

ITEM 4



THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION

MEMORANDUM

DATE: October 11, 2002

TO: Montgomery County Planning Board

FROM: A. Malcolm Shaneman
Development Review Division
(301) 495-4587

SUBJECT: Informational Maps for Subdivision Items on the
Planning Board's Agenda for October 17, 2002.

Attached are copies of plan drawings for Items #02, #04, #09, #10. These subdivision items are scheduled for Planning Board consideration on October 17, 2002. The items are further identified as follows:

Agenda Item #02 - Preliminary Plan 1-01004B
Ramsburg/Mills II/Roberts Property

Agenda Item #04 - Pre-Preliminary Plan 7-03004
Nicholas Markoff Property

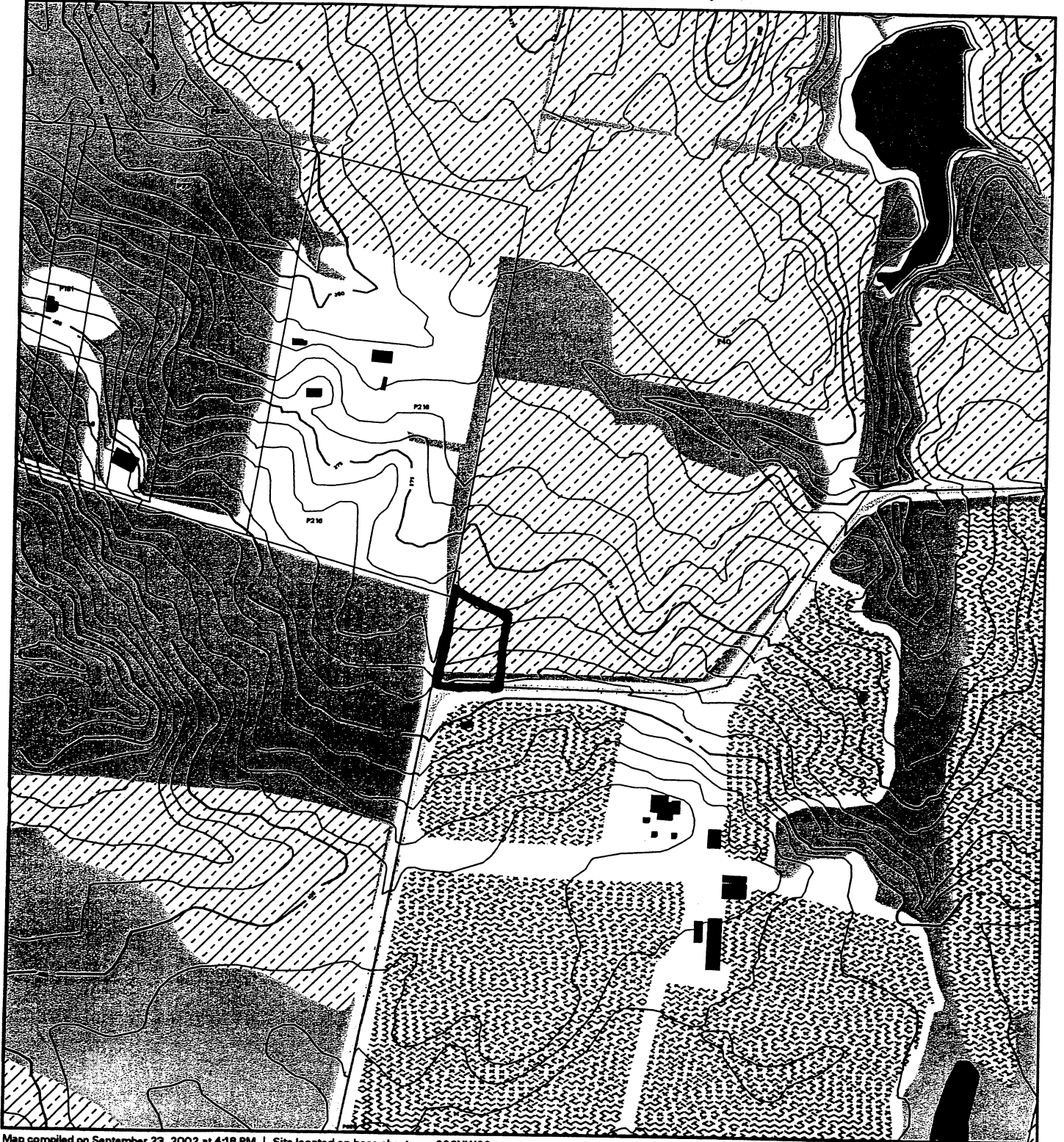
Agenda Item #09 - Preliminary Plan 1-02020
Chevy Chase Lake East Par. A&B Phase 2

Agenda Item #10 - Preliminary Plan 1-02108
Cashell Estates

Attachment

VICINITY MAP FOR

NICHOLAS MARKOFF PROPERTY (7-03004)



Map compiled on September 23, 2002 at 4:18 PM | Site located on base sheet no - 228NW22

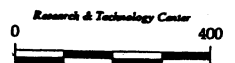
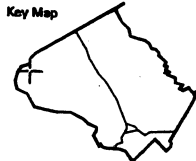
NOTICE

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Property lines are compiled by adjusting the property lines to topography created from aerial photography and should not be interpreted as actual field surveys. Planimetric features were compiled from 1:14400 scale aerial photography using stereo photogrammetric methods.

This map is created from a variety of data sources, and may not reflect the most current conditions in any one location and may not be completely accurate or up to date. All map features are approximately within five feet of their true location. This map may not be the same as a map of the same area plotted at an earlier time as the data is continuously updated. Use of this map, other than for general planning purposes is not recommended. - Copyright 1998

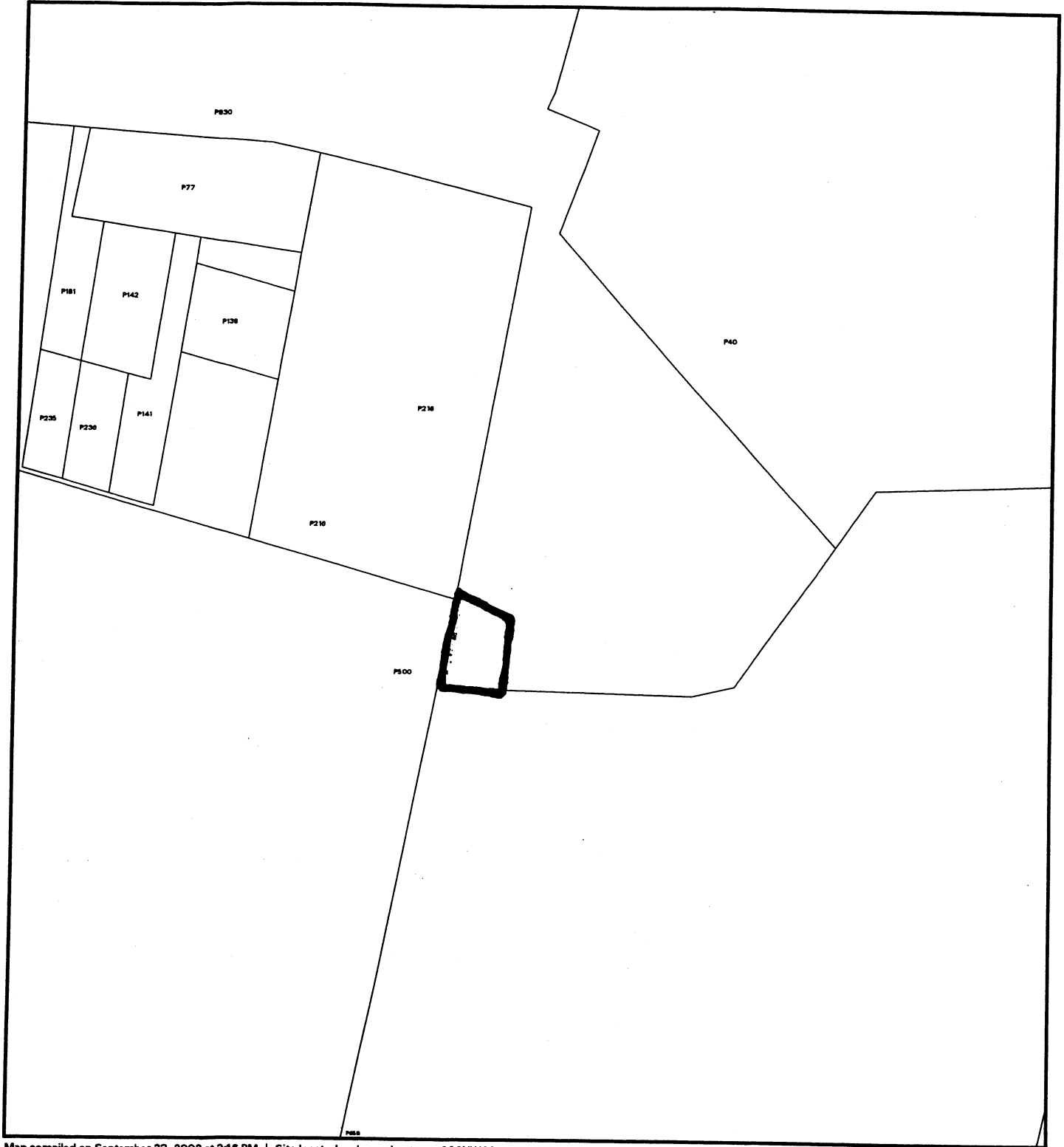
Key Map



1 : 4800

VICINITY MAP FOR

NICHOLAS MARKOFF PROPERTY (7-03004)



Map compiled on September 23, 2002 at 3:16 PM | Site located on base sheet no - 226NW22

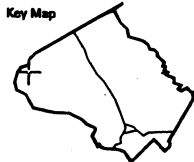
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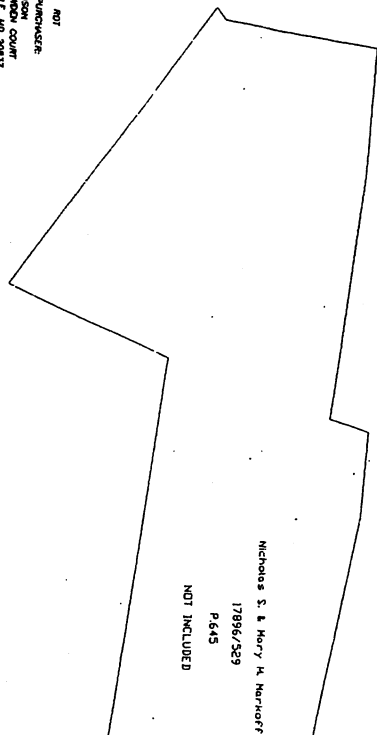
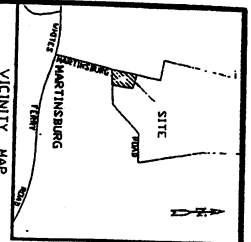
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Key Map



1 : 4800



NOTES:

- 1) ZONING - NOT
- 2) CONTRACT PURCHASER: NICHOLAS S. & HENRY K. MARKOFF, PO BOX 140, POOREVILLE, TN 38057
- 3) AREA OF SUBJECT PLAT 8.000 ACRES
- 4) NO. OF LOTS - 1
- 5) SUBJECT DEED REFERENCE: L17288 F.529
- 6) SUBJECT PROPERTY SHOWN ON THE MAP B.533 - P.645
- 7) TOPOGRAPHY FIELD RUN BY R.K. MADDOX, MONTGOMERY 2001.
- 8) MARTINSBURG ROAD IS CLASSIFIED AS AN EXCEPTIONAL RURAL, RUSTIC ROAD.
- 9) LOT TO BE SERVED BY INDIVIDUAL WELL AND SEPTIC SYSTEM.
- 10) APPLICATION MADE PURSUANT TO THE PROVISIONS FOR LAMOR SUBDIVISIONS SECTION 50-304 (B)

PRE-APPLICATION PLAN
 PT. OF L.17896 F.529
 NICHOLAS MARKOFF PROPERTY
 ELECTION DISTRICT NO. 3
 MONTGOMERY COUNTY, MARYLAND

THOMAS A. MADDOX
 PROFESSIONAL LAND SURVEYOR
 5933 SHADY GROVE COURT
 GAITHERSBURG, MD 20877
 (301) 984-8804

DATE: SEPTEMBER 2002
 SCALE: 1" = 200'

REVISIONS