

Item #16
18



THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION

M E M O R A N D U M

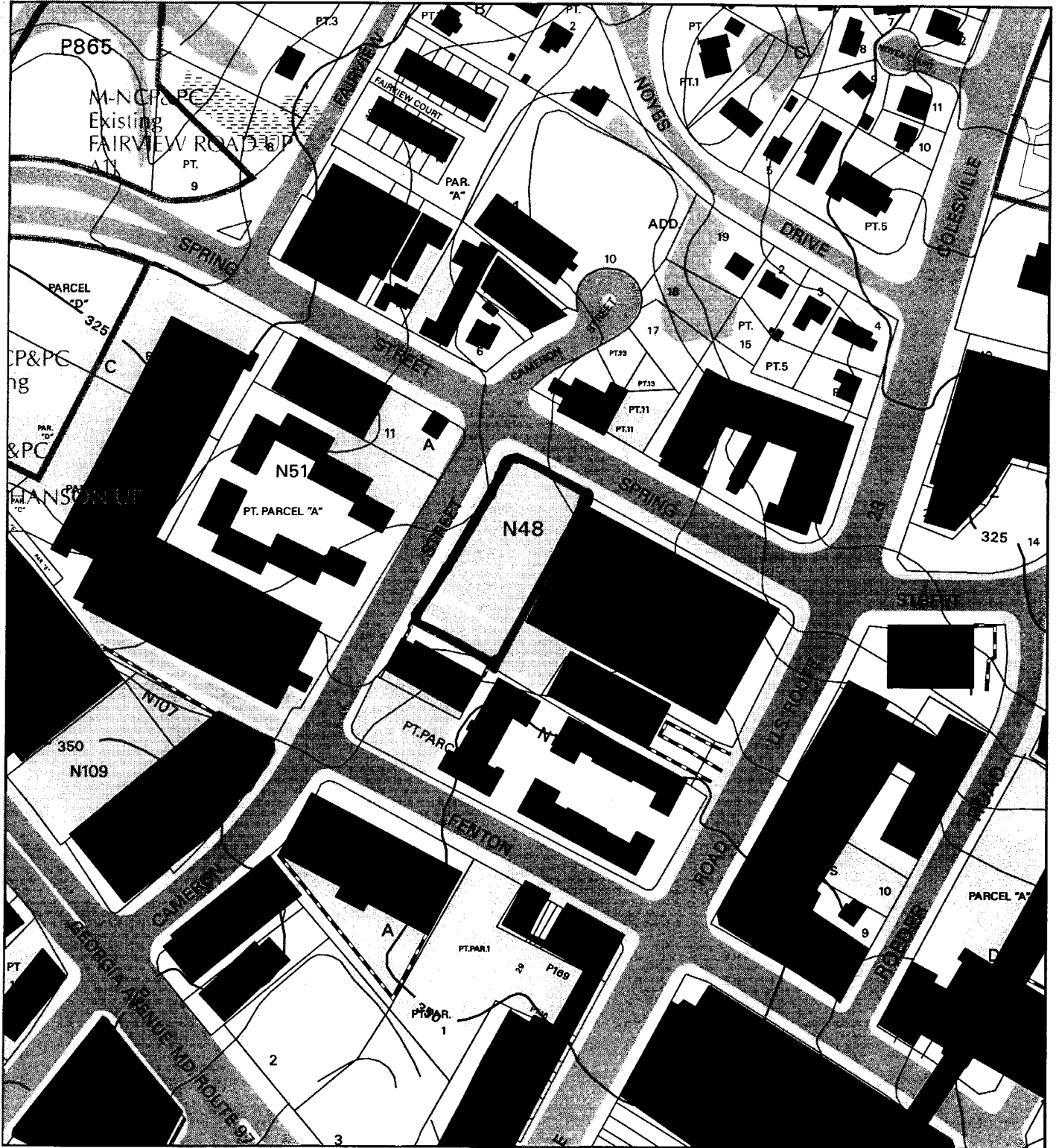
DATE: September 22, 2003
TO: Montgomery County Planning Board
FROM: A. Malcolm Shaneman
Development Review Division
(301) 495-4587
SUBJECT: Informational Maps for Subdivision Items on the
Planning Board's Agenda for September 26, 2003.

Attached are copies of plan drawings for Item #12, #13, #14, #15, #16 and #18. These subdivision items are scheduled for Planning Board consideration on September 26, 2003. The items are further identified as follows:

- Agenda Item #12 - Preliminary Plan 1-03088
Verizon Clarksburg Comm. Center
- Agenda Item #13 - Preliminary Plan 1-03094
Glen Echo Heights
- Agenda Item #14 - Preliminary Plan 1-03083
Barnsley's Addition to Olney
- Agenda Item #15 - Preliminary Plan 1-03077
Snowden's Mill
- Agenda Item #16 - Preliminary Plan 1-00040
Resurrection Baptist Church
- Agenda Item #18 - Subdivision Regulation Waiver SRW-04002
United Therapeutics

Attachment

UNITED THERAPEUTICS (SRW-04002)



Map compiled on September 12, 2003 at 12:25 PM | Site located on base sheet no - 210NW01

NOTICE

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Property lines are compiled by adjusting the property lines to topography created from aerial photography and should not be interpreted as actual field surveys. Planimetric features were compiled from 1:14400 scale aerial photography using stereo photogrammetric methods.

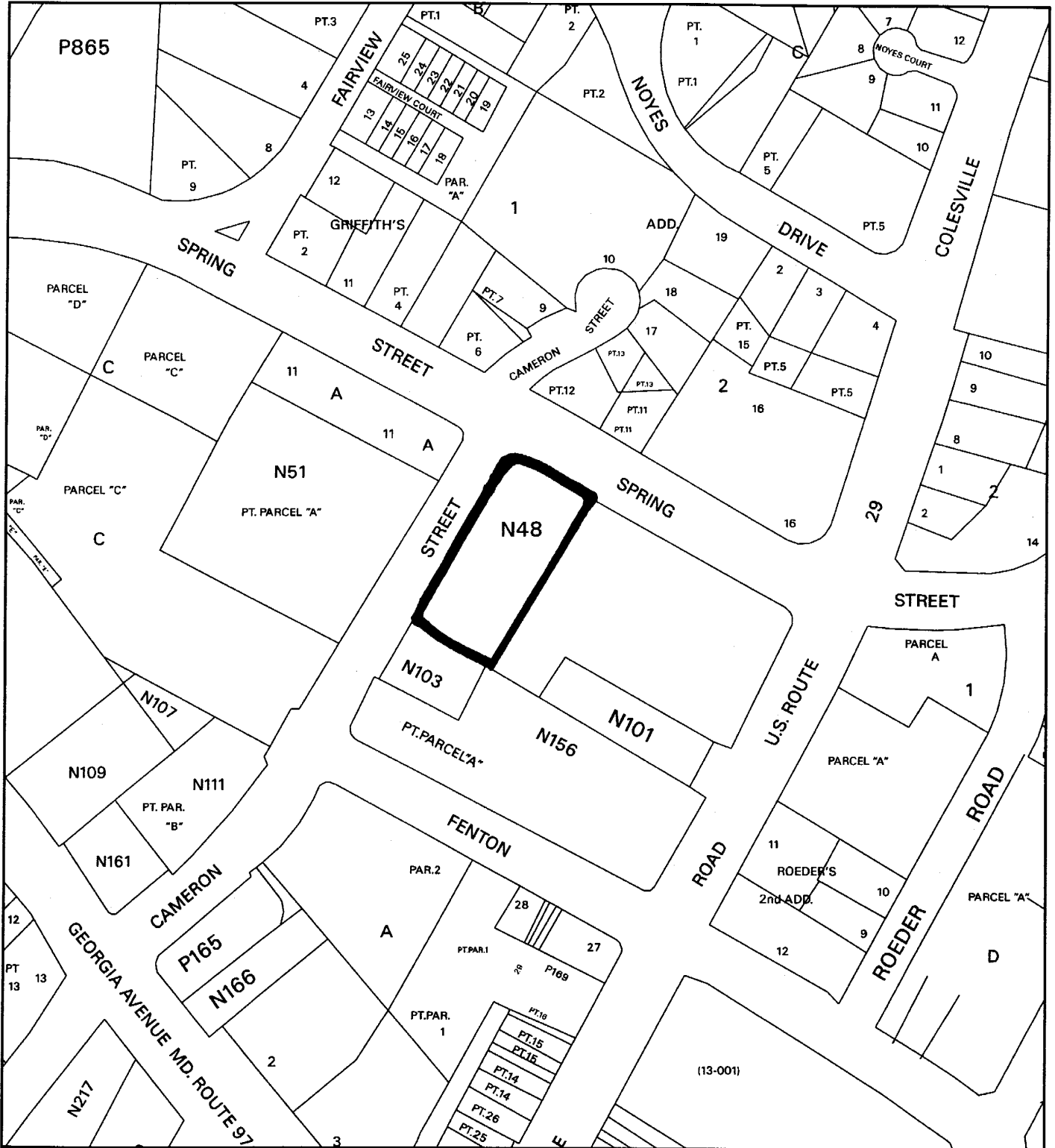
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Key Map



1 : 2400

UNITED THERAPEUTICS (SRW-04002)



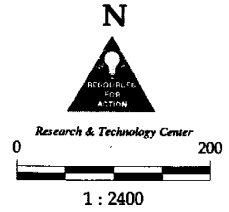
Map compiled on September 12, 2003 at 12:20 PM | Site located on base sheet no - 210NW01

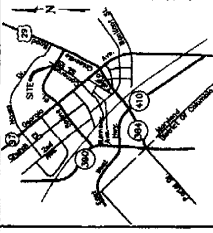
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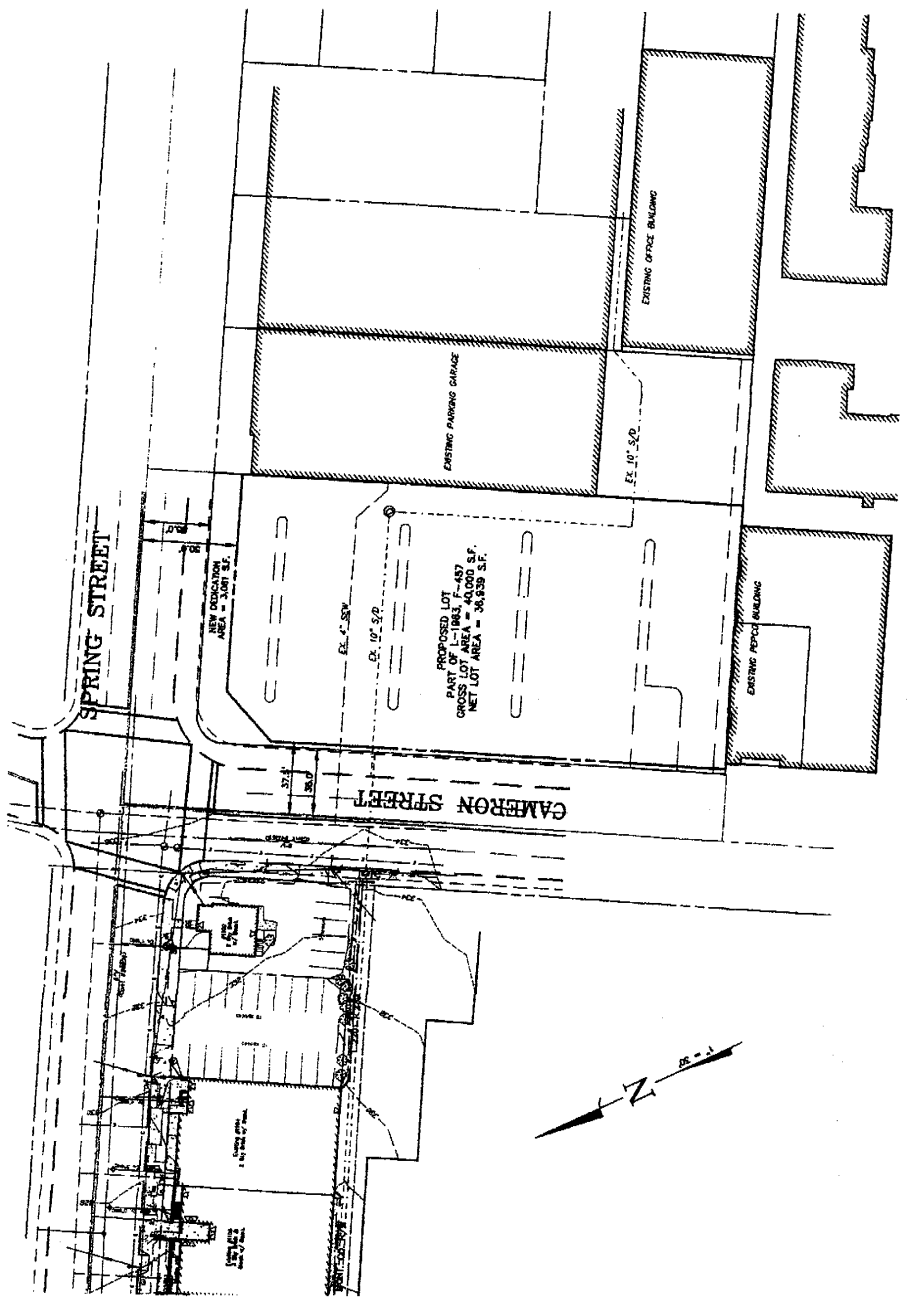
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VICINITY MAP
SCALE 1" = 2,000'



TAX MAP 88-343

WSEC 210 MP 01

SITE IDENTIFICATION PLAN

UNITED THERAPEUTICS
COUNTY PARKING LOT #21 - PART OF LIBER 1983 FOLIO 457
13TH ELECTION DISTRICT - MONTGOMERY COUNTY - MARYLAND

MHG Meade, Hanerick & Glascock, P.A.
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Fax: 410.774.2601
www.mhg.com

Proj. No.	8-25-03
Date	8-25-03
Scale	1" = 30'
Sheet	1 of 2
Project No.	UC-210-13
Sheet	1 of 1

DEVELOPER/APPLICANT
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