 10   | 10   | 0                 |
| Program-Other     |       |              |                 | 140              | 0        | - 28        | 28         | 28   | 28   | 28   | 0                 |
| Net Impact        |       |              |                 | 190              | 0        | 38          | 38         | 38   | 38   | 38   | 0                 |
| Workyears         |       |              |                 | 0.0              | 0.0      | 0.0         | 0.0        | 0.0  | 0.0  | 0.0  | 0.0               |

#### DESCRIPTION

The project renovates a 14.4 acre local park located on Georgia Avenue in Silver Spring at the District of Columbia line. Likely park facilities include a play area, two additional tennis courts, basketball courts, soccer field, outdoor performance area, paths for pedestrians and bicycles, driveway improvements, parking, lighting, landscaping and site furnishings. Renovation will occur in coordination with expansion of Montgomery College-Takoma Park Campus. Montgomery College will construct a pedestrian bridge over the B&O Railroad. The bridge will increase neighborhood access to the park and connect the existing campus with proposed college buildings on park property and fronting on Georgia Avenue. Joint use of some park facilities is anticipated. FY 01-02: Total Reconstruction Design and Permits for Park Improvements (\$300,000)

FY 02-03: Phase 1; site improvements and construction (\$3,400,000)

FY 05-06: Phase 2: complete site improvements (\$270,000) in conjunction with Montgomery College building program. Temporary park improvements in place during Montgomery College construction will be completed after College construction is completed in FY04-05.

Jesup Blair Park is an important resource in the revitalization of the South Silver Spring area. Reconstruction will occur in conjunction with Montgomery College expansion. The college will complete Facility Planning and some design in FY00 & FY01 and will continue design of the remaining buildings through FY02. Construction spans FY01 through FY04.

#### **Pians and Studies**

The South Silver Spring Concept Plan -- part of the Silver Spring CBD Sector Plan-- was completed in FY98. The Concept Plan, approved October, 1997, provides overall guidance for renovating the park and designing future Montgomery College buildings in and adjacent to Park property, as well as a pedestrian bridge connecting the proposed west campus with the existing College buildings. The draft for the Silver Spring Central Business District Sector Plan was sent to the County Council for approval in April, 1999.

#### STATUS

Planning and design.

| APPROPRIATION AN         | 1D      |         | COORDINATION                                | MAP     |
|--------------------------|---------|---------|---|---------|
| EXPENDITURE DATA         | 4       |         | Montgomery College                          |         |
| Date First Appropriation | FY99    | (\$000) | Montgomery County Government                | ·       |
| Initial Cost Estimate    |         | 0       | Maryland State Highway Administration       | •       |
| First Cost Estimate      |         |         | (improvements on Georgia Avenue)            |         |
| Current Scope            | FY99    | 0       | Silver Spring Urban District                |         |
| Last FY's Cost Estimate  |         | 4,170   |   |         |
| Present Cost Estimate    |         | 4,170   | Giant Foods                                 | · · ·   |
|                          |         |         | Historic Preservation Commission            |         |
| Appropriation Request    | FY02    | 3,400   | Housing Opportunities Commission            |         |
| Supplemental Approp.     |         | 1       | Department of Housing and Community Affairs |         |
| Req.                     | FY01    | 0       | Department of Health and Human Services     |         |
| Transfer                 | <u></u> | 0       |   |         |
| Cumulative Appropriation |         | 500     |   |         |
| Expenditures/            |         |         |   |         |
| Encumbrances             |         | 193_    |   |         |
| Unencumbered Balance     |         | 307     |   | _       |
| Partial Closeout Thru    | FY99    | 0       |   | (in     |
| New Partial Closeout     | FY00    | 0       |   | (164)   |
| Total Partial Closeout   |         | 0       |   | 1 (4 %) |
|                          |         |         |   |         |

# M-NCPPC

#### MONTGOMERY COUNTY DEPARTMENT OF PARK AND PLANNING

THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION

9500 Brunett Avenue Silver Spring, Maryland 20901

October 12, 2001

#### **MEMORANDUM**

TO:

Montgomery County Planning Board

FROM:

Bette McKown, CIP Coordinator

SUBJECT:

**Acquisition Program** 

The Capital Improvements Program (CIP) consists of an acquisition program and development program. The PDFs reviewed to date in these work sessions comprise the development program.

The acquisition program consists of four PDFs: Acquisition: Local, Acquisition: Non-Local, Legacy Open Space, and Advance Land Acquisition Revolving Fund (ALARF). The scope of each is described in the PDF. The Acquisition: Local and Non-Local PDFs are funded principally by the State of Maryland's Program Open Space (POS) funds. Local funding for each of these PDFs supports costs incidental to acquisitions, e.g. surveys, title reports, acquisition specialist labor chargebacks, etc. The POS funds do not require a local fund match. In the future, POS Stateside funds will be shown on the Acquisition: Non-Local PDF only when they are received. Bill Gries, Property Acquisition Specialist, will be available at the October 18 worksession to discuss these PDFs or respond to your questions.

The Legacy Open Space PDF introduced in the FY01-06 CIP continues to fund a \$100 million program outlined in the Legacy Open Space Functional Master Plan adopted by the Planning Board in July 2001. See attached memorandum from Brenda Sandberg, Legacy Open Space Program Manager, who will also be present at the worksession.

#### Recommendation

In the FY03-08 CIP, staff is sharpening calculations for Operating Budget Impact (OBI) of CIP projects. This effort includes a heightened awareness of the costs associated with acquisitions, whether through PDFs or by donation. For the first time, staff proposes to show funding in the Acquisition PDFs to support one-time costs associated with securing newly



acquired properties until development or programming can take place through the CIP or Operating Budgets.

With the addition of the Legacy PDF, the Acquisition program has doubled. Previously, the Pegions, Central Maintenance, or Natural Resources absorbed one-time costs associated with acquisitions, but changes in the structure of their Operating Budgets last year drastically reduce their ability to absorb increased and intermittent or unpredictable expenditures associated with the much larger Acquisition program.

Staff proposes to increase the project costs for the Acquisition: Local and Acquisition: Non-Local PDFs annually by \$25,000 and \$50,000 respectively to cover these one-time costs. These are not eligible expenditures for POS funds. The Legacy Open Space PDF will absorb these costs within the Park and Planning funding source by diverting \$50,000 from Park and Planning Bonds to Park and Planning Current Receipts; the \$100 million program will not increase to include these costs.

Recent costs for acquisitions include fabricating and installing gates to secure properties, removing tractor trailers filled with junk, demolishing houses and tree houses, boarding up structures, hauling out debris or old vehicles, removing dead animals, posting properties, etc. These activities are important to ensuring public safety and reducing Commission liabilities associated with the newly acquired properties. These funds are not to be used to construct trails, design and erect unique or specialized park signs, install parking lots, or other facilities; those costs belong in the CIP development program or the Operating Budget.

In the unlikely event that the monies are not needed to secure properties, they can be used to acquire properties. If the costs to secure properties exceed the funds set aside in the PDFs, the additional costs must be borne by the affected Division's Operating Budget. The Department must set up procedures to monitor the expenditure of these funds to stay within the amounts allocated. One-time costs must be documented and approved prior by the Park Development Division or Legacy Open Space Coordinator prior to being charged to the CIP.

Staff is aware of properties slated for acquisition but cannot predict which negotiations will actually be concluded and when or which Regions will be impacted. For this reason, staff is not proposing –at this time-- to allocate funds to each Division's Operating Budget in advance of the actual acquisitions taking place. To include these costs in the OBI schedule requires knowing the month and year each property will be acquired. When each biennial CIP is prepared, staff will calculate the actual OBI for each Division (including Police) as a result of each of acquisitions that occurred since the prior CIP was submitted. The impact can then be considered for funding in the next Operating Budget. Providing funds for one-time expenditures in the Acquisition PDFs allows the Department to bridge the gap that occurs between actual acquisition and when the OBI can be shown in the CIP and reflected in the Operating Budget.

#### Attachments

N:\CIP\03-08 MCPB Worksessions\acquisition.wksession3.memo.wpd.



#### Acquisition: Local Parks -- No. 767828

Category Agency Planning Area Relocation Impact M-NCPPC M-NCPPC Countywide Date Last Modified Previous PDF Page Number Required Adequate Public Facility

October 12, 2001 23-17 (99 App) NO

EXPENDITURE SCHEDULE (\$000)

|                   |        |              |                  | EXPENDII         | URE SCH  | EDULE (\$0  | UU)        |      |      |      |                   |
|-------------------|--------|--------------|------------------|------------------|----------|-------------|------------|------|------|------|-------------------|
| Cost Element      | Total  | Thru<br>FY01 | Estimate<br>FY02 | Total<br>6 Years | FY03     | FY04        | FY05       | FY06 | FY07 | FY08 | Beyond<br>6 Years |
| Planning, Design  |        |              |                  |                  |          |             |            |      |      |      |                   |
| and Supervision   | 129    | 59           | 10               | 60               | 10       | 10          | 10         | 10   | 10   | 10   | 0                 |
| Land              | 14,821 | - 0,862      | :,309            | 4.650            | 775      | 775         | 775        | 7.5  | 75   | 7-6  | ن ٠٠٠             |
| Site Improvements |        |              |                  |                  |          |             |            |      |      |      |                   |
| and Utilities     |        |              |                  |                  | İ        |             |            |      | Ì    | '    |                   |
| Construction      |        |              |                  | ,                |          |             |            |      |      |      |                   |
| Other             | 150    | 0            | 0                | 150              | 25       | 25          | 25         | 25   | 25   | 25   | 0                 |
| Total             | 15,100 | 8,921        | 1,319            | 4,860            | 810      | 810         | 810        | 810  | 810  | 810  | 0                 |
|                   |        |              |                  | FUNDIN           | G SCHEDI | JLE (\$000) | )          |      |      |      | -                 |
| Program Open      |        |              |                  |                  |          |             |            |      |      |      |                   |
| Space             | 11,989 | 6,328        | 1,011            | 4,650            | 775      | 775         | 775        | 775  | 775  | 775  | 0                 |
| Current Revenue:  |        |              |                  |                  |          |             | •          |      |      |      |                   |
| Park and Planning | 210    | 0            | 0                | 210              | 35       | 35          | 35         | 35   | 35   | 35   | 0                 |
| Federal Aid       | 165    | 165          | 0                | 0                | 0        | 0           | 0          | 0    | 0    | 0    | 0                 |
| Park and Planning |        |              |                  |                  |          |             |            |      |      |      |                   |
| Bonds             | 2,561  | 2,253        | 308              | 0                | 0        | 0           | 0          | 0    | 0    | 0.   | 0                 |
| WSSC Bonds        | 175    | 175          | 0                | 0                | 0        | 0           | 0          | 0    | 0    | 0.   | 0                 |
|                   |        |              | ANNUA            | L OPERA          | TING BUD | GET IMPA    | CT (\$000) |      |      |      |                   |
| Maintenance       |        |              |                  | 0                | 0        | 0           | 0          | 0    | 0    | 0    | 0                 |
| Program-Other     |        |              |                  | 112              | 28       | 28          | 28         | 28   | 0    | 0    | 0                 |
| Net Impact        |        |              |                  | 112              | 28       | 28          | 28         | 28   | 0    | 0    | . 0               |
| Workyears         |        |              |                  | 0.0              | 0.0      | 0.0         | 0.0        | 0.0  | 0.0  | 0.0  | 0.0               |

#### DESCRIPTION

This project identifies capital expenditures and appropriations for local parkland acquisitions, including related costs for surveys and appraisals. Local parks include urban, neighborhood, and neighborhood conservation area parks, as defined by the Park, Recreation, and Open Space (PROS) Plan. Acquisitions MAY include Damascus Valley Local Park, PINEY BRANCH ROAD URBAN PARK, BERRYVILLE ROAD NEIGHBORHOOD CONSERVATION AREA, AIRY HILL LOCAL PARK ADDITION, AND CROSS CREEK LOCAL PARK ADDITION. Other unspecified sites and additions to existing sites may be pursued if they become available and funds are available. To the extent possible, the Commission acquires parkland through dedication at time of subdivision; however, to meet all parkland needs, this method must be supplemented by a direct land purchase program.

#### Plans and Studies

The PROS Plan and other adopted area master plans guide the local parkland acquisition program.

#### STATUS ONGOING

OTHER

BEGINING IN FY03, THE COMMISSION PROPOSES TO ADD TO THE PROGRAM \$50,000 ANNUALLY TO COVER ONE-TIME COSTS TO SECURE PROPERTIES, E.G. REMOVING ATTRACTIVE NUISANCES, POSTING PROPERTIES, CLEANING UP SITES, ETC. THESE COSTS ARE NOT PROJECTED FOR THE OPERATING BUDGET IMPACT BECAUSE THE DEPARTMENT DOES NOT KNOW WHEN THE NEGOTIATIONS FOR A PARTICULAR PROPERTY WILL BE CONCLUDED OR WHICH DIVISION'S OPERATING BUDGET WILL BE AFFECTED.

**FISCAL NOTE** 

THIS PDF ANTICIPATES THAT THE FY03 AND FY04 POS ALLOCATIONS WILL BE \$3,000 EACH YEAR-- \$775,000 PROGRAMMED IN ACQUISITION: LOCAL AND \$2,225,000 PROGRAMMED IN ACQUISTION:NON-LOCAL.

| APPROPRIATION AN         | ID   |         | COORDINATION                      | MAP   |
|--------------------------|------|---------|-----------------------------------|---|
| EXPENDITURE DATA         | 4    |         | Acquisition; Non-Local PDF 998798 |   |
| Date First Appropriation | FY00 | (\$000) | Legacy 2000 PDF 018710            |   |
| Initial Cost Estimate    |      | 0       |                                   |   |
| First Cost Estimate      |      |         |                                   |   |
| Current Scope            | FY97 | 11,001  |                                   |   |
| Last FY's Cost Estimate  |      | 13,380  |                                   |   |
| Present Cost Estimate    |      | 15,100  |                                   | , in the second of the second |
| Appropriation Request    | FY03 | 810     |                                   |   |
| Appropriation Req. Est.  | FY04 | 810     |                                   |   |
| Supplemental Approp.     |      | Ī       |                                   |   |
| Req.                     | FY02 | 0       |                                   |   |
| Transfer                 |      | 0       |                                   |   |
| Cumulative Appropriation |      | 10,240  |                                   |   |
| Expenditures/            |      |         |                                   |   |
| Encumbrances             |      | 8,618   |                                   |   |
| Unencumbered Balance     |      | 1,622   |                                   |   |
| Partial Closeout Thru    | FY00 | 0       |                                   |   |
| New Partial Closeout     | FY01 | 0       |                                   | 1 (L)   |
| Total Partial Closeout   |      | 0       |                                   | (シン   |
|                          |      |         | L                                 |   |

#### Acquisition: Non-Local Parks -- No. 998798

Category Agency Planning Area Relocation Impact M-NCPPC M-NCPPC Aspen Hill Date Last Modified
Previous PDF Page Number
Required Adequate Public Facility

October 12, 2001 23-18 (99 App) NO

#### **EXPENDITURE SCHEDULE (\$000)**

| Cost Element                     | Total  | Thru<br>FY01 | Estimate<br>FY02 | Total<br>6 Years | FY03    | FY04        | FY05       | FY06  | FY07  | FY08  | Beyond<br>6 Years |
|----------------------------------|--------|--------------|------------------|------------------|---------|-------------|------------|-------|-------|-------|-------------------|
| Planning, Design and Supervision | 410    | 265          | 145              | 0                | 0       | 0           | . о        | 0     | 0     | 0     | 0                 |
| Land                             | 29,664 | 9,777        | 5,067            | 14,2330          | 2,070   | 2,370       | 2,370      | 2,370 | 2,570 | 2,076 | · 5               |
| Site Improvements and Utilities  |        |              |                  |                  |         |             |            | -     |       |       | <u> </u>          |
| Construction                     |        |              |                  |                  |         |             |            |       |       |       |                   |
| Other                            | 300    | 0            | 0                | 300              | 50      | 50          | 50         | 50    | 50    | 50    | . 0               |
| Total                            | 30,374 | 10,042       | 5,812            | 14,520           | 2,420   | 2,420       | 2,420      | 2,420 | 2,420 | 2,420 | 0                 |
|                                  |        |              | ,                | FUNDING          | SCHEDL  | JLE (\$000) |            | '     |       |       |                   |
| POS-Stateside<br>(P&P only)      | 4,940  | 2,275        | 2,665            | 0                | 0       | 0           | 0          | 0     | 0     | 0     | 0                 |
| Program Open<br>Space            | 23,854 | 7,502        | 3,002            | 13,350           | 2,225   | 2,225       | 2,225      | 2,225 | 2,225 | 2,225 | 0                 |
| Current Revenue:<br>General      | 1,580  | 265          | 145              | 1,170            | 195     | 195         | 195        | 195   | 195   | 195   | 0                 |
| <u>"</u>                         |        |              | ANNUA            | L OPERAT         | ING BUD | GET IMPA    | CT (\$000) | '     | '     | •     |                   |
| Maintenance                      |        |              |                  | 0                | 0.].    | 0           | 0          | 0     | 70    | 0     | 0                 |
| Net Impact                       |        |              |                  | 0                | 0       | 0           | 0          | 0     | 0     | 0     | 0                 |

#### DESCRIPTION

This PDF identifies capital expenditures and appropriations for acquisition of non-local parkland, i.e. acquisitions in stream valley, conservation, regional, recreational, and special parks. This PDF provides latitude to acquire properties consistent with master plans and Commission policies, as properties become available. It also provides for related costs, e.g. surveys and appraisals. The acquisition schedule for FY03-08 includes, but is not limited to, purchases in Upper Paint Branch Stream Valley Park (SVP), Clarksburg Greenway, TEN MILE CREEK GREENWAY, CALLITHEA FARM PARK, Little Seneca SVP, Great Seneca Stream Valley Park, AND Black Hill Regional Park. Other acquisitions will be pursued if funds are available.

#### **JUSTIFICATION**

The Commission acquires as much parkland as possible in "dedication" through the development review process, however this method does not meet all parkland needs and must be supplemented by a direct land acquisition program.

#### **Plans and Studies**

The Park, Recreation and Open Space (PROS) Plan, area master plans, and functional plans.

COODDINATION

#### **Cost Change**

Program DECREASES reflect DELETION OF Stateside POS funds UNTIL ACTUALLY RECEIVED. IF ADDITIONAL STATESIDE POS MONIES BECOME AVAILABLE IN EXCESS OF THE EXISTING APPROPRIATION, A SUPPLEMENTAL EXPENDITURE AUTHORIZATION WILL BE REQUESTED.

#### STATUS

ON-GOING

APPROPRIATION AND

#### OTHER

BEGINNING IN FY03, THE COMMISSION PROPOSES TO ADD TO THE PROGRAM \$50,000 ANNUALLY TO COVER ONE-TIME COSTS TO SECURE PROPERTIES, E.G. REMOVING ATTRACTIVE NUISANCES, POSTING PROPERTIES, CLEANING UP SITES, ETC. THESE COSTS ARE NOT PROJECTED FOR THE OPERATING BUDGET IMPACT BECAUSE THE DEPARTMENT DOES NOT KNOW WHEN THE NEGOTIATIONS FOR A PARTICULAR PROPERTY WILL BE CONCLUDED OR WHICH DIVISION'S OPERATING BUDGET WILL BE AFFECTED.

FISCAL NOTE
THIS PDF ANTICIPATES THAT THE FY03 AND FY04 POS ALLOCATIONS WILL BE \$3,000,000 EACH YEAR--\$775,000 PROGRAMMED IN ACQUISITION:
LOCAL AND \$2,225,000 PROGRAMMED IN ACQUISITION: NON-LOCAL. THE DEPARTMENT SWITCHED \$1,722,000 FROM THE STATE OF MARYLAND'S
PROGRAM OPEN SPACE (POS) -STATESIDE SPENDING AUTHORIZATION TO POS REGULAR SPENDING AUTHORIZATION IN FY02 TO RESULT IN
\$2,665,000 SPENDING AUTHORIZATION POS STATESIDE IN FY02 AND \$3,002,000 POS-REGULAR SPENDING AUTHORIZATION IN FY02.

RAAD

| APPROPRIATION A          | עט      |         | COORDINATION                   | MAP |         |
|--------------------------|---------|---------|--------------------------------|-----|---------|
| <b>EXPENDITURE DAT</b>   | Ά       |         | Acquisition: Local PDF #767828 |     |         |
| Date First Appropriation | FY99    | (\$000) | Legacy 2000 PDF #018710        |     |         |
| Initial Cost Estimate    |         | . 0     |                                |     |         |
| First Cost Estimate      |         |         |                                | i   |         |
| Current Scope            | FY99    | 0       |                                | İ   |         |
| Last FY's Cost Estimate  |         | 0       |                                |     | P       |
| Present Cost Estimate    |         | 30,374  |                                |     | e.      |
| Appropriation Request    | FY03    | 2,420   |                                |     |         |
| Appropriation Req. Est.  | FY04    | 2,420   | *                              |     |         |
| Supplemental Approp.     | · · · · |         |                                |     |         |
| Req.                     | FY02    | 0       |                                |     |         |
| Transfer                 |         | 0       |                                |     |         |
| Cumulative Appropriation |         | 15,854  | ·                              |     |         |
| Expenditures/            |         |         |                                |     |         |
| Encumbrances             |         | . 0     |                                |     |         |
| Unencumbered Balance     |         | 15,854  |                                |     |         |
| Partial Closeout Thru    | FY00    | 0       |                                |     |         |
| New Partial Closeout     | FY01    | 0       |                                |     | (67)    |
| Total Partial Closeout   |         | 0       |                                | Į.  | ( ) ( ) |
|                          |         |         |                                |     |         |

ALARF: M-NCPPC -- No. 727007

Category Agency Planning Area Relocation Impact M-NCPPC M-NCPPC Countywide Previous PDF Page Number

Required Adequate Public Facility

November 9, 2000 23-20 (99 App)

NO

EXPENDITURE SCHEDULE (\$000)

|                            |                                       |              | 1               | EXPENDIT         | OKE SCUI | こいひてに (ゆい   | וטט        |          |       |                |                   |
|----------------------------|---------------------------------------|--------------|-----------------|------------------|----------|-------------|------------|----------|-------|----------------|-------------------|
| Cost Element               | Total                                 | Thru<br>FY00 | Remain.<br>FY00 | Total<br>6 Years | FY01     | FY02        | FY03       | FY04     | FY05  | FY06           | Beyond<br>6 Years |
| Planning, Design           | _                                     |              |                 |                  |          |             |            |          |       |                |                   |
| and Supervision            | 35,370                                | 25.610       | 1.060           | €.700            | 1.100    | 1.700       | 1,100      | i, iuu i | 1,100 | 1,200          | <del>-</del> 0    |
| Site Improvements          | 30,070                                |              |                 |                  |          | ,,,,,,,     |            | .,,,     |       | ·············· |                   |
| and Utilities              |                                       |              |                 |                  |          |             |            | •        |       |                |                   |
| Construction               |                                       |              |                 |                  |          |             |            |          |       |                |                   |
| Other                      |                                       |              | ]               |                  |          |             |            |          |       |                |                   |
| Total                      | 33,370                                | 25,610       | 1,060           | 6,700            | 1,100    | 1,100       | 1,100      | 1,100    | 1,100 | 1,200          | 0                 |
|                            |                                       |              |                 | FUNDIN           | G SCHED  | ULE (\$000) |            |          |       |                |                   |
| Park and Planning<br>Bonds | 10,260                                | 10,260       | 0               | 0                | 0        | 0           | 0          | 0        | o     | 0              | 0                 |
| Revolving (P&P only)       | 23,110                                | 15,350       | 1,060           | 6,700            | 1,100    | 1,100       | 1,100      | 1,100    | 1,100 | 1,200          | 0                 |
|                            | · · · · · · · · · · · · · · · · · · · |              | ANNUA           | L OPERA          | TING BUD | GET IMPA    | CT (\$000) |          |       |                |                   |

The Advance Land Acquisition Revolving Fund (ALARF) was first established in the Commission's FY 72-77 Capital Improvements Program pursuant to Article 28, Section 7-106 of the Annotated Code of the State of Maryland to enable the Commission to acquire rights-of-way and other property needed for future public projects. FY01 will represent the 29th year of the program.

Before acquisition of a specific parcel, the Montgomery County Planning Board will submit an authorization request to the Montgomery County Council so that a formal resolution for such acquisition can be approved by the Council. The corpus of the revolving fund includes the original \$7 million bond issue in FY71, an additional \$5 million bond issue in FY90, an additional \$2.2 million bond issue in FY95, an additional \$5 million bond issue in FY97 (authorized but not yet sold), plus reimbursements in excess of costs, accumulated interest, and any surplus of annual transfer tax revenue over debt service. Costs of lands still being held for transfer as of June 30, 1998 is \$24,669,646. Properties which have been transferred and for which reimbursements have been received are not reflected in these figures.

This project enables the Commission to acquire private property in lieu of allowing development which would adversely affect a planned public use of the property.

All properties acquired with ALARF must first be shown on adopted area master plans as needed for future public use. Properties included for acquisition in a current capital budget of any public agency are not eligible for acquisition under this project

Some of the acquisitions in this project may help meet PROS objectives.

#### **STATUS**

In FY 99, \$820,000 was received as a reimbursement from the City of Gaithersburg for the sale of land.

\* Expenditures in this project will continue indefinately.

| APPROPRIATION AN         | ND   |         | COORDINATION | MAP |             |
|--------------------------|------|---------|--------------|-----|-------------|
| EXPENDITURE DATA         | Α.   |         | ·            |     |             |
| Date First Appropriation | FY72 | (\$000) |              |     |             |
| Initial Cost Estimate    |      | 7,000   |              |     |             |
| First Cost Estimate      |      |         |              |     |             |
| Current Scope            | FY99 | 31,395  |              |     |             |
| Last FY's Cost Estimate  |      | 33,370  |              | · · |             |
| Present Cost Estimate    |      | 33,370  |              |     |             |
| Appropriation Request    | FY02 | 0       |              |     |             |
| Supplemental Approp.     |      | ··      |              |     |             |
| Req.                     | FY01 | 0       |              |     |             |
| Transfer                 |      | 0       |              |     | *           |
| Cumulative Appropriation |      | 33,370  |              |     |             |
| Expenditures/            |      | 25.242  | 1            |     |             |
| Encumbrances             |      | 25,610  |              | •   |             |
| Unencumbered Balance     |      | 7,760   |              |     |             |
| Partial Closeout Thru    | FY99 | 0       |              |     | 77          |
| New Partial Closeout     | FY00 | 0       |              | / [ | <b>~)</b> ) |
| Total Partial Closeout   |      | 0       |              |     |             |
|                          |      |         |              |     |             |

#### MONTGOMERY COUNTY DEPARTMENT OF PARK AND PLANNING



THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION

8787 Georgia Avenue Silver Spring, Maryland 20910-3760

October 12, 2001

TO:

Montgomery County Planning Board

VIA:

Jeff Zyontz, Division Chief

Countywide Planning Division

John Hench, Supervisor

Park Planning and Resource Analysis

FROM:

Brenda Sandberg &

Legacy Open Space Program Manager

RE:

FY03-04 Legacy Open Space Priorities

The proposed PDF for Legacy Open Space for the FY03-04 CIP recommends the continuation of funding at the levels approved in the previous CIP and shows continued funding at similar levels into FY07-08. The PDF generally describes the Legacy Open Space program and references the completed Legacy Open Space Functional Master Plan as the guiding document for this program. This memorandum describes the targeted priority sites for expenditure of FY03-04 funds and operating budget impact issues.

The priority protection sites and the proposed change to the PDF will be discussed with the Legacy Open Space Advisory Group on Monday evening, October 15. Staff will brief the Planning Board on any changes to the program recommended by the Advisory Group.

For your information, attached to this memo is a copy of the most recent acquisitions update sheet.

# **Priority Protection Sites, FY03-04**

Staff has made significant progress towards protection and acquisition of many properties in the Legacy Plan during FY01-02 and expects to come to closure on many more sites during the remainder of FY02. Despite this existing and anticipated success, many critical sites identified through the master plan process remain to be protected with FY03-04 funds. Several specific properties and areas have been targeted for active pursuit using the allocated funds for FY03-04.



#### Natural Resources

- The Serpentine Barrens, a unique forest ecosystem of regional significance, has been appraised and negotiations with the owners continue. This critical natural resources site is anticipated for acquisition during the coming CIP cycle.
- The River Road Shale Barrens, another highly unique site of regional significance, is targeted for complete protection in FY03-04. Part of the site is already protected through acquisition during the current fiscal year.
- The remaining 304-acre piece of Hoyles Mill Diabase Forest will also be pursued during FY03-04. This site will complete protection and parkland acquisition goals for the Hoyles Mill Diabase and Little Seneca Stream Valley area.

#### Water Supply Protection

- High priority sites within the general target areas in the master plan will be identified in conjunction with the upcoming Olney and Damascus master plans.
- The Conservation Fund and the County's Agricultural Services Division will be partners in identifying possible easement and other protection opportunities.

#### Heritage Resources

- Carroll Place, the open space in the heart of historic Kensington, is in negotiations for protective easements with the Trust for Public Land and the Kensington Land Trust. This site will continue to be a high priority for FY03-04.
- The Petersen-Cohen Property provides a key open space at the entryway to the Capitol View Park historic district. This heavily treed site is a priority for FY03-04 funding because of development pressure in the area.

#### **Greenway Connections**

 Seneca Greenway Connection is one of the only remaining gaps in the 100-mile Ribbon of Green trail outlined in the Legacy Open Space master plan. One key property has been identified that is already under negotiation for preservation during FY03-04.

#### Farmland and Rural Open Space

 High priority sites within the general target areas in the master plan will be identified in conjunction with the upcoming Olney and Damascus master plans.



 The County's Agricultural Services Division will be our main partner in identifying Agricultural Easement Program (AEP) and other protection opportunities and in implementing those opportunities.

#### **Urban Open Spaces**

- The Wohlfarth Property adjacent to the Village of Chevy Chase is expected to be under contract within a few months, relying on FY03-04 funds to make acquisition possible.
- Clarksburg Triangle, an important open space in the center of the soon-to-bedeveloped town of Clarksburg, will continue to be a high priority site for FY03-04.

#### **Budget Impacts**

On-going costs after the initial year of park ownership can be addressed through the Operating Budget Impact process conducted as part of the CIP. As Legacy sites are acquired and incorporated into the park regions' programs, OBI information will be available.

However, one of the major impacts of the Legacy program on the Parks operations budget is the initial expense that occurs when adding new property to the park system. Large expenditures are often necessary to conduct initial site cleanup, secure the site from non-allowed uses, remove attractive nuisances, and provide signage to identify the area as parkland. These costs can be difficult for park managers to absorb into already stretched park maintenance and operational budgets, and anticipated Legacy acquisitions will add considerably more acreage to the park system than in a typical budget cycle.

These initial, one-time costs can vary significantly for each new site and should be addressed in the CIP. To address this critical need to secure acquired Legacy properties and incorporate these sites into the park system, staff recommends shifting \$50,000 per year from the land acquisition costs element into the "other" category on the PDF. Funds from this pool will be expended at the request of the park manager and in cooperation with the park management plan under development for each new Legacy acquisition.

Attachment

(56)

# Legacy Open Space Acquisitions Update October 10, 2001

# Natural Resources Sites

Bucklodge Forest

Bucklodge Forest was the first property acquired by the County under the Legacy Open Space program in October of 2000. A management plan for natural resources, trails, and public access will be presented to the Planning Board and distributed to the County Council this fall for the new Bucklodge Conservation Park.

Hoyles Mill Diabase Area

Staff is in negotiation with the contract purchaser of this property regarding fee-simple and easement acquisition over parts of this large natural resources site. Appraisals for the areas north and south of White Ground Road have been ordered. State GreenPrint funds from the Maryland Department of Natural Resources should be available to fund a large portion of this acquisition. DNR is looking to spend approximately \$35 million in discretionary funds statewide for this program in FY02 and is very interested in the Hoyles Mill Area because of its large size and significant natural resources. The site is also located within the State's proposed green infrastructure protection area.

Hoyles Mill Diabase Forest

A 16-acre parcel known as the Leet property is under contract for fee-simple acquisition. Purchase is expected to occur by the end of October. This is one parcel of the larger 320-acre Hoyles Mill Diabase Forest area, a large piece of contiguous forest adjacent to the proposed Hoyles Mill Diabase Conservation park (see above), the South Germantown Recreation Park, and the Seneca Creek State Park.

#### River Road Shale Barrens

Staff is actively negotiating the purchase of a 30+/- acre parcel of land that is a key portion of this 162-acre area.

Broad Run Stream Valley

A portion of the Edwards Ferry Property in the lower reaches of the proposed Broad Run Stream Valley Park is expected to be donated to the park system sometime this fall.

Serpentine Barrens

Staff has completed appraisals of the property and has met with the owners to discuss acquisition options. Property owners are currently conducting their own appraisals for review. The Planning Board Draft of the Potomac Master Plan recommends acquisition of the property by the County for parkland.

South Serpentine Area

The Planning Board Draft of the Potomac Master Plan recommends clustered development on these properties with the remainder of the property dedicated as parkland. Legacy staff will



continue to monitor Master Plan recommendations through Council hearings and worksessions and will proceed with discussions with the owners after the conclusion of the Master Plan process.

#### Urban Open Space Sites

Wohlfarth Property

The Wohlfarth property is adjacent to the Villages of Chevy Chase and Friendship Heights. Staff has made a proposal for acquisition of this property to the new owners. Staff expects purchase of this 2-acre property to take place with FY03 and FY04 funds.

Sligo Mill Property

The Commission acquired the Sligo Mill property on April 25, 2001, in partnership with the City of Takoma Park. The City will reimburse the Commission up to 25% of the purchase price over the next four years using Program Open Space funds from the State of Maryland. The City will also assume responsibility for maintenance of the property as part of their park system. City and Legacy staffs are coordinating a draft Memorandum of Understanding, to be completed within the coming months, to finalize issues related to the management of the property.

#### Water Supply Protection Sites

Maiden's Fancy

The owner has accepted an offer in principle from Staff for the fee simple acquisition of the 49+/- acre parcel known as "Maiden's Fancy" that is located adjacent to the Rocky Gorge Reservoir, east of Route 29. The purchase price is \$780,000. This property meets the criteria for LOS in both the heritage and water supply protection categories. The owner plans to donate an historic house on the property to the University of Maryland and coordinate the entire purchase through the University. The Commission will also be working with WSSC as a possible partner for this project.

Counts Property

Staff made an offer for fee simple acquisition to the owners of this 50+/- acre property east of Ridge Road in the Patuxent River Watershed. Acceptance of the offer is based on percolation tests that the owner is currently conducting on the property.

#### Heritage Resources Sites

Holland House and Store (Red Door Store)

Staff is actively negotiating the fee-simple purchase of this property. A 7- to 12-acre parcel surrounding the Holland House will be excluded from the acquisition to permit the current landscaping operation to continue in a consolidated and aesthetically improved fashion.

Auburn (Hodges Property)

A formal offer has been made to acquire an historic preservation easement on this 47+/- acre property in Sandy Spring that will preclude subdivision. Negotiations on the easement acquisition are actively underway at this time.



#### Harewood (Johnson Property)

A formal offer has been made to acquire an historic preservation easement on this 20 +/- acre property in Sandy Spring that will preclude subdivision. Negotiations on easement acquisition are currently underway.

# Carroll Place

Trust for Public Land (TPL), in consultation with The Kensington Land Trust, is currently negotiating with property owners for easement acquisition on the 18 recorded lots in the center of Kensington that make up this site.

#### Greenway Connections/Farmland and Rural Open Spaces

#### Seneca Greenway Connection

Initial discussions have been held with the contract purchasers of a significant piece of farmland and forest that has the potential to provide both a key link in the Seneca Creek Greenway & the 100-mile Ribbon of Green trail and protection of significant areas of farmland & rural open space. Discussions with the purchasers and the County Agricultural Services Division staff will continue.



# Legacy Open Space -- No. 018710

Category Agency Planning Area Relocation Impact M-NCPPC M-NCPPC Countywide None.

Previous PDF Page Number Required Adequate Public Facility October 12, 2001 23-8 (01 App) NO

EXPENDITURE SCHEDULE (\$000)

|                   |   | <u> </u>   | VERIOU  | OIVE SOLIE   | DOFF (ACC  | <del>, , , , , , , , , , , , , , , , , , , </del>   |  |   |   | - B  |
|-------------------|---|--|---|--|--|---|--|---|---|--|
| Total             | Thru<br>FY01  | Estimate<br>FY02   | Total<br>6 Years  | FY03   | FY04   | FY05  | FY06   | FY07  | FY08  | Beyond<br>6 Years  |
|                   |   |  |   |  |  |   |  |   | 5.050   |  |
| ฮ <i>อ</i> ,400 [ | 3,461   | მ,450  | 43,004  | ზ,450  | 6,139  | 10,536  | 6,859  | 0,950   | 1,950   | - 45,870   |
|                   |   | 1  |   |  |  |   |  |   |   |  |
|                   |   |  |   |  |  |   |  |   |   | 000  |
| 600               | 0   |  |   |  |  |   |  |   |   | 300  |
| 100,000           | 3,481   | 6,456  |   |  |  |   | 6,909  | 7,000   | 7,000   | 45,879   |
|                   |   |  | FUNDIN  | G SCHEDI   | JLE (\$000)  |   |  |   |   |  |
| 42,903            | 3,035   | 3,659  | 14,330  | 4,197  | 1,434  | 2,211   |  |   |   | 21,879   |
| 19,000            | 0   | 0  | 10,000  | 1,500  | 1,500  | 2,500   | 1,500  | 1,500   | 1,500   | 9,000  |
| 600               | 0   | 0  | 300   | 50   | 50   | . 50  | 50   | 50  | 50  | 300  |
|                   | 0   | 2,243  | 16,854  | 303  | 2,755  | 5,375   | 4,421  | 2,000   | 2,000   | 12,000   |
| 6,400             | 446   | 554  | 2,700<br>AL OPERA   | 450  | 450  | 450   | 450  | 450   | 450   | 2,700  |
|                   | 600<br>100,000<br>42,903<br>19,000<br>600<br>31,097 | Total FY01  3,461  600 0 100,000 3,481  42,903 3,035 19,000 0 600 0 31,097 0 | Total Fy01 Estimate Fy02  35,400 3,461 6,450  600 0 0 100,000 3,481 6,456  42,903 3,035 3,659 19,000 0 0 600 0 0 31,097 0 2,243 | Total Fy01 Estimate Fy02 6 Years  35,400 3,461 6,450 43,934  600 0 0 300 100,000 3,481 6,456 44,184  FUNDIN  42,903 3,035 3,659 14,330 19,000 0 0 10,000 600 0 0 300 31,097 0 2,243 16,854 | Total FY01 Estimate FY02 6 Years FY03  35,400 3,461 6,455 43,334 - 6,450  600 0 0 0 300 50  100,000 3,481 6,456 44,184 6,500  FUNDING SCHEDU  42,903 3,035 3,659 14,330 4,197 19,000 0 0 10,000 1,500  600 0 0 300 50  31,097 0 2,243 16,854 303 | Total FY01 Estimate FY02 6 Years FY03 FY04  ### Section | Total FY01 FY02 6 Years FY03 FY04 FY05  95,400 3,461 6,450 43,834 6,450 6,450 6,139 10,536  600 0 0 300 50 50 50 100,000 3,481 6,456 44,184 6,500 6,189 10,586  FUNDING SCHEDULE (\$000)  42,903 3,035 3,659 14,330 4,197 1,434 2,211 19,000 0 0 0 10,000 1,500 1,500 2,500  600 0 0 300 50 50 50 50 31,097 0 2,243 16,854 303 2,755 5,375 | Total Fy01 Estimate Fy02 6 Years Fy03 Fy04 Fy05 Fy06  95,400 3,461 6,450 42,534 6,450 6,139 10,536 6,639  600 0 0 300 50 50 50 50 50 100,000 3,481 6,456 44,184 6,500 6,189 10,586 6,909  FUNDING SCHEDULE (\$000)  42,903 3,035 3,659 14,330 4,197 1,434 2,211 488 19,000 0 0 10,000 1,500 1,500 2,500 1,500  600 0 0 0 300 50 50 50 50 50 50 30 31,000 4,500 1,50 | Total Fy01 Estimate Fy02 6 Years Fy03 Fy04 Fy05 Fy06 Fy07  ### Sp,400 3,461 6,456 43,534 - 6,450 6,139 10,636 6,639 0,950  ### 600 0 0 0 300 50 50 50 50 50 50 100,000 3,481 6,456 44,184 6,500 6,189 10,586 6,909 7,000  ### FUNDING SCHEDULE (\$000)  ### 42,903 3,035 3,659 14,330 4,197 1,434 2,211 488 3,000 19,000 0 0 10,000 1,500 1,500 2,500 1,500 1,500  ### 600 0 0 0 300 50 50 50 50 50 50 50 50 50 3,000 1,5 | Total Fy01 Estimate Fy02 6 Years Fy03 Fy04 Fy05 Fy06 Fy07 Fy08  ### Spin Structure Fy01 Fy02 6 Years Fy03 Fy04 Fy05 Fy06 Fy07 Fy08  ### Spin Structure Fy01 Fy02 6 Years Fy03 Fy04 Fy05 Fy06 Fy07 Fy08  ### Spin Structure Fy05 Fy06 Fy07 Fy08  ### Spin Structure Fy08 Fy06 Fy07 Fy08  ### Spin Structure Fy08 Fy06 Fy07 Fy08  ### Spin Structure Fy08 Fy06 Fy07 Fy08  ### Spin Structure Fy08 Fy06 Fy07 Fy08  ### Spin Structure Fy08 Fy06 Fy07 Fy08  ### Spin Structure Fy08 Fy06 Fy07 Fy08  ### Spin Structure Fy08 Fy08 Fy06 Fy07 Fy08  ### Spin Structure Fy08 Fy08 Fy06 Fy07 Fy08  ### Spin Structure Fy08 Fy08 Fy08 Fy08 Fy08 Fy08 Fy08 Fy08 |

The Legacy Open Space initiative IDENTIFIES open space lands of countywide significance that should be acquired and interpreted because of exceptional natural or cultural value to current and future generations of Montgomery County residents. Legacy Open Space will acquire or obtain easements, or when necessary, make fee simple purchase on open space lands of countywide significance. IN JULY 2001, the County Council ADOPTED THE LEGACY OPEN SPACE FUNCTIONAL MASTER PLAN to guide this program. The functional master plan sets forth procedures for selection of properties, setting priorities, and implementation of the PROGRAM. Plan implementation and the need for CIP funding will extend beyond six years. Priorities will be updated with each new CIP, but will remain flexible enough to allow the Planning Board to address development threats and joint funding opportunities. The County Council encourages the Commission to seek supplemental appropriations if approved PDF funding is insufficient.

#### JUSTIFICATION

These exceptional lands are not well-protected and are threatened by the rapid pace of development. The public interest in the future availability of these lands for all County residents is best served if these lands are added to the public domain.

#### Plans and Studies

Legacy Open Space: Open Space Conservation in the 21st Century, approved by the Planning Board in October 1999. LEGACY OPEN SPACE FUNCTIONAL MASTER PLAN ADOPTED BY THE COUNTY COUNCIL IN JULY 2001. The PROS Plan recommends placing priority on conservation of natural open spaces in and beyond the park system, protection of heritage resources, and expanded interpretation activities. Public demand for this initiative is strong AS REFLECTED IN the results of the PROS public opinion surveys.

THE FOLLOWING CONTRIBUTIONS ARE PENDING: \$110,000 FROM THE CITY OF TAKOMA PARK FOR THE PURCHASE OF THE SLIGO MILL PROPERTY; DONATION OF LAND IN BROAD RUN STREAM VALLEY PARK; \$1,250,000 FROM THE VILLAGE OF CHEVY CHASE FOR THE PURCHASE OF THE WOHLFARTH PROPERTY; AND 80 ACRES OF AGRICULTURAL LAND ON SUGARLAND ROAD.

BEGINNING IN FY03, THE COMMISSION PROPOSES TO REALLOCATE \$50,000 FROM ITS SHARE TO COVER ONE TIME COSTS REQUIRED TO SECURE PROPERTIES, E.G. REMOVING ATTRACTIVE NUISANCES, POSTING PROPERTIES, CLEANING UP SITES, ETC. THESE COSTS ARE NOT PROJECTED FOR THE OPERATING BUDGET IMPACT BECAUSE THE DEPARTMENT DOES NOT KNOW WHEN THE NEGOTIATIONS FOR A PARTICULAR PROPERTY WILL BE CONCLUDED OR WHICH DIVISION'S OPERATING BUDGET WILL BE AFFECTED.

The "Contributions" funding source shown in the Expenditure Schedule above includes grants and foundation contributions. Contributions to be received and spent

| APPROPRIATION AN         | ID   |         | COORDINATION                                  | MAP     |
|--------------------------|------|---------|---|---------|
| EXPENDITURE DATA         | 4    |         | Acquisition: Local Parks PDF 767828           |         |
| Date First Appropriation | FY01 | (\$000) | Acquisition: Non-Local Parks PDF998798        |         |
| Initial Cost Estimate    |      | 100,000 | ALARF: MNCPPC PDF 727007                      |         |
| First Cost Estimate      |      |         | Restoration of Historic Structures PDF 808494 |         |
| Current Scope            | FY01 | 100,000 |   |         |
| Last FY's Cost Estimate  |      | 100,000 |   |         |
| Present Cost Estimate    |      | 100,000 |   |         |
| Appropriation Request    | FY03 | 5,000   | ,   |         |
| Appropriation Req. Est.  | FY04 | 4,689   |   |         |
| Supplemental Approp.     |      |         |   |         |
| Reg.                     | FY02 | 0       |   |         |
| Transfer                 |      | 0       |   |         |
| Cumulative Appropriation |      | 9,937   |   |         |
| Expenditures/            |      |         |   |         |
| Encumbrances             |      | 0       | j   |         |
| Unencumbered Balance     |      | 9,937   |   |         |
| Partial Closeout Thru    | FY00 | 0       |   |         |
| New Partial Closeout     | FY01 | 0       |   | ((a())) |
| Total Partial Closeout   |      | 0       |   |         |
| L                        |      |         | 1   |         |

by the Commission are estimated in this PDF. Any private contributions which will not be spent by the Commission will not be shown or appropriated here. Appropriations for private contributions are not shown here. The Commission is encouraged to seek supplemental appropriation authority for these contributions.





#### MONTGOMERY COUNTY DEPARTMENT OF PARK AND PLANNING

THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION

8787 Georgia Avenue Silver Spring, Maryland 20910-3760

October 11, 2001

#### **MEMORANDUM**

TO:

Bette McKown, CIP Coordinator

VIA:

John Hench, Natural Resources Supervisor Juliuch

FROM:

Tanya Schmieler, Planning Supervisor イドラ

Mark Wallis, Senior Planner

**SUBJECT:** Supplemental PROS Needs Chart

The attached chart was requested by the Planning Board at the October 1, 2001 CIP worksession. It supplements summary tables discussed at the worksession and provides detailed information on each Community Based Planning Area, indicating how PROS needs can be met through individual park, school and ballfield initiatives projects.

Although this is not scheduled as a discussion item on the October 18, 2001 worksession agenda, we will attend in case any questions arise.

CC:

D. Cochran

J. Zyontz

|   | B Final 2010 Dasketball Needs  | **   | 8 Final 2010 20 Basketball 20 Needs  | 0                               | Do Baskettail Do Baskettail Needs  |
|---|--|--|--|---------------------------------|--|
|   | 03-60<br>03-00<br>03-00<br>03-00<br>03-00<br>03-00<br>03-00  | 0  | 8 8 03-08<br>8 School  | 9                               | 80 80 80 80 80 80 80 80 80 80 80 80 80 8   |
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|   | Completer<br>Park<br>CIP   | 0  | Complete.<br>Park<br>CIP   | 6                               | Oompletek<br>Dark<br>O P P   |
|   | 2010<br>PROS<br>Needs<br>6   | 0 7  | 2010<br>PROS<br>Needs<br>0 0   | 0                               | 2010<br>PRGS<br>8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8  |
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|   | unds<br>03-08<br>CiP   |  | O3-08<br>Park<br>CIP   |                                 | Park Day 1   |
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|   | <del>▗</del> ▋▐▗┠ <del>▗</del> ┞▗┞ <del>▗</del> ┞▃╂ <del></del>  | 0  | 1  | 0                               | Courts Court Courts Courts Courts Courts Court Courts Court Courts Court Courts Court Courts Court Cour |
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|   | 2010<br>PROS<br>Needs<br>6   | 0 5  | PROS<br>Needs<br>16  | 50                              | 2010<br>PROS.<br>Nedds<br>7<br>7<br>20   |
| 10/11/2001<br>Silver Spring/Takoma Park | Planning Areas Planning Areas Planning Areas Silver Spring - 36 Silver | encorres (Country State Country State Co | Planning Area Planning Area Project Name Bethesda - 35 Ray's Meadow LP Lymbrock LP Lymbrock LP Concord LP W. Bethesda - 30 | Northing P TOTALS 1270 Corridor | Planning Area/ Preparing Area/ Proper Name Courtsburg - 15 Courtsburg - 15 Courtsburg - 15 Courtsburg - 16 Courtsburg - 16 Courtsburg Area MS Courtsburg Area MS Courtsburg Area MS Courtsburg Area MS Courtsburg Area MS Courtsburg Area MS Courtsburg Area MS Courtsburg Area MS South Courters Branch Foundain Hills LP Hoyles Mill LP Hoyles Mill LP Hoyles Mill LP Hoyles Mill LP Hoyles Mill LP Hoyles Mill LP Mingsview Willage LP Some Coossing LP MW High School Site ** Gatthers brouge MW High School Site ** Gatthers brouge MW High School Site ** Gatthers brouge MW High School Site ** Gatthers brouge MW High School Site ** Gatthers Brown MW Elementary School Site ** Gatthers Brown Mills LP Mondpomeny Village LP Mills Mills LP Mondpomeny Village LP Mills Mills LP Guines Corchard MS   |



|                | 03-08            | School Basketball |              |                     | _ |              |          | 0              |        |                |    |             |                  | 0000     |         |             |               |                            |               |                  |                 |               |              |           |                   | •        |                | _ |                  | 03-08              | School   | i       |    |     |     |           |     |            |              |             |          |                |          |                |           | 0 0.5    | -        |  | -             |              |               | 03-08           | School       | ш              |                          | +         | _ |
|----------------|------------------|-------------------|--------------|---------------------|---|--------------|----------|----------------|--------|----------------|----|-------------|------------------|----------|---------|-------------|---------------|----------------------------|---------------|------------------|-----------------|---------------|--------------|-----------|-------------------|----------|----------------|---|------------------|--------------------|----------|---------|----|-----|-----|-----------|-----|------------|--------------|-------------|----------|----------------|----------|----------------|-----------|----------|----------|--|---------------|--------------|---------------|-----------------|--------------|----------------|--------------------------|-----------|---|
| ketball Court  | eted 03-0        | School Park       |              |                     |   | -            |          | 0              | -      |                |    | ij.         | Completed 03-08  | -        | -       |             |               |                            |               | -                |                 |               |              |           | -                 | -        | -              |   | skethall Cour    | pleted 03-0        | nool Par | Cip Cip |    |     |     |           | -   | -          |              |             | -        |                | _        |                | -         | 3        | -        |  | -             |              | sketball Cour | pleted 03-0     | hool         | di<br>di<br>di |                          | -         | c |
| B <sub>B</sub> | pleted Com       | CIP Sct           |              |                     |   |              |          |                | <br> - |                |    | !           | 8                | a d      |         |             |               |                            |               |                  |                 |               | <br> <br>    |           |                   |          | -              | Ť | 2                | pleted Con         | ark      | do      |    |     | 1   | is.       | -   |            | <br> -<br> - | - 20        | 2        | -              | <u> </u> |                |           | 1.5      |          | <u> </u>   | !<br> -<br>   | -            | 23            | 12              | ark          | 8              |                          |           |   |
| 1              | $\Box$           | Needs C           | l. I         |                     | 7 |              |          | -<br>-         |        |                |    | 1           | 2010 Con         |          | _       | 0           |               |                            |               |                  | -               |               |              |           |                   | -        |                | - |                  |                    |          | Needs   |    |     | 9   | -  -      |     |            | -            |             |          |                | -        | 0              |           | 9        |          | +  | $\frac{1}{1}$ | H            |               | н               | Н            | Needs          |                          | ۰.        | • |
|                |                  | Tennis P          | 1 1          |                     |   | +            | 1        | 2              | -      | _              |    | _           | _                | Needs    | Н       | $  \cdot  $ |               |                            |               |                  |                 | 1             | _            | 1         | ,                 | -<br>-   |                | - | ŀ                | 6                  | _        | Needs   | Н  |     | 1   |           |     |            |              |             | +        | -              | -        |                |           | ,,       |          | +  | $\dagger$     |              | ┺             | Ы               | _            | Needs          | Н                        | 1         | - |
| 1              | 1                | School            |              |                     |   |              |          | 0              |        |                |    | 1           | 03-08<br>Fire    |          | l –     | <br>        |               |                            |               |                  |                 | -             |              | -         |                   | - -<br>- | -              |   |                  | ⊢                  | -        | CIP     | j  |     |     |           | 1   | +          |              |             |          |                |          |                |           | 0        |          | +  | +             | +            |               | 03-08 Fig       | School       | łŀ             | H                        |           |   |
|                |                  |                   |              |                     |   | -            |          | -              |        |                |    | ł           | +                | CIP      | -       |             |               |                            |               |                  |                 | -             |              |           |                   | -        | +              |   | ł                |                    |          | G<br>G  |    |     |     | 1         | -   | İ          |              |             |          | -              |          |                | 1         | e.       |          | †  | +             | 1            | 4             | }I              |              | Н              |                          | 1         |   |
| Playgro        | ompleted         | Bark School Park  |              |                     |   |              | 1        | 0              |        |                | ^* | Playgrounds | Completed        | CIP      |         |             |               |                            |               |                  |                 |               |              |           | -                 | - -      | 1              |   | Plavore          | Completed 03-08    | School   | CIP     | _  |     |     |           |     |            |              |             | +-       |                |          |                | ***       | 0        |          |  |               |              | Playgn        | Completed 03-08 | School       | GID            |                          | 1         | - |
|                | Completed C      | Park<br>GIP       |              | -                   |   |              | -        | -              |        |                |    |             | Completed        | <u>a</u> |         |             | -             |                            |               | -                |                 |               | 1            | 1         | -                 | -        |                |   |                  | Completed Complete | Park     | 덩       |    |     |     |           | 1   | 1          |              | -           | -        |                |          |                |           | •        |          |  |               |              |               | Completed       | Park         | ទី             |                          |           |   |
|                | 2010             | PROS              | o            |                     | 4 |              | c        | , <del>-</del> |        |                |    |             | 2010             | Needs    | 2       | 0           |               |                            |               |                  | S               |               |              |           |                   |          |                |   | ᆫ                | 2010               | PROS     | Needs   | o  | ,   | ,,  |           |     |            |              |             |          |                | _        | ٥              |           | <b>"</b> |          |  |               |              |               | 2010            | PROS         | 음              | 25                       | -         |   |
|                | Final 2010       | Tennis            |              |                     |   |              |          | 0              |        |                |    |             | Tennie           | Needs    |         |             |               |                            |               |                  |                 |               |              |           | -                 | 1        |                |   |                  | Final 2010         | Tennis   | Needs   |    |     |     | -         |     |            |              |             |          |                |          |                |           | -5.8     |          |  |               |              |               | Final 2010      | Tennis       | Needs          |                          |           |   |
| 1              | $\vdash$         | School            |              |                     |   |              |          | 0              |        |                |    | I.          | School           | ١        | [ -     |             |               |                            |               |                  |                 |               |              |           | .  -              | ,        |                |   | 1                | <u></u>            |          | CID     | -  |     | -   |           |     |            |              |             |          |                |          |                |           | ٥        |          |  |               |              |               | 03-08           | School       | lI             | ۱۱                       |           | - |
| is Courts      | 03-08            | Sak               |              |                     |   |              |          | ٥              | _      | ,              |    | Ils Courts  | Park School Dark | <u>a</u> |         |             |               |                            | _             |                  |                 | 1             |              |           | -                 | •        |                |   | als Courts       | 3d 03-08           | Park     | CIP CIP |    |     |     |           |     |            |              | -           |          | _              |          |                |           | ٥        |          |  | 1             | $\downarrow$ | nis Courts    | 93-08<br>94-08  | Park         | CIP CSP        | <br>                     |           |   |
| Tem            | <b>AComplete</b> | CIP CIP CIP       |              |                     | - |              |          | 0              |        |                |    | Ten         | School           | ď        |         | _           |               |                            | $\frac{1}{1}$ |                  | _               | 4             | -            |           | -                 | •        | _              |   | Ten              | ed:Complete        | School   | CIP CIP |    | 4.8 |     |           |     |            |              |             |          |                |          |                |           | 4.8      |          | -  | +             | +            | Ten           | ted Complet     | Schoo        | CIP            |                          |           |   |
|                | 8                | _ _,              |              |                     |   | _            |          | 0              |        |                |    | 1           | <u> </u>         | L        | Н       | 1           |               |                            |               | -                |                 | +             | -            |           | -                 | <u>,</u> | -              |   |                  | 8                  |          | Н       | _  |     |     |           | - - | -          |              | -<br>-<br>- | -        | -              |          |                |           | -        |          | +  | +             | +            |               | 0 Comple        | S Park       | 왕              |                          |           |   |
|                |                  | Needs             | 0            |                     | ٥ | +            | c        | 0              |        |                |    | 4           | PROS             | _        | ш       | ٥           | <u> </u>      | _                          | -             | 1                | ٥               | $\frac{1}{1}$ | +            | +         | -                 | <u>'</u> | $\vdash$       |   | L                | 010 2010           |          |         | ٥  | 1   | -   | -         | +   | +          |              |             | 1        | +              |          | ٥              |           | •        |          | -  | -             |              | ŀ             |                 |              | s Needs        | -                        | ٥         |   |
|                | Final 20         | Balifield         |              |                     | - |              |          | 8              |        |                |    |             | Raiffield        | Need     |         |             |               |                            | -             |                  |                 | 1             | 1            | +         |                   | -        | -              | L |                  | Final 2            | Ballfie  | Needs   |    |     |     | 1         |     |            | -            |             | -        |                |          |                |           | +        |          | SS.  | +             | -            | -             | Г               | Т            | Needs          |                          |           |   |
|                | 8<br>BFI         | 0                 |              | -                   |   |              | -        | 1              | _      |                |    | -           | 0 5              |          |         |             |               |                            | 9.0           |                  |                 | +             | -            | 0.5       | •                 | 1        | $\frac{1}{1}$  |   |                  | 38 BF1             | į        | -       |    | 2   | -   | ,         | ,   | -          | -            |             |          |                |          |                |           |          |          | softball fiel  | +             |              |               | 38 BFI          | ŀ            |                |                          |           | _ |
| 1              | ш                | School<br>CiP     |              |                     | - |              | <u> </u> | 0              |        |                |    |             | or us-us         | ļ        | ·       |             |               |                            | -             |                  |                 | Q.            | -            |           |                   | ╂        | +              |   | elds             | H                  |          | P CIP   |    | -   |     |           |     |            |              |             |          | _              | 2        |                |           | 5 0      | _        | aseball, and   | +             | -            |               |                 | ·l—          | IP CIP         | Н                        | Ц         |   |
|                | eted 03-         | Sak<br>CFP CFP    |              |                     |   | 7            |          | 3              | į      |                |    |             | neted us-us      |          |         | -           | -             |                            | -             | 2                |                 | TBD           | +            |           |                   | +        | +              |   | Balffields       | oleted 03-         |          | CIP CIP |    | _   | 1   |           |     |            | +            |             |          | ľ              |          |                |           | **       |          | or stadium, t  | +             | -            | Balff         | ١x              | - P.         | TP CIP         | li                       | H         |   |
|                | sted Comp        | School            |              |                     | - | +            |          | 0              |        |                |    |             | School           | ō        |         |             |               | -                          | -             | -                |                 | -             | +            |           |                   | +        | +              |   | $\left  \right $ | eted Comp          | - Sch    |         |    |     |     |           |     |            |              |             |          |                |          |                | -         |          | _        | es lighting fo   | +             | -            | ~             | eted! Com       | Sch          | CIP            |                          |           |   |
|                |                  | S Park            |              |                     |   | +            |          | 0              |        |                | _  | [           | Dark             | 1        |         | -           | <del>۳</del>  |                            | _             | -                |                 | - -           |              | +         | •                 | 1        | +              |   |                  | ŏ                  | -        | dis     |    |     | 1   | -         | +   | -          |              |             | +        |                | -        |                |           |          |          | e HS includ  | +             | +            |               | $\overline{}$   | _            | _              |                          |           |   |
| _              | 20-1             | Needs             | ٥            |                     | = | +            | -        | 12             |        |                |    |             | PROS             | Needs    | 0       | e           | $\frac{1}{1}$ | $\dashv$                   | +             | -                | 2               | +             | 4            | _         | °                 | <u>"</u> | +              |   | _                | Š                  | )Nd      | Needs   | ٥  |     | ~   |           | -   |            | 1            | +           | <u> </u> | +              | <u> </u> | 2              |           | 2        |          | sal for Bla  | +             | +            | $\downarrow$  | 2               | NA.          | Needs          | 3                        | 0         | l |
|                |                  |                   |              |                     |   |              |          |                |        |                |    |             |                  |          | 22      |             |               | Mill NP                    |               |                  |                 |               |              | ghts      |                   |          |                |   |                  |                    |          |         |    |     |     |           |     | Lighting   |              |             |          | Airy Hift I P* |          |                |           |          |          | *** Balffield Working Group Proposal for Blake HS includes lighting for stadium, baseball, and softball fields |               |              | -             |                 |              |                | Damascus - PA 10, 11, 14 | 2, 16, 17 |   |
|                | Planning Area    | g.                | Potomac - 29 | Cabin John Lighting |   | Greenbrar LP | 2.0      | TOTALS         |        | Georgia Avenue |    |             | Pinied Name      |          | k Creek |             | اد            | Norbeck -Muncaster Mill NP | ly NP         | East Norbeck LP* | Aspen Hill - 27 | å             | Wheaton - 31 | egional L | Evans Parkway NP* |          | Eastern County |   |                  | Planning Area/     | me       |         | 58 |     | # I | Salway LF |     | ecreations | S .          | ٩           |          | 5              | 9.<br>6. | White Oak - 33 | art Lane* |          | Planning | 4 Working  |               | $\downarrow$ |               | Planning Area/  | Project Name | 2              | 1- PA 10                 | e-PA1,1   |   |



|                               | -       |           |                     |            |        |      |            |        | ļ                          | -             |        | ŀ         | -             |            | ŀ                   | -            | ŀ     | -              |          |          |                        | ļ                 | ,            |             |
|-------------------------------|---------|-----------|---------------------|------------|--------|------|------------|--------|----------------------------|---------------|--------|-----------|---------------|------------|---------------------|--------------|-------|----------------|----------|----------|------------------------|-------------------|--------------|-------------|
| SUMMARY - COMMUNITY USE PARKS | E PARKS |           |                     |            |        |      |            |        |                            |               |        |           |               |            |                     |              |       |                | _        |          |                        |                   | 100          |             |
|                               |         |           |                     |            |        |      |            |        |                            | <u> </u>      |        | -         |               | -          |                     |              |       |                |          |          |                        | l                 |              |             |
|                               |         |           |                     | Balffields |        |      |            |        |                            | Tennis Courts | ourts  |           |               |            |                     | Playdrounds  | -     |                |          |          | Backeth                | Backethall Courte |              |             |
|                               | 2010    | Completed | Completed Completed | 03-08      | 03-08  | 85   | Final 2010 | 2010   | <b>Completed Completed</b> |               | 03-08  | 03-08 Fin | Final 2010 20 | 2010 Comp  | Completed Completed |              | 03.08 | R Final 2010   | 2040     | Complete | Complete               | 00 00             | 90.00        | Cine 1 2047 |
|                               | PROS    |           | School              | Park       | School |      | Bailfield  | PROS   |                            | School        | Park   | School    | Tennis Pr     |            | School              | Park         | ╀     | Т              | L        | -1-      | Sahool                 |                   | 200          | D-1-1-1     |
|                               | Needs   | Ö         | CIP                 | dЮ         | CIP    |      | Needs      | Needs  | GID                        |               | H      |           | H             | L          | H                   | t            | ╀     | ╀              | +        | 000      | 3                      | 2                 | 200          | Mande       |
|                               |         |           |                     |            |        |      |            |        |                            |               |        |           | ╁             | ļ.,        | L                   | -            | H     | ╀              | ╁        | -        | 3                      | 5                 | 5            | Needs       |
| TOTALS - Community Use Parks  | 10+     | 16.5      | 16                  | 24         | 7      | 13.5 | 24         | 6      | +                          | 14.4          | -      | 10        | -27.4         | 26         | 13                  | 14           | -     | 27             | 48       | 45       | 4                      | ď                 |              | 7,4         |
|                               |         |           |                     |            |        |      |            |        |                            |               |        |           |               | _          | -                   | <br>         |       |                |          |          |                        | ,                 |              |             |
|                               |         |           |                     |            |        |      |            |        |                            |               |        |           |               | -          |                     |              |       |                |          |          |                        |                   |              |             |
|                               | -       |           |                     |            |        |      |            |        | ~                          |               | -      | -<br>     | -             | <br> -<br> |                     | -            | -     |                | -        |          |                        |                   | $\downarrow$ |             |
|                               |         |           |                     |            |        |      |            |        | -                          |               |        | -         |               |            |                     | -            |       | -              |          | -        |                        |                   |              |             |
| SUMMARY - ALL                 |         |           |                     |            |        |      |            |        |                            |               |        |           |               |            | ļ                   |              | -     | -              |          |          |                        |                   |              |             |
|                               |         |           |                     |            |        |      |            | Ī      |                            | $\mid$        |        |           |               |            | -                   |              |       | -              |          | -        |                        |                   | _            |             |
|                               |         |           |                     | BallSalde  |        |      |            |        |                            |               |        |           | -             |            |                     |              |       |                | _        | _        |                        |                   |              | _           |
|                               | 1       |           |                     | 200        | ļ      |      |            |        |                            | tennis courts | Counts |           | _             |            |                     | Playdrounds  |       |                |          |          | Rackach                | Baskathall Court  |              |             |
|                               |         | Completed | Completed Completed | 03-08      | 03-08  | 표    | Final 2010 | 2010   | Completed Completed        |               | 03-08  | 03-08 Fin | Final 2010    | 2010 Comp  | Completed Completed | ploted 03-08 | SO SO | B   Elnal 2010 | 070      | ſ        | THE REAL PROPERTY.     | 2000              | 00           | 1           |
|                               | PROS    | Park      | School              | Park       | School |      | Ballfield  | PROS   | Park                       |               | ┡      | H         | ↓.            | 1          | School              | 1            | +     | T              | 1        | Т        | Confibietes, Completes | 1                 | 90-50        | +           |
| _                             | Needs   | CIP       | CIP                 | CIP        | CIP    |      | Needs      | Needs  | H                          | CP            | ⊦      | L         | ┿             |            | H                   | CIP          | t     | Napada         | ┿        | ¥ C      | OCLOS<br>C             | ¥ 5               | School       | Ĭ           |
|                               |         |           |                     |            |        |      |            |        |                            |               | _      |           | -             | ļ.,        |                     | ŀ            | ļ     | +              | +        | - -      | 3                      | 1                 | 3            | Needs       |
| TOTALS - Community Use Parks  | 101     | 16.5      | 16                  | 24         | ۱ ۲    | 13.5 | 24         | σı     | -                          | 14.4          | -      | 5         | -27.4         | - 58       |                     | -            | 5     | 1              |          |          |                        | ,                 |              |             |
| County-wide Parks             | -       | 22        |                     | 9          |        |      | Ę          | 6      | 7                          |               | 0      | -         | -             |            |                     | <br>         |       | 3              | <b>?</b> | ŗ,       | 4                      | ۰                 |              | 6.61        |
| RECREATION DEPARTMENT         |         | 10        |                     |            |        | Ţ    |            |        |                            |               |        |           | -             |            |                     |              |       |                | -<br> -  | -        |                        |                   |              |             |
|                               |         | _         |                     |            |        |      |            |        |                            |               |        |           | <u>_</u>      | _          |                     |              |       | -              |          |          | -                      |                   |              |             |
| TOTAL - ALL PARKS             | 119     | 51.5      | 16                  | 30         | _      | 13.5 | -          | <br>92 | 18                         | 14.4          |        | 5         | -25.4         | 59         | 14                  | -            | -     | ģ              | 87       | 9 9      | ,                      | -                 | -            | 400         |
|                               |         |           |                     |            | ŀ      |      |            |        |                            |               |        |           |               |            |                     |              |       |                |          | 2        | •                      |                   |              | 2           |

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