

Item # 8



THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION

MEMORANDUM

**DATE:** April 18, 2003  
**TO:** Montgomery County Planning Board  
**FROM:** A. Malcolm Shaneman  
Development Review Division  
(301) 495-4587  
**SUBJECT:** Informational Maps for Subdivision Items on the  
Planning Board's Agenda for April 24, 2003.

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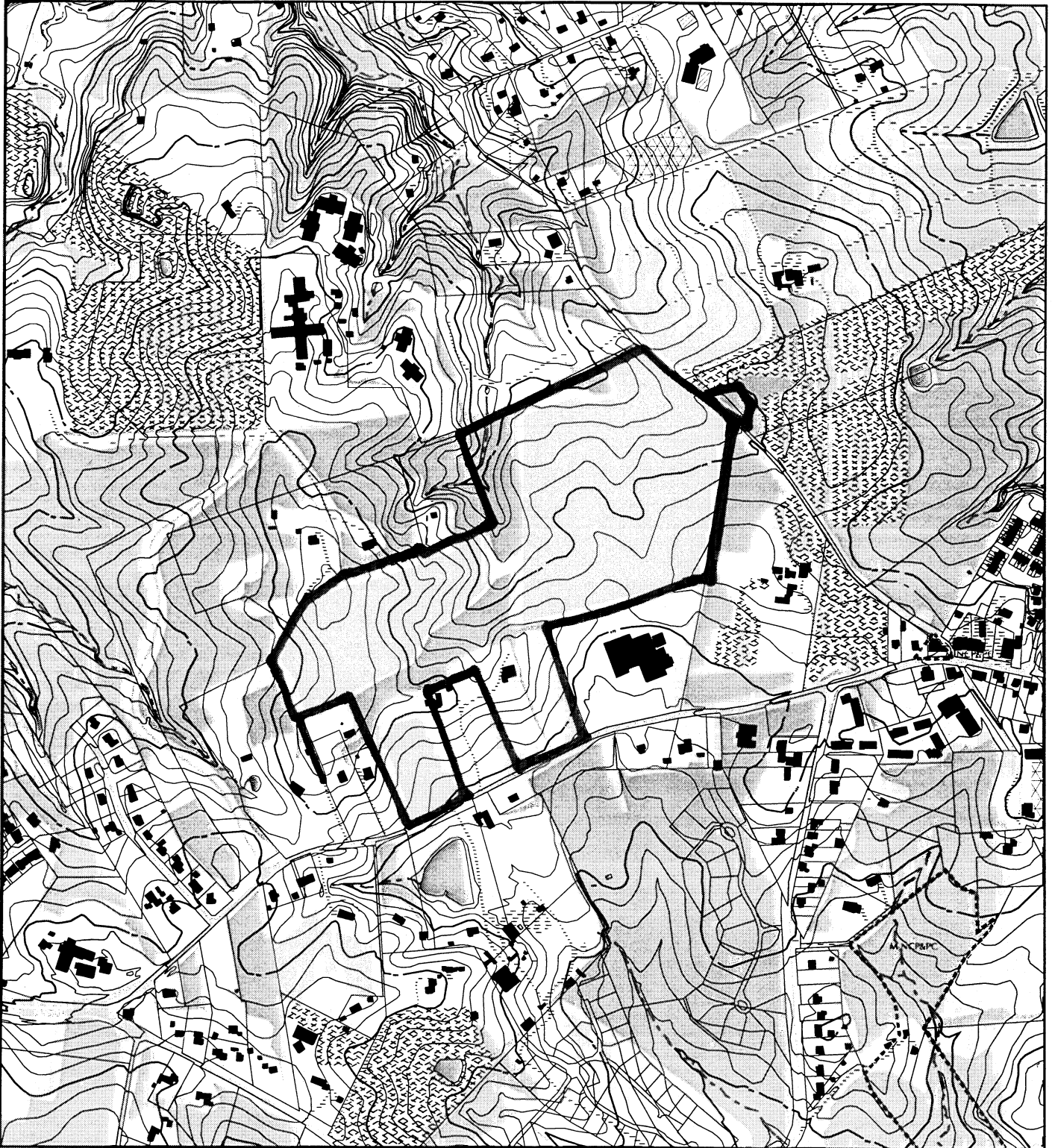
Attached are copies of plan drawings for Items #08, #09 and #10. These subdivision items are scheduled for Planning Board consideration on April 24, 2003. The items are further identified as follows:

- Agenda Item #08 - Preliminary Plan 7-03034  
Farquhar Property
- Agenda Item #09 - Preliminary Plan 1-87272A  
T.C. Thompson Property
- Agenda Item #10 - Preliminary Plan 1-87271A  
Milestone Property

Attachment

VICINITY MAP FOR

# FARQUHAR PROPERTY (7-03034)



Map compiled on April 18, 2003 at 10:37 AM | Site located on base sheet no - 224NW02

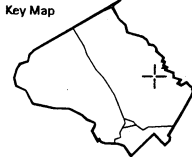
## NOTICE

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Property lines are compiled by adjusting the property lines to topography created from aerial photography and should not be interpreted as actual field surveys. Planimetric features were compiled from 1:14400 scale aerial photography using stereo photogrammetric methods.

This map is created from a variety of data sources, and may not reflect the most current conditions in any one location and may not be completely accurate or up to date. All map features are approximately within five feet of their true location. This map may not be the same as a map of the same area plotted at an earlier time as the data is continuously updated. Use of this map, other than for general planning purposes is not recommended. - Copyright 1998

Key Map

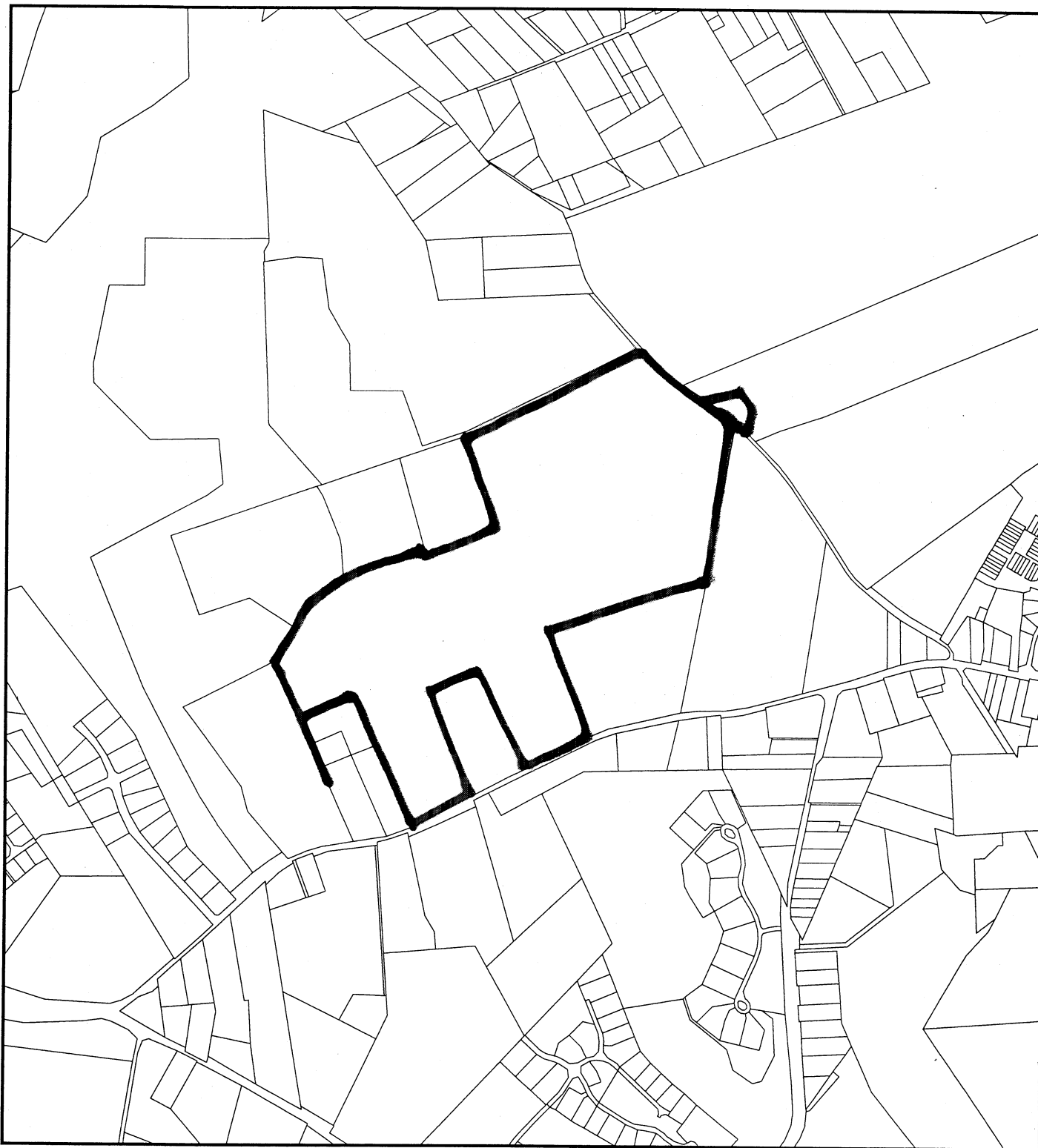


Research & Technology Center



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VICINITY MAP FOR  
**FARQUHAR PROPERTY (7-03034)**



Map compiled on April 01, 2003 at 2:50 PM | Site located on base sheet no - 224NW02

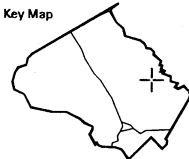
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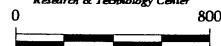
Key Map



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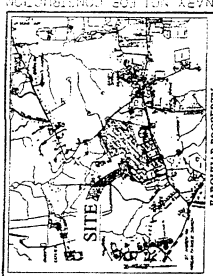
Research & Technology Center



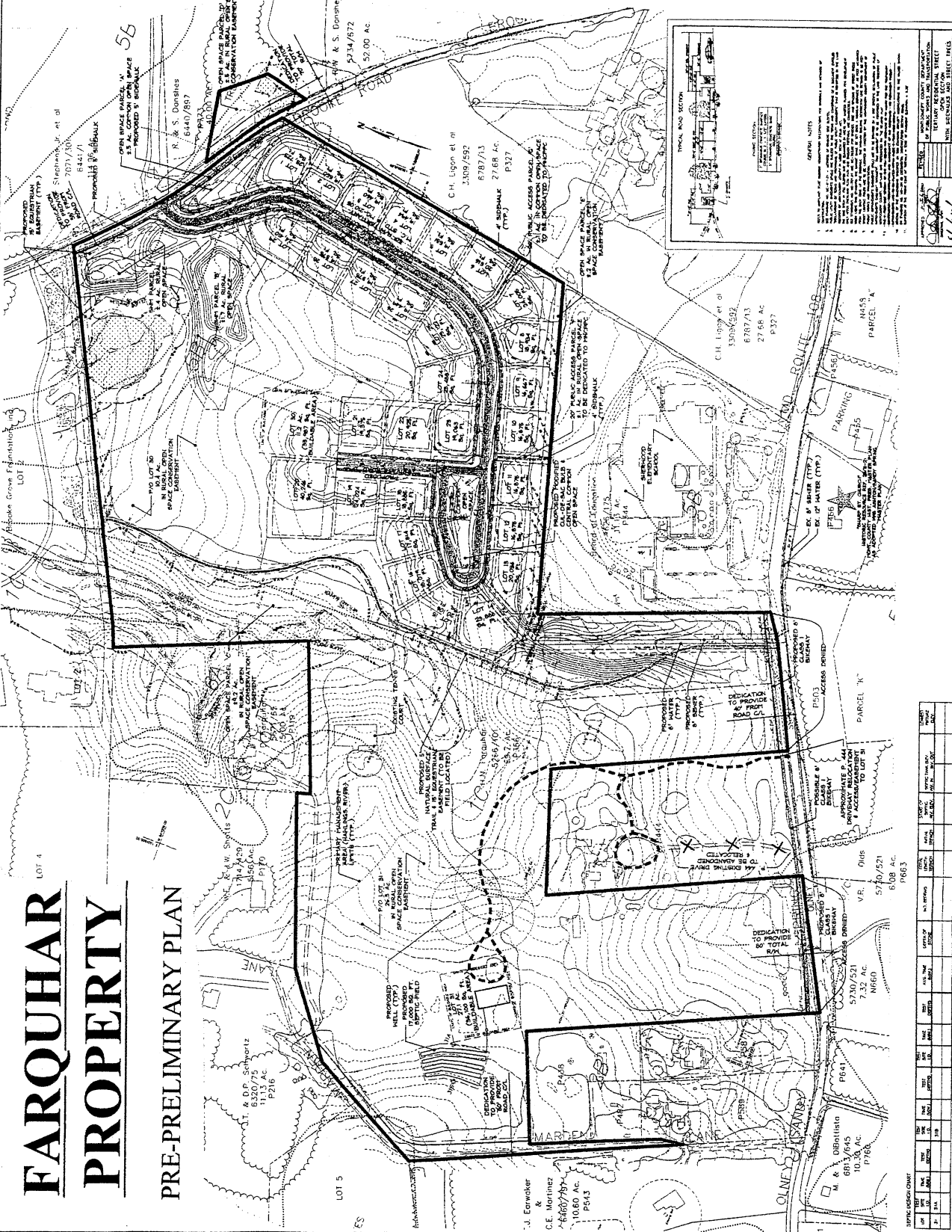
1 : 9600

# FARQUHAR PROPERTY

## PRE-PRELIMINARY PLAN



**GENERAL NOTES:**  
 1. Subject property is approximately 67% some per for review.  
 2. The subject lot is located in the north of Route 280 and an  
 east of 7077/100 and west of 7077/100.  
 3. The subject lot is bounded in the north by Route 280 and an  
 east of 7077/100 and west of 7077/100.  
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**PRE-PRELIMINARY PLAN**

**DATE:** 11/17/2023

**SCALE:** 1"=40'

**PROJECT:** FARQUHAR PROPERTY

**CLIENT:** RANDY SPRUNK, MARYLAND

**DESIGNER:** RODGERS CONSULTING

**REVISIONS:**

NO.	DATE	DESCRIPTION
1	11/17/2023	PRELIMINARY PLAN

**DEVELOPMENT SUMMARY:**

**Total Site Area:** 667 +/- ACRES

**Proposed Development:**

- 1. 100-unit residential development
- 2. 100-unit residential development
- 3. 100-unit residential development
- 4. 100-unit residential development
- 5. 100-unit residential development
- 6. 100-unit residential development
- 7. 100-unit residential development
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**LEGEND:**

- 1. 100-unit residential development
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**RODERS CONSULTING**

1000 ARROWHEAD DRIVE  
 FARMERSVILLE, VA 22434  
 703-596-7489  
 www.rodconsulting.com

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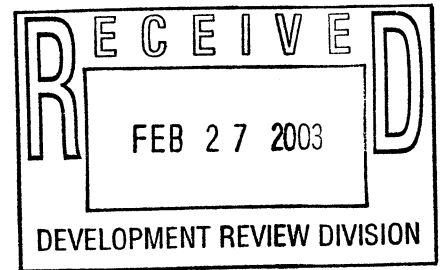
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Item # 8

**AVALON COTTAGE  
P.O. BOX 129  
SANDY SPRING, MD 20860**



February 18, 2003

M-NCPPC  
Development Review Division  
8787 Georgia Avenue,  
Silver Spring, MD 20910-3760

Re: MNCP&PC File No. 7-03034  
Farquhar Property

Gentlemen:

I am the property owner adjoining the Farquhar property on the east (labeled C.H. Ligon, et al).

My concern is that our property is a mixture of woodland and pasture. The pastures contain valuable horses. I think appropriate buffering between our properties would be a ten feet high chain link fence (just like the one bordering Sherwood Elementary School on three sides) along the boundary line between our properties from the northerly end of the School to Brooke Road. This would prevent the children who will probably occupy the new homes from being tempted to try to climb the trees, causing themselves possible harm, and also prevent household pets from chasing the horses.

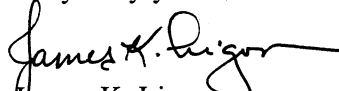
To that end, I suggest that the plan be moved 10 feet to the west, and that that 10' be designated as common open space, with it and the fence to be maintained by the Homeowners' Association.

I sincerely hope that you will make my suggestions of common open space and the fence a condition of any approval you might grant.

Please keep me informed of any public hearings on the above-referenced plan. My home number is 301-774-6914. Work is 301-294-1999.

Thank you.

Very truly yours,

  
James K. Ligon