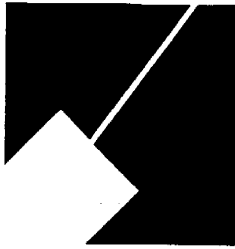


Item #4

M-NCPPC



MONTGOMERY COUNTY DEPARTMENT OF PARK AND PLANNING

THE MARYLAND-NATIONAL CAPITAL
PARK AND PLANNING COMMISSION

8787 Georgia Avenue
Silver Spring, Maryland 20910-3760
301-495-4500, www.mncppc.org

MEMORANDUM

DATE: October 29, 2004
TO: Montgomery County Planning Board
FROM: Catherine Conlon
Development Review Division
(301) 495-4542
SUBJECT: Informational Maps for Subdivision Items on the
Planning Board's Agenda for November 04, 2004.

Attached are copies of plan drawings for item #03, #04, #05, #06, and #07. These subdivision items are scheduled for Planning Board consideration on November 04, 2004. The items are further identified as follows:

Agenda Item #03 - Preliminary Plan 1-04104
Cambodian Buddhist Temple

Agenda Item #04 - Preliminary Plan 1-99043B
Fishers Place

Agenda Item #05 - Preliminary Plan 1-97098
Thompson Farm

Agenda Item #06 - Preliminary Plan 1-02096R
Howard Hughes Medical Institute

Agenda Item #07 - Preliminary Plan 1-04068
Leesborough

Attachment

FISHERS PLACE (1-99043B)



Map compiled on October 29, 2004 at 11:39 AM | Site located on base sheet no - 216NW06

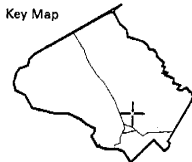
NOTICE

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Property lines are compiled by adjusting the property lines to topography created from aerial photography and should not be interpreted as actual field surveys. Planimetric features were compiled from 1:14400 scale aerial photography using stereo photogrammetric methods.

This map is created from a variety of data sources, and may not reflect the most current conditions in any one location and may not be completely accurate or up to date. All map features are approximately within five feet of their true location. This map may not be the same as a map of the same area plotted at an earlier time as the data is continuously updated. Use of this map, other than for general planning purposes is not recommended. - Copyright 1998

Key Map



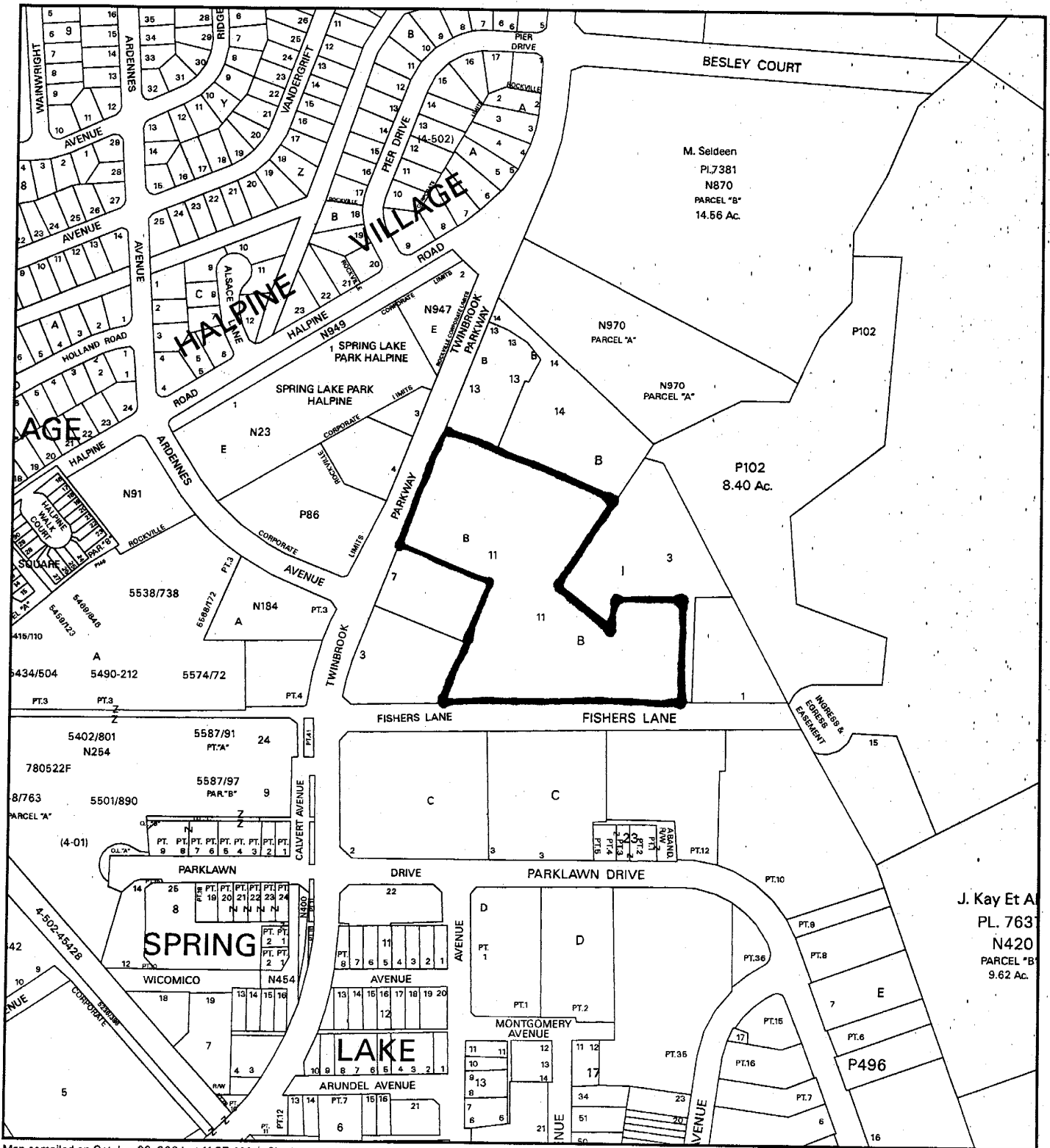
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0 400

1 inch = 400 feet
1:4800

FISHERS PLACE (1-99043B)



Map compiled on October 29, 2004 at 11:37 AM | Site located on base sheet no - 216NW06

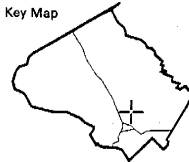
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Key Map



Research & Technology Center



1 inch = 400 feet
1 : 4800

