

Attachments:

Location Map

Overall Revised Site Plan

Community Space Plan

Elevations

Community Based Planning Memo

Zoning Map

Attachment 1

Attachment 2

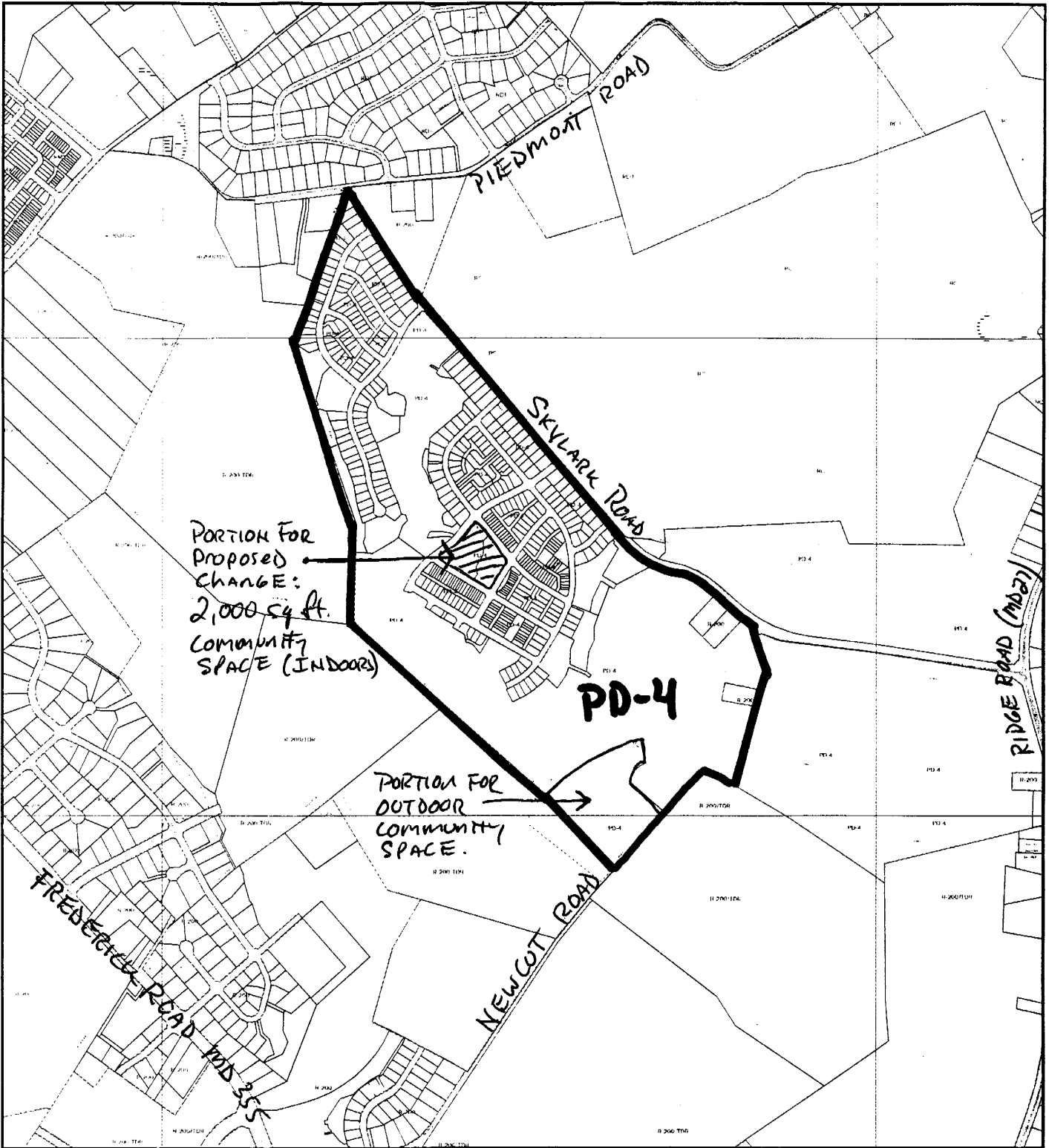
Attachment 3

Attachment 4

Attachment 5

Attachment 6

DEVELOPMENT PLAN AMENDMENT NO. DPA-O4-03



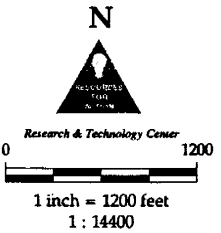
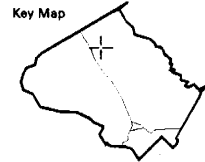
Map compiled on November 04, 2004 at 4:51 PM | Site located on base sheet no - 232NW12

NOTICE

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Property lines are compiled by adjusting the property lines to topography created from aerial photography and should not be interpreted as actual field surveys. Planimetric features were compiled from 1:14400 scale aerial photography using stereo photogrammetric methods.

This map is created from a variety of data sources, and may not reflect the most current conditions in any one location and may not be completely accurate or up to date. All map features are approximately within five feet of their true location. This map may not be the same as a map of the same area plotted at an earlier time as the data is continuously updated. Use of this map, other than for general planning purposes is not recommended. - Copyright 1998



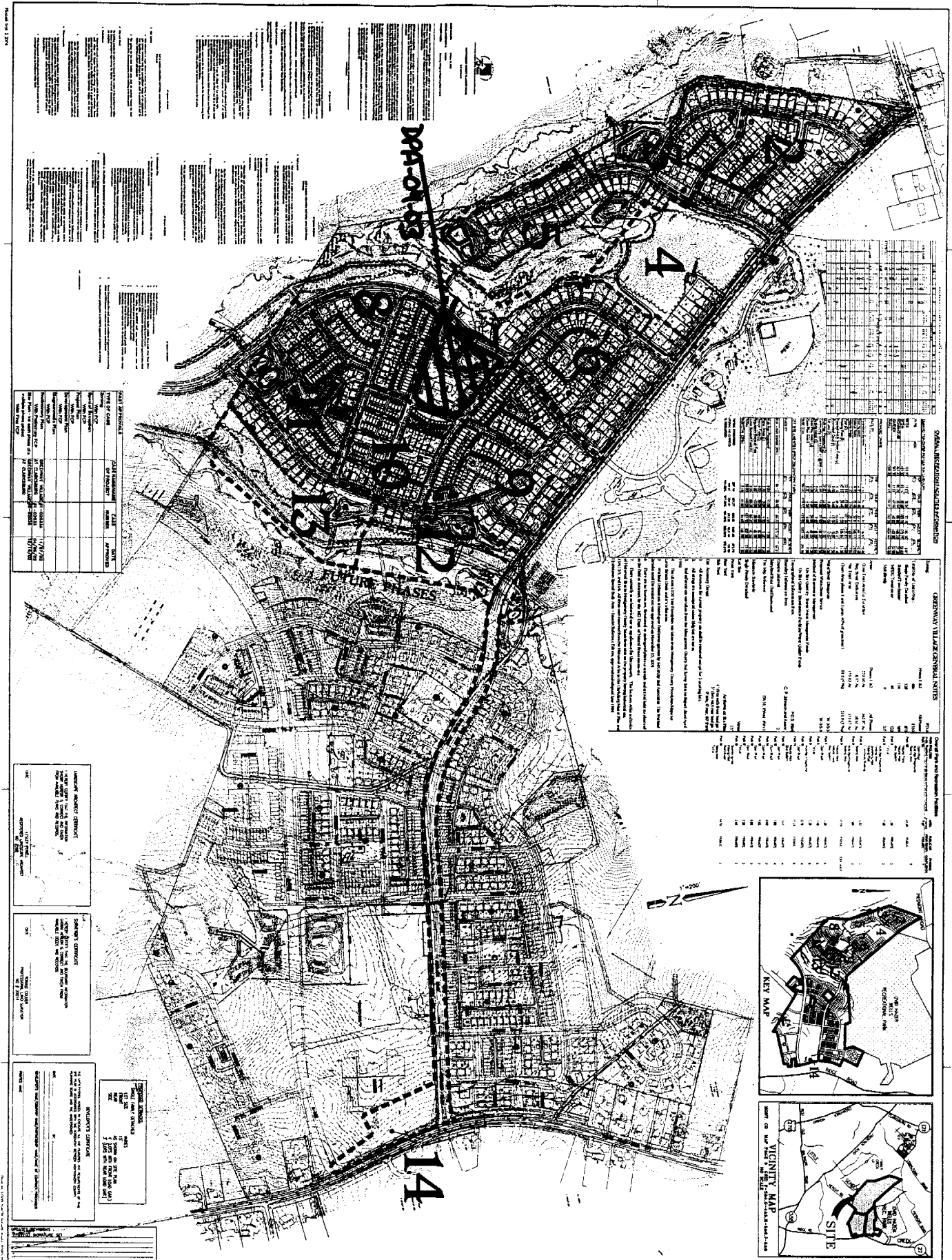


TABLE 1 - SITE DATA

NO.	DESCRIPTION	AREA (SQ. FT.)	PERCENT
1	PHASE 14	1,234,567	15.2
2	PHASE 13	2,345,678	29.1
3	PHASE 12	3,456,789	43.0
4	PHASE 4	4,567,890	57.3
TOTAL		8,104,924	100.0

TABLE 2 - SUMMARY OF PROPOSED DEVELOPMENT

PHASE	TOTAL AREA (AC.)	RESIDENTIAL UNITS	OFFICE/RETAIL	PARKING SPACES
14	17.8	1,200	50,000	1,500
13	34.6	2,400	100,000	3,000
12	51.9	3,600	150,000	4,500
4	65.1	4,800	200,000	6,000
TOTAL	149.4	12,000	400,000	15,000

PROPOSED PROJECTS:
 PHASE 14: 1,200 RESIDENTIAL UNITS, 50,000 SQ. FT. OFFICE/RETAIL, 1,500 PARKING SPACES.
 PHASE 13: 2,400 RESIDENTIAL UNITS, 100,000 SQ. FT. OFFICE/RETAIL, 3,000 PARKING SPACES.
 PHASE 12: 3,600 RESIDENTIAL UNITS, 150,000 SQ. FT. OFFICE/RETAIL, 4,500 PARKING SPACES.
 PHASE 4: 4,800 RESIDENTIAL UNITS, 200,000 SQ. FT. OFFICE/RETAIL, 6,000 PARKING SPACES.

PHASE 14:
 1,200 RESIDENTIAL UNITS, 50,000 SQ. FT. OFFICE/RETAIL, 1,500 PARKING SPACES.
 TOTAL AREA: 17.8 AC.

PHASE 13:
 2,400 RESIDENTIAL UNITS, 100,000 SQ. FT. OFFICE/RETAIL, 3,000 PARKING SPACES.
 TOTAL AREA: 34.6 AC.

PHASE 12:
 3,600 RESIDENTIAL UNITS, 150,000 SQ. FT. OFFICE/RETAIL, 4,500 PARKING SPACES.
 TOTAL AREA: 51.9 AC.

PHASE 4:
 4,800 RESIDENTIAL UNITS, 200,000 SQ. FT. OFFICE/RETAIL, 6,000 PARKING SPACES.
 TOTAL AREA: 65.1 AC.

PHASES

PHASES

PHASES

Prelim. Plan #1-02033
 Site Plan #8-02036
 NRI #4-02076

SITE PLAN - PHASES 1 AND 2
GREENWAY VILLAGE AT CLARKSBURG
 CLARKSBURG, GREENBELT DISTRICT

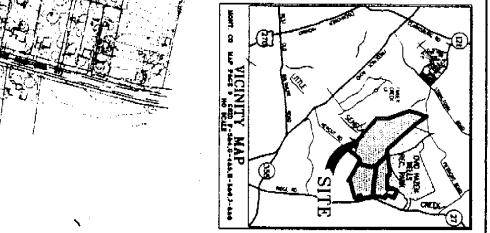
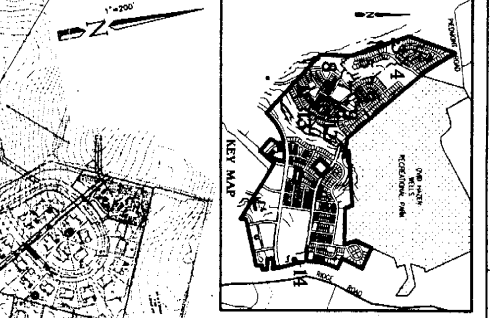
TABLE 3 - SUMMARY OF PROPOSED DEVELOPMENT (Continued)

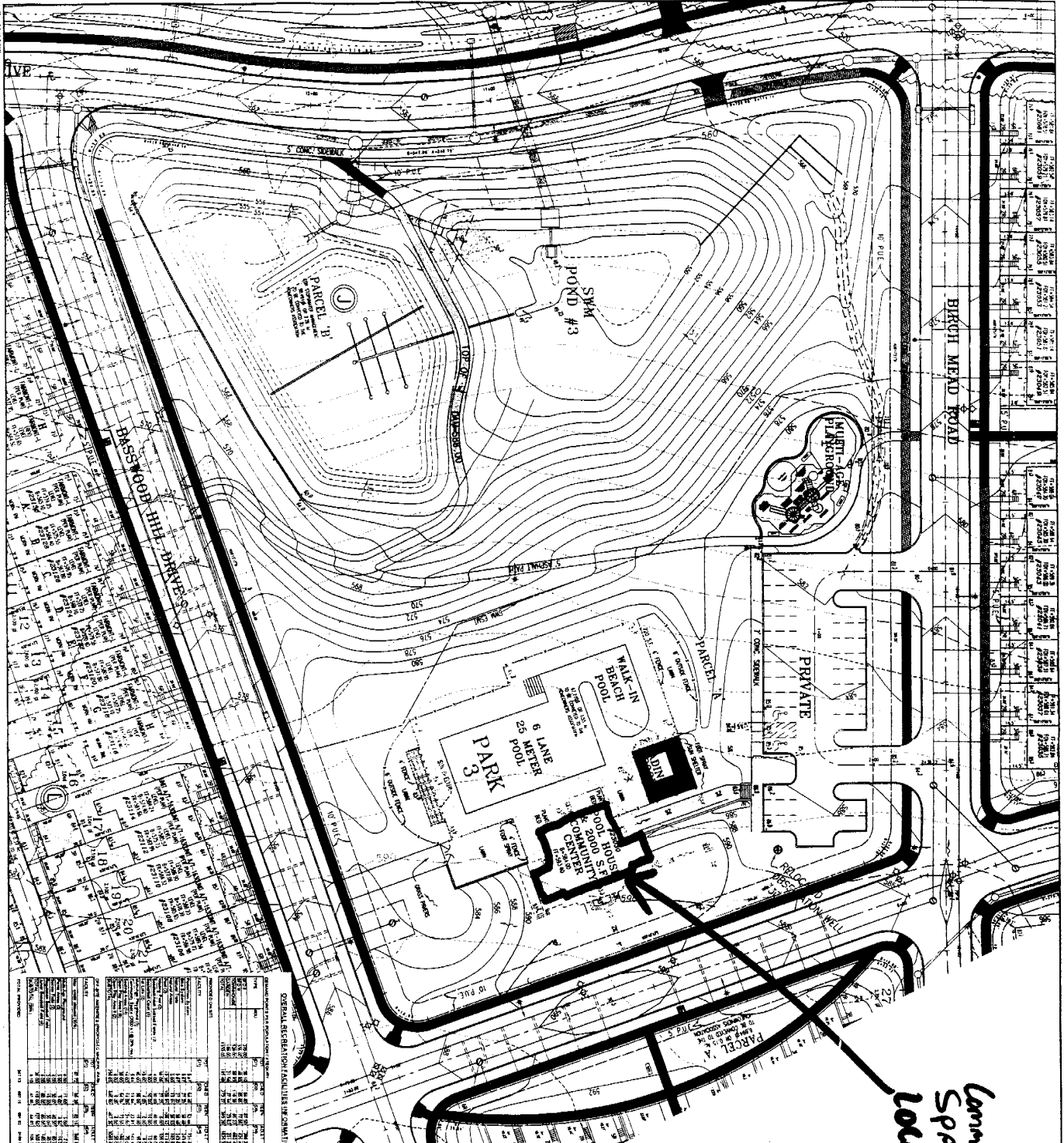
PHASE	TOTAL AREA (AC.)	RESIDENTIAL UNITS	OFFICE/RETAIL	PARKING SPACES
14	17.8	1,200	50,000	1,500
13	34.6	2,400	100,000	3,000
12	51.9	3,600	150,000	4,500
4	65.1	4,800	200,000	6,000
TOTAL	149.4	12,000	400,000	15,000

NOTES:
 1. ALL PROPOSED DEVELOPMENT IS SUBJECT TO THE APPROVAL OF THE CLARKSBURG PLANNING BOARD AND THE GREENBELT DISTRICT BOARD OF SUPERVISORS.
 2. THE PROPOSED DEVELOPMENT IS SUBJECT TO THE APPROVAL OF THE CLARKSBURG PLANNING BOARD AND THE GREENBELT DISTRICT BOARD OF SUPERVISORS.
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TABLE 4 - SUMMARY OF PROPOSED DEVELOPMENT (Continued)

PHASE	TOTAL AREA (AC.)	RESIDENTIAL UNITS	OFFICE/RETAIL	PARKING SPACES
14	17.8	1,200	50,000	1,500
13	34.6	2,400	100,000	3,000
12	51.9	3,600	150,000	4,500
4	65.1	4,800	200,000	6,000
TOTAL	149.4	12,000	400,000	15,000





*Community
Space
Location*

GENERAL NOTES

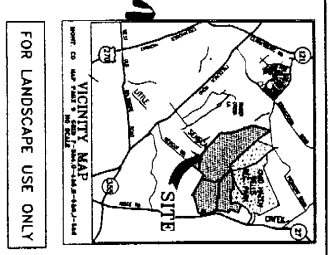
1. ALL DIMENSIONS ARE IN FEET AND INCHES UNLESS OTHERWISE NOTED.
2. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
3. ALL DIMENSIONS ARE TO CENTERLINE UNLESS OTHERWISE NOTED.
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GENERAL NOTES

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GREENWAY VILLAGE GENERAL NOTES

Parcel A1
Parcel A2
Parcel A3
Parcel A4
Parcel A5
Parcel A6
Parcel A7
Parcel A8
Parcel A9
Parcel A10
Parcel A11
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Parcel A94
Parcel A95
Parcel A96
Parcel A97
Parcel A98
Parcel A99
Parcel A100



**SITE PLAN - PHASES 1 AND 2
PARK 3 - 20 SCALE PLANS
GREENWAY VILLAGE AT CLARKSBURG
CLARKSBURG (2ND) ELECTION DISTRICT
MONTGOMERY COUNTY, MARYLAND**