

Item #15



THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION

M E M O R A N D U M

DATE: September 22, 2003

TO: Montgomery County Planning Board

FROM: A. Malcolm Shaneman
Development Review Division
(301) 495-4587

SUBJECT: Informational Maps for Subdivision Items on the
Planning Board's Agenda for September 26, 2003.

Attached are copies of plan drawings for Item #12, #13, #14, #15, #16 and #18. These subdivision items are scheduled for Planning Board consideration on September 26, 2003. The items are further identified as follows:

Agenda Item #12 - Preliminary Plan 1-03088
Verizon Clarksburg Comm. Center

Agenda Item #13 - Preliminary Plan 1-03094
Glen Echo Heights

Agenda Item #14 - Preliminary Plan 1-03083
Barnsley's Addition to Olney

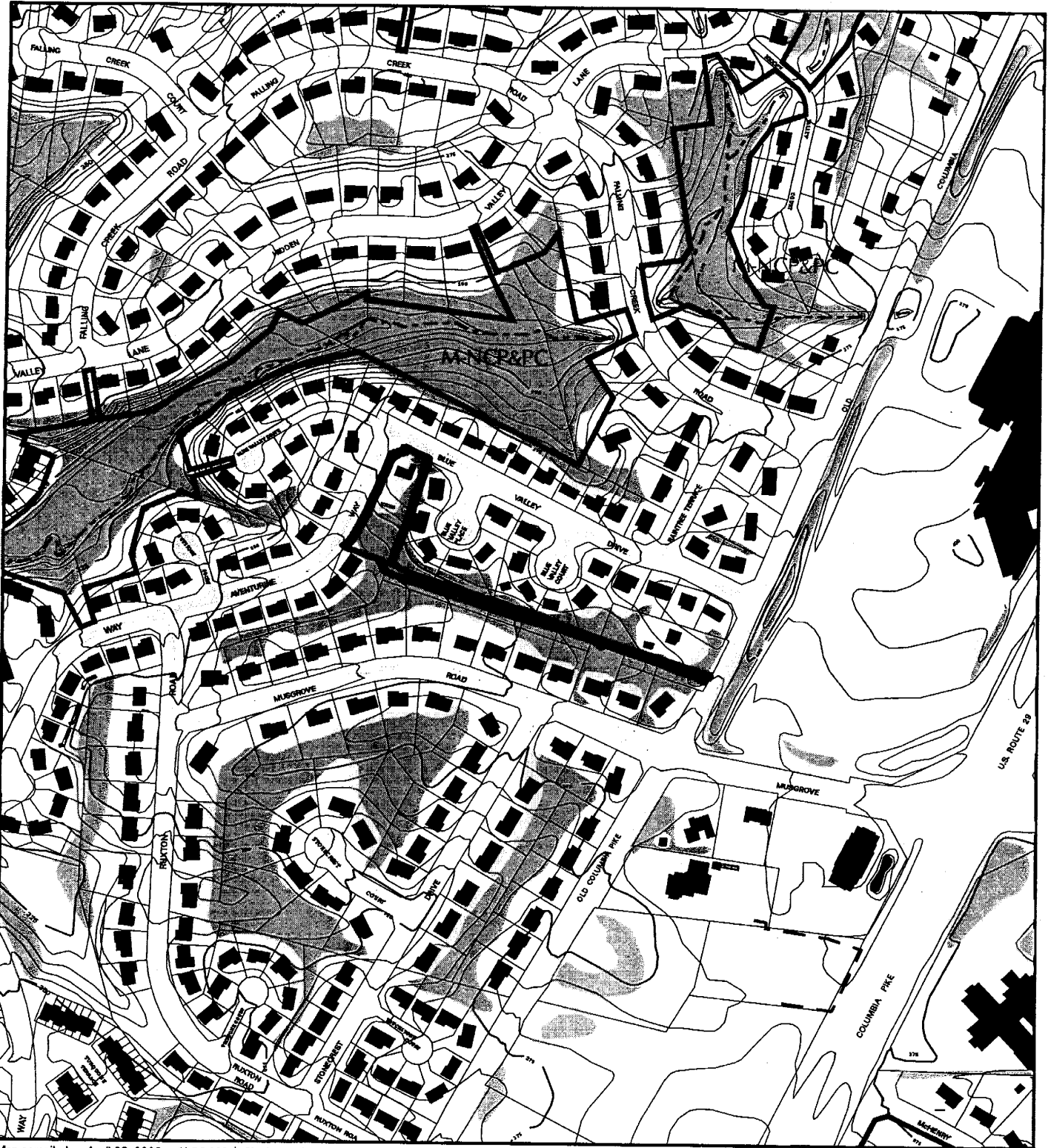
Agenda Item #15 - Preliminary Plan 1-03077
Snowden's Mill

Agenda Item #16 - Preliminary Plan 1-00040
Resurrection Baptist Church

Agenda Item #18 - Subdivision Regulation Waiver SRW-04002
United Therapeutics

Attachment

VICINITY MAP FOR
SNOWDEN'S MILL (1-03077)



Map compiled on April 28, 2003 at 11:06 AM | Site located on base sheet no - 217NE03

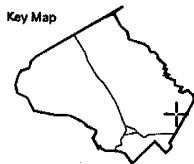
NOTICE

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Property lines are compiled by adjusting the property lines to topography created from aerial photography and should not be interpreted as actual field surveys. Planimetric features were compiled from 1:14400 scale aerial photography using stereo photogrammetric methods.

This map is created from a variety of data sources, and may not reflect the most current conditions in any one location and may not be completely accurate or up to date. All map features are approximately within five feet of their true location. This map may not be the same as a map of the same area plotted at an earlier time as the data is continuously updated. Use of this map, other than for general planning purposes is not recommended. - Copyright 1998

Key Map



1 : 4800

M-NCPPC

MONTGOMERY COUNTY DEPARTMENT OF PARK AND PLANNING
 THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION

8787 Georgia Avenue - Silver Spring, Maryland 20910-3760

VICINITY MAP FOR
SNOWDEN'S MILL (1-03077)



Map compiled on December 29, 1999 at 7:10 AM | Site located on base sheet no - 217NE03

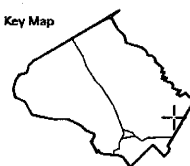
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Key Map



1 : 4800

VICINITY MAP
SCALE: 1" = 200'
MONT. CO. TAX PARCEL 545
145.66-200 SHEET 211E-08

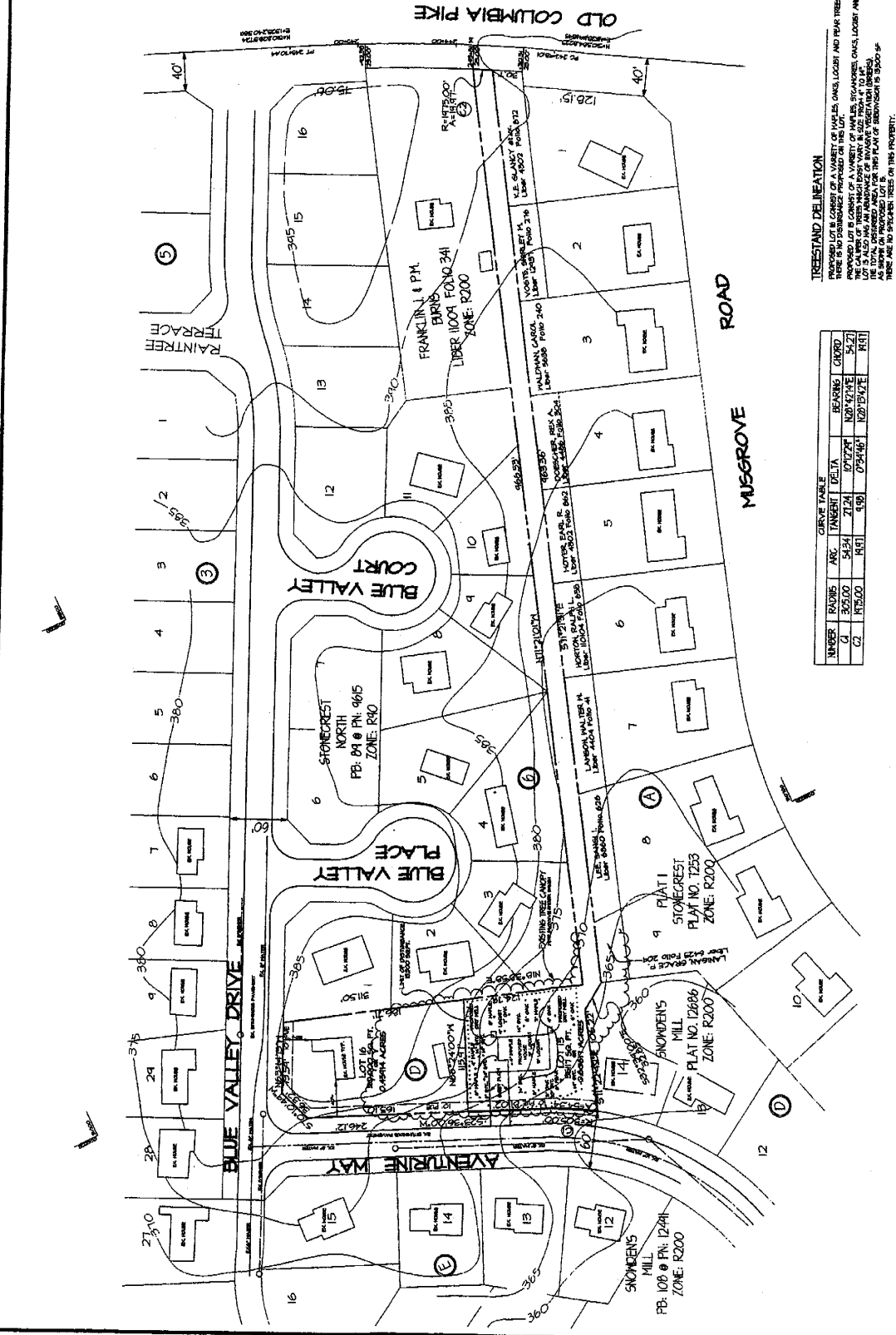
GENERAL NOTES

1. TOTAL AREA OF PLANNED AREA IS 200,000 SQ. FT.
2. EXISTING TRAILING DRIVE.
3. SUBJECT PROPERTY IS LOCATED ON THE WEST SIDE OF THE PARCEL.
4. SUBJECT PROPERTY IS LOCATED ON THE WEST SIDE OF THE PARCEL.
5. SUBJECT PROPERTY IS LOCATED ON THE WEST SIDE OF THE PARCEL.
6. SUBJECT PROPERTY IS LOCATED ON THE WEST SIDE OF THE PARCEL.
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13. SUBJECT PROPERTY IS LOCATED ON THE WEST SIDE OF THE PARCEL.
14. SUBJECT PROPERTY IS LOCATED ON THE WEST SIDE OF THE PARCEL.
15. SUBJECT PROPERTY IS LOCATED ON THE WEST SIDE OF THE PARCEL.
16. SUBJECT PROPERTY IS LOCATED ON THE WEST SIDE OF THE PARCEL.

PRELIMINARY PLAN OF SUBDIVISION
LOTS 15 - 16, BLOCK D
SNOWDEN'S MILL
A RE-SUBDIVISION OF TAX PARCEL 545
5TH ELECTION DISTRICT
MONTGOMERY COUNTY, MARYLAND

OWNER/DEVELOPER/APPLICANT:
FRANK E. AND LILLIAN O. SARELL
1684 HARRINGTON CIRCLE
FRESH PASTURE, MARYLAND, 20712

ENGINEERING CORPORATION
10000 WOODBURN ROAD
SUIT 100
GROVE PARK, MARYLAND 20712
PHONE: 301-271-1100
FAX: 301-271-1101
WWW: WWW.SURETECH.COM



STORMWATER MANAGEMENT TREATMENTS PROPOSED:

1. CURB CUTS TO BE INSTALLED WITH CURB WALLS PER
2. PROPOSED CURB CUTS TO BE SLOPED TO DRAIN AWAY FROM
3. PROPOSED CURB CUTS TO BE SLOPED TO DRAIN AWAY FROM
4. PROPOSED CURB CUTS TO BE SLOPED TO DRAIN AWAY FROM

TRAILING DELINEATION

THESE ARE TO BE MAINTAINED AS SUCH AND NOT TO BE REMOVED OR ALTERED WITHOUT THE WRITTEN CONSENT OF THE ENGINEER.

WATER NUMBER	BLUES	ARC	TANGENT	DELTA	BEARING	CHORD
1	525.00	54.54	27.34	87.724	N27°47'42"E	54.21
2	1125.00	143.1	4.98	273.446	N27°05'47"E	143.1

OWNER'S CERTIFICATE

I, THE UNDERSIGNED, THE OWNER OF THE ABOVE DESCRIBED PROPERTY, HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS PRELIMINARY PLAN OF SUBDIVISION IS TRUE AND CORRECT.

DATE: JANUARY 11, 2009

SIGNATURE: [Signature]

STORMWATER MANAGEMENT TREATMENTS PROPOSED:

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3. PROPOSED CURB CUTS TO BE SLOPED TO DRAIN AWAY FROM
4. PROPOSED CURB CUTS TO BE SLOPED TO DRAIN AWAY FROM

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