

### MEMORANDUM

DATE:

October 18, 2002

TO:

Montgomery County Planning Board

FROM:

A. Malcolm Shaneman

Development Review Division (301) 495-4587

SUBJECT:

Maps for Subdivision Informational Items the

Planning Board's Agenda for October 25, 2002.

Attached are copies of plan drawings for Items #03, #08, #10, #11, #12. These subdivision items are scheduled for Planning Board consideration on October 25, 2002. The items are further identified as follows:

Agenda Item #03 - Preliminary Plan 1-98048A Cross Creek Club

Agenda Item #08 - Preliminary Plan 1-02094 Green Hills Subdivision

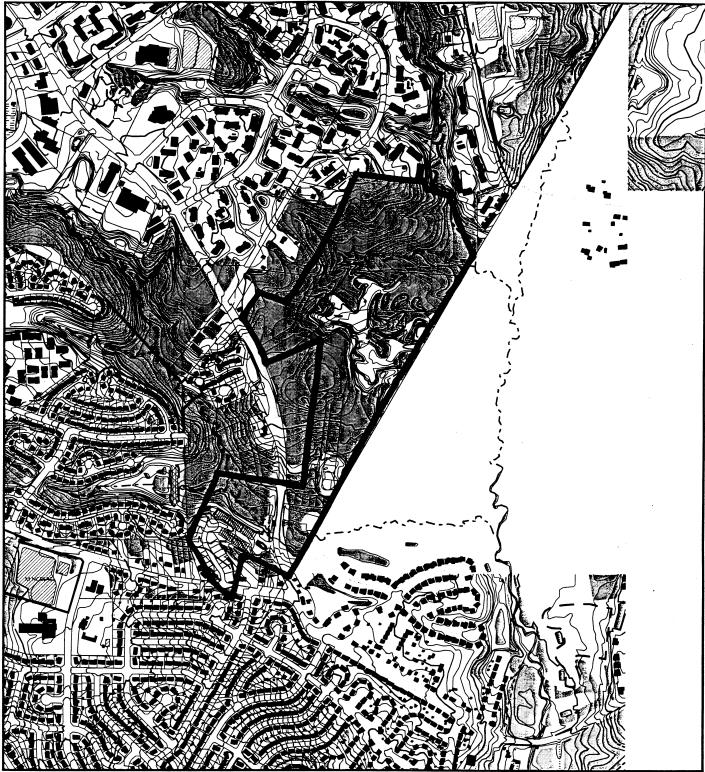
Agenda Item #10 - Pre-Preliminary Plan 7-02018 Fawsett Farm

Agenda Item #11 - Preliminary Plan 1-97036E Wheel of Fortune

Agenda Item #12 - Preliminary Plan 1-02111 Four Chimney Estates

Attachment

# **CROSS CREEK CLUB (1-98048A)**



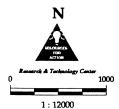
npiled on October 17, 2002 at 10:59 AM | Site located on base sheet no - 217NE04

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# **CROSS CREEK CLUB (1-98048A)**



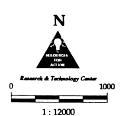
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