Item # /



MEMORANDUM

DATE:

February 21, 2003

TO:

Montgomery County Planning Board

FROM:

A. Malcolm Shaneman

Development Review Division

(301) 495-4587

SUBJECT:

Informational Maps for Subdivision Items Planning Board's Agenda for February 27, 2003. the

Attached are copies of plan drawings for Items #05, #07, and #08. These subdivision items are scheduled for Planning Board consideration on February 27, 2003. The items are further identified as follows:

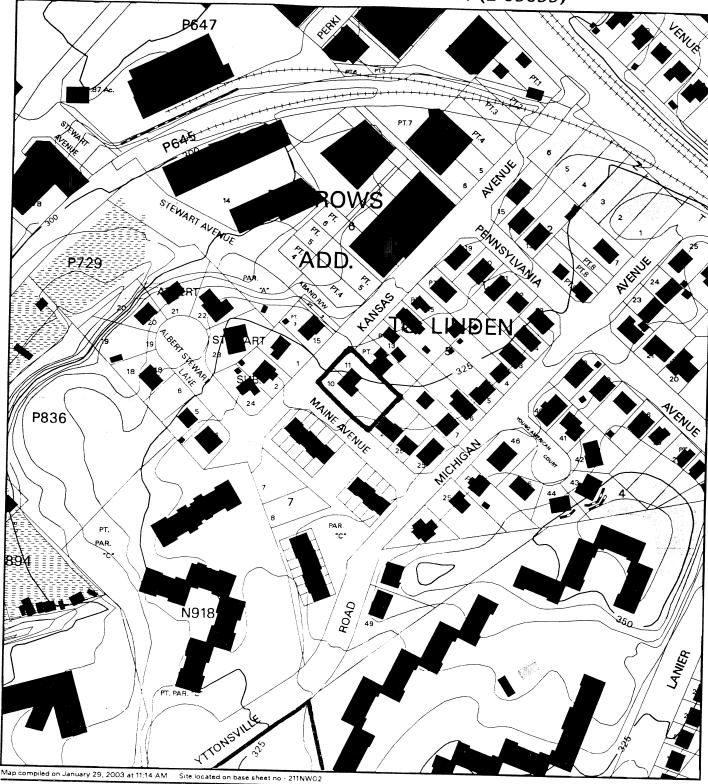
Agenda Item #05 - Preliminary Plan 1-03021 Newell Streets Lofts

Agenda Item #07 - Preliminary Plan 1-03055 Perkins & Burrows Add. to Linden

Agenda Item #08 - Preliminary Plan 1-03050 Congressional Forest Estate

Attachment

PERKINS & BURROWS ADD. TO LINDEN (1-03055)



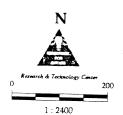
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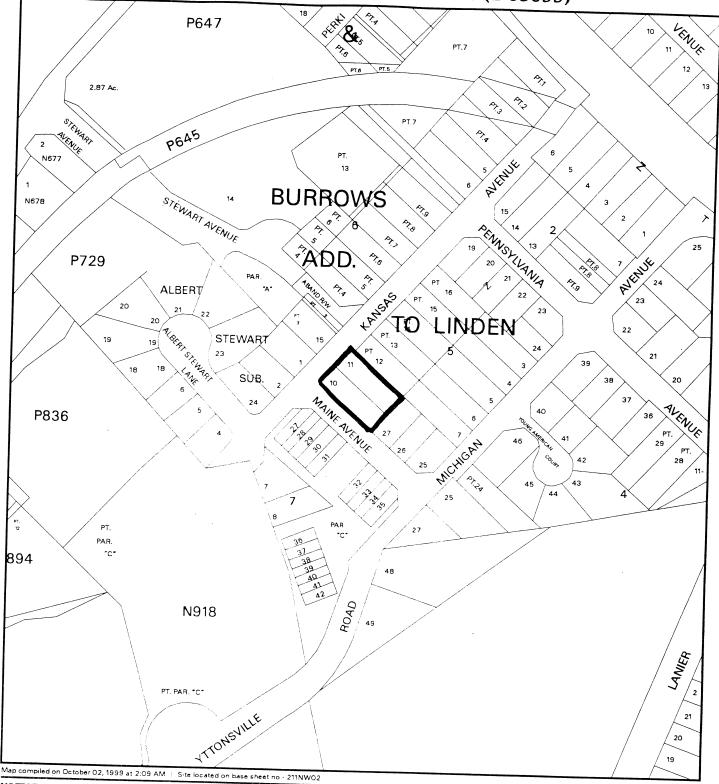
Property lines are compiled by adjusting the property lines to topography created from aerial photography and should not be interpreted as actual field surveys. Planimetric features were compiled from 1:14400 scale aerial photography using stereo photogrammetric methods.

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PERKINS & BURROWS ADD. TO LINDEN (1-03055)



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MONTGOMERY COUNTY DEPARTMENT OF PARK AND PLANNING THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION

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