

MEMORANDUM

DATE:

March 14, 2003

TO:

Montgomery County Planning Board

FROM:

A. Malcolm Shaneman Development Review Division (301) 495-4587

SUBJECT:

Informational Maps for Subdivision Items Planning Board's Agenda for March 20, 2003.

Attached are copies of plan drawings for Items #07, #08 and #09. These subdivision items are scheduled for Planning Board consideration on March 20, 2003. The items are further

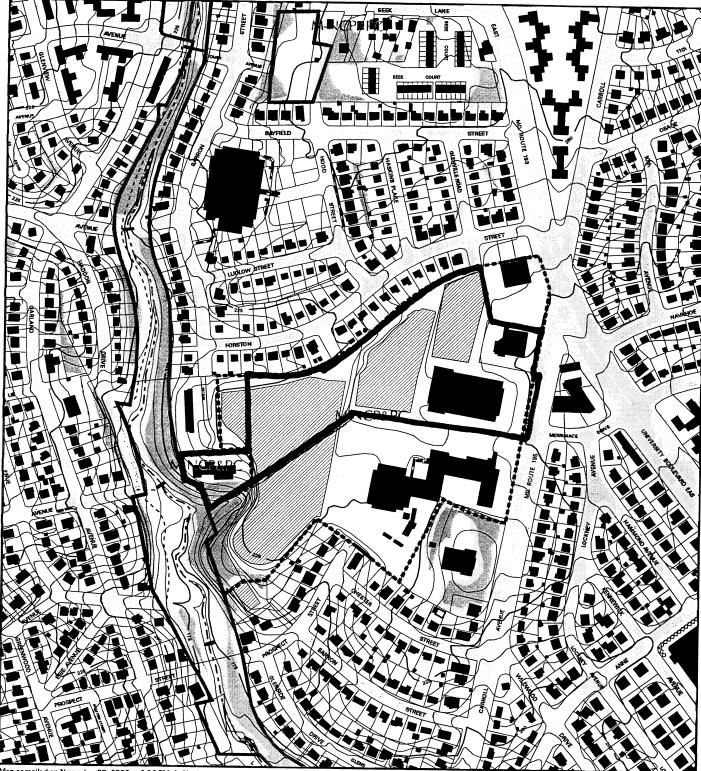
Agenda Item #07 - Pre-Preliminary Plan 7-03028 Horine Property

Agenda Item #08 - Preliminary Plan 1-93039A Seventh-Day Adventist Property

Agenda Item #09 - Preliminary Plan 1-03043 Aston Manor

Attachment

SEVENTH-DAY ADVENTIST PROPERTY (1-93039A)



Map compiled on November 08, 2002 at 2:06 PM | Site located on base sheet no - 210NE01

NOTICE

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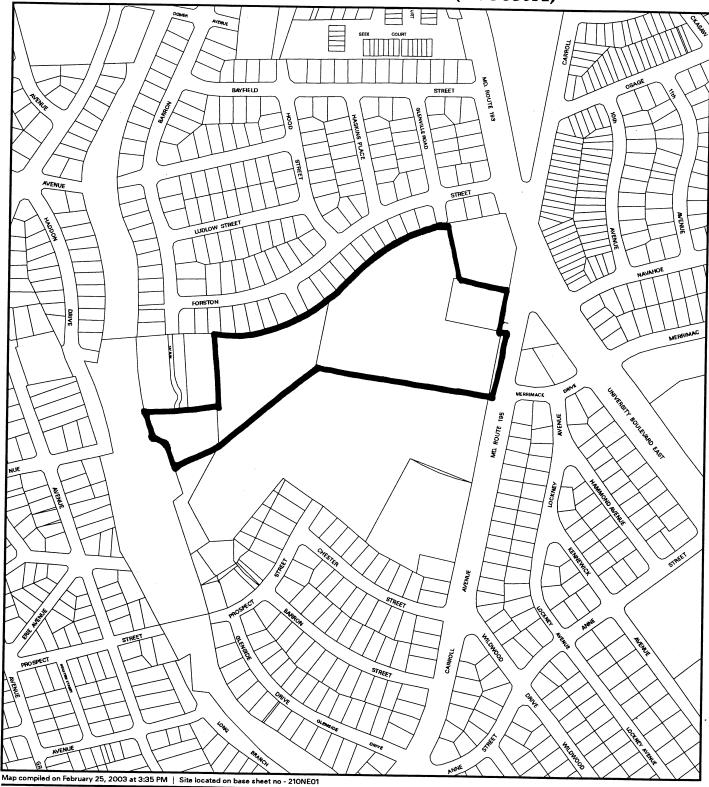
Property lines are compiled by adjusting the property lines to topography created from aerial photography and should not be interpreted as actual field surveys. Planimetric features were compiled from 1:14400 scale aerial photography using stereo photogrammetric methods. This map is created from a variety of data sources, and may not reflect the most current conditions in any one location and may not be completely accurate or up to date. All map features are approximately within five feet of their true location. This map may not be the same as a map of the same area plotted at an earlier time as the data is continuously updated. Use of this map, other than for general planning purposes is not recommended. - Copyright 1998







SEVENTH-DAY ADVENTIST PROPERTY (1-93039A)

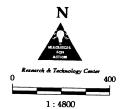


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