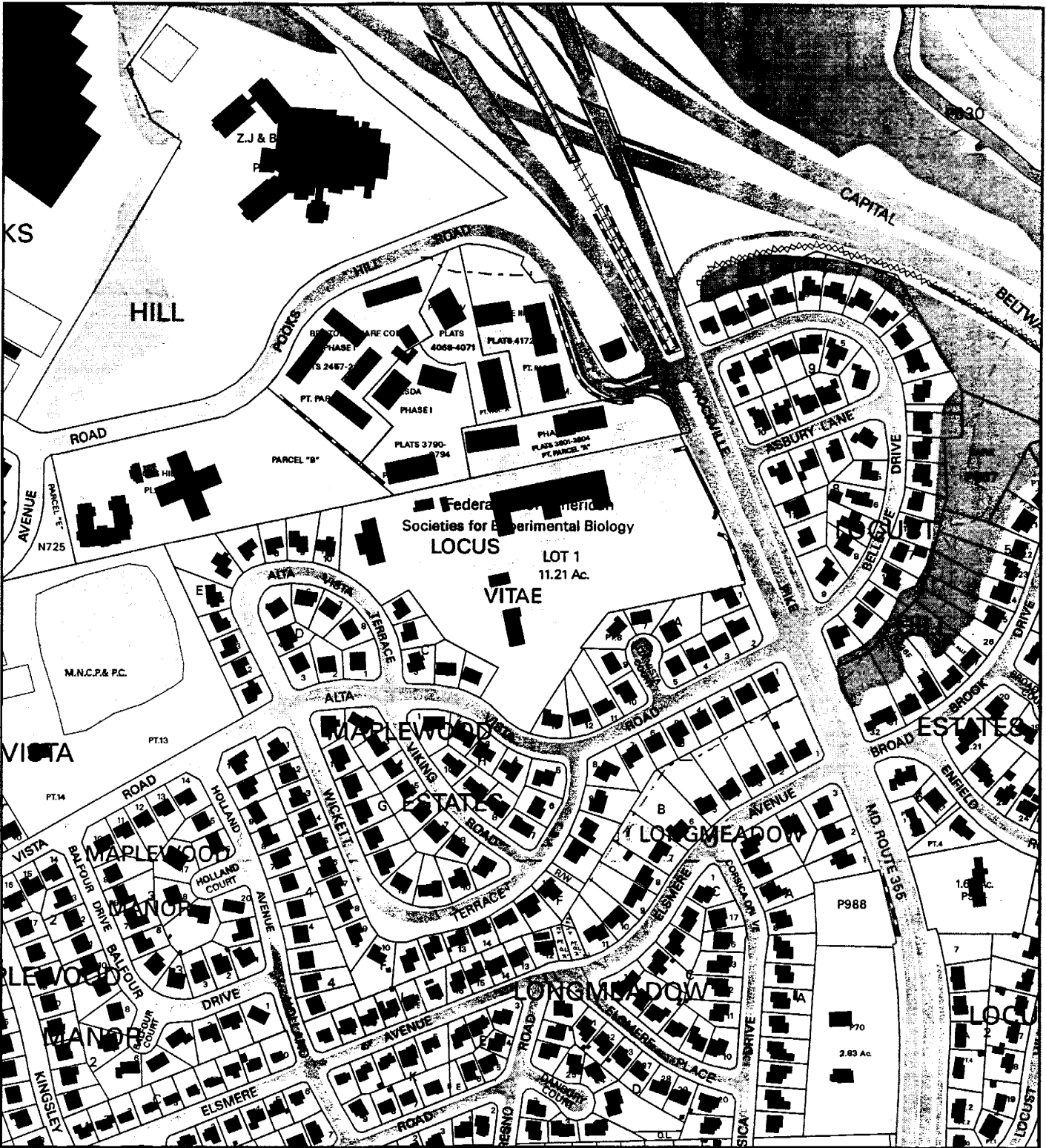


**Attachments:**

Location Map  
Zoning Map  
Subdivision Plat  
Aerial Photo  
Elevations  
Site Plan Phase 2  
Site Plan Phase 3  
Landscape Plan and Lighting Details  
Letter supporting the proposed use  
Environmental Planning Memo  
Transportation Planning Memo  
List of Adjoining and Confronting Property Owners  
Page 33, Bethesda-Chevy Chase Master Plan  
Statement in Support of Modification and Variances  
Transportation Management Plan  
Amendment to Petition - Letter dated October 19, 2004

Attachment 1  
Attachment 2  
Attachment 3  
Attachment 4  
Attachment 5  
Attachment 6  
Attachment 7  
Attachment 8  
Attachment 9  
Attachment 10  
Attachment 11  
Attachment 12  
Attachment 13  
Attachment 14  
Attachment 15  
Attachment 16

FASEB - SPECIAL EXCEPTION CASE NO. S-862-B



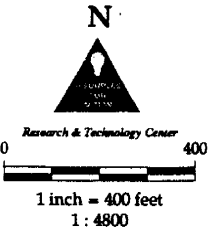
Map compiled on November 05, 2004 at 8:56 AM | Site located on base sheet no - 212NW05

**NOTICE**

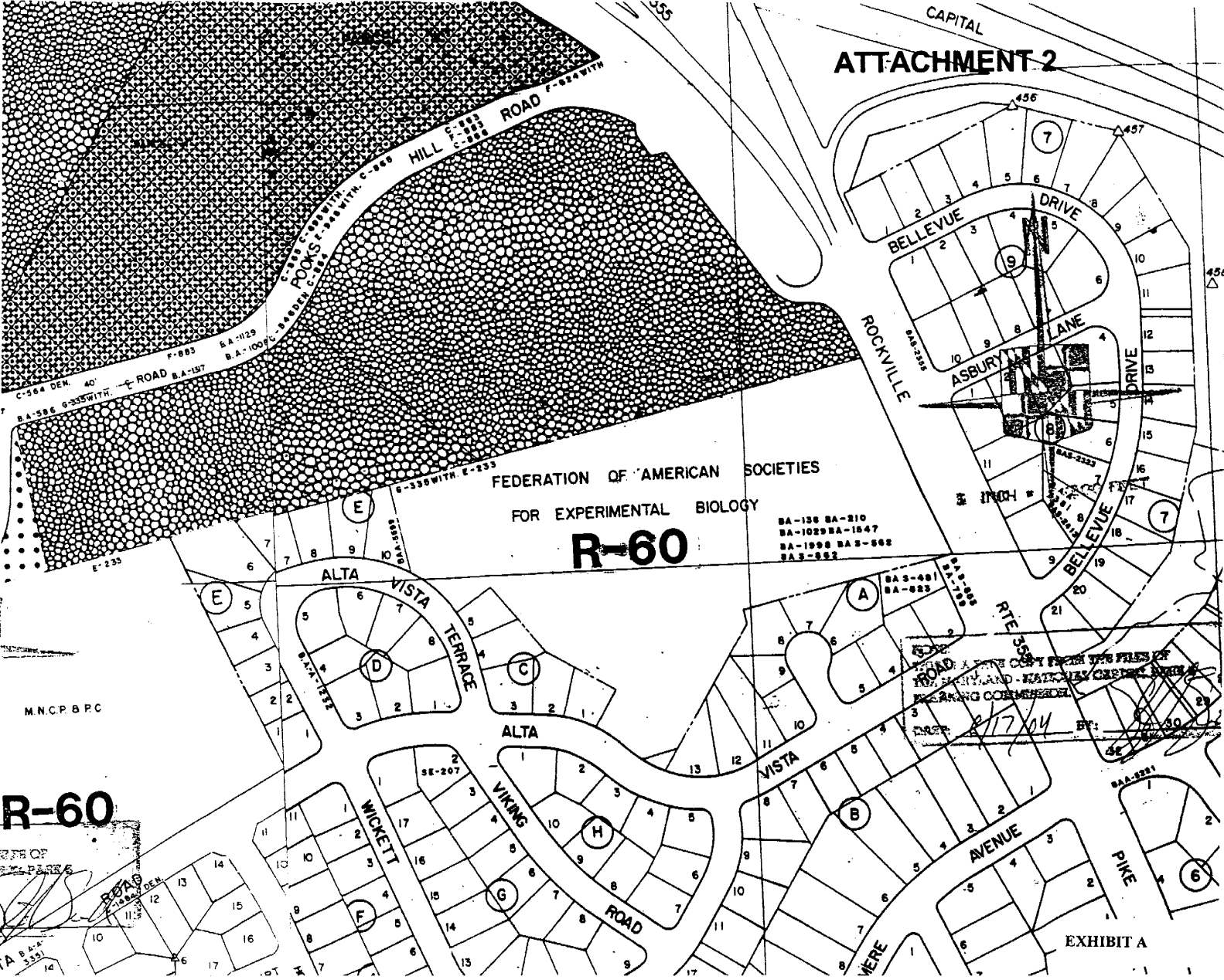
The planimetric, property, and topographic information shown on this map is based on copyrighted Map Products from the Montgomery County Department of Park and Planning of the Maryland-National Capital Park and Planning Commission, and may not be copied or reproduced without written permission from M-NCPPC.

Property lines are compiled by adjusting the property lines to topography created from aerial photography and should not be interpreted as actual field surveys. Planimetric features were compiled from 1:14400 scale aerial photography using stereo photogrammetric methods.

This map is created from a variety of data sources, and may not reflect the most current conditions in any one location and may not be completely accurate or up to date. All map features are approximately within five feet of their true location. This map may not be the same as a map of the same area plotted at an earlier time as the data is continuously updated. Use of this map, other than for general planning purposes is not recommended. - Copyright 1998



ATTACHMENT 2



C-96 DEN. 40' ROAD B.A.-157 F-883 B.A.-1129  
B.A.-586 C-335 WITH ROAD B.A.-157 B.A.-1000

FEDERATION OF AMERICAN SOCIETIES  
FOR EXPERIMENTAL BIOLOGY

**R-60**

BA-136 BA-210  
BA-1029 BA-1547  
BA-1998 BA 3-582  
BA 3-822

M.N.C.R.B.P.C.

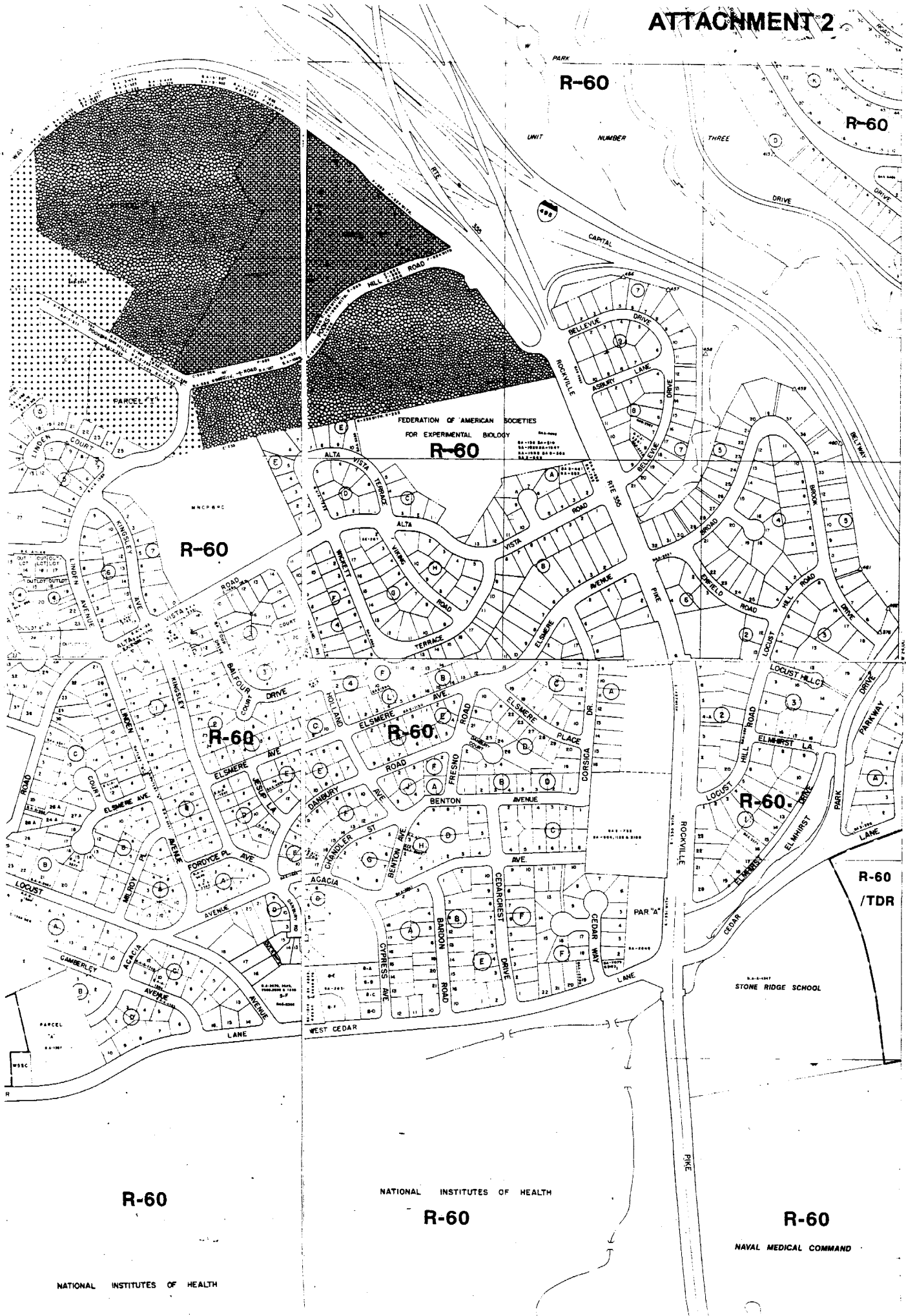
ROAD LOTS COST FROM THE FILES OF  
THE DISTRICT OF COLUMBIA  
PLANNING COMMISSION  
DATE: 8/17/04 BY: [Signature]

**R-60**

OFFICE OF  
PLANNING

1A B.A.-157  
12 13 14 15 16 17

EXHIBIT A



R-60

R-60

FEDERATION OF AMERICAN SOCIETIES  
FOR EXPERIMENTAL BIOLOGY

R-60

R-60

R-60

R-60

R-60

R-60 /TDR

R-60

NATIONAL INSTITUTES OF HEALTH

R-60

R-60

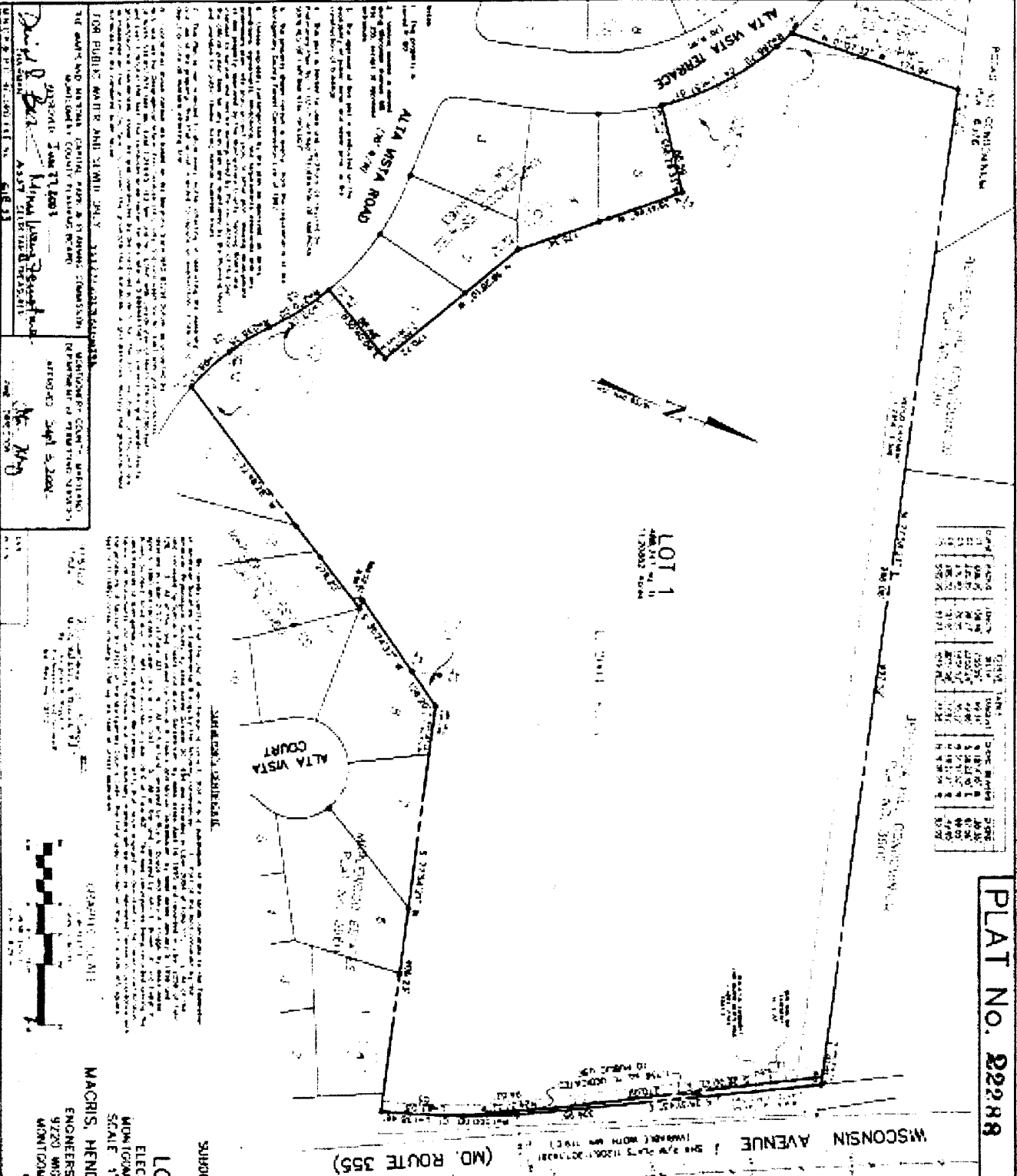
NAVAL MEDICAL COMMAND

NATIONAL INSTITUTES OF HEALTH

PLAT NO. 222R8

AREA	AREA	AREA	AREA	AREA	AREA	AREA	AREA	AREA	AREA	AREA	AREA	AREA	AREA
1	2	3	4	5	6	7	8	9	10	11	12	13	14
100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00
100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00

LOT 1  
48,000 sq. ft.  
11,000 sq. ft.



*Handwritten signature*

DATE: 12/15/2002  
BY: [Signature]

FOR PUBLIC REVIEW AND COMMENT ONLY. THIS DOCUMENT IS NOT A CONTRACT AND IS SUBJECT TO CHANGE WITHOUT NOTICE. THE OWNER AND ARCHITECT ASSUME RESPONSIBILITY FOR THE ACCURACY OF THE INFORMATION PROVIDED HEREON. THE ARCHITECT'S OFFICE HAS CONDUCTED VISUAL VERIFICATION OF THE SITE AND HAS FOUND IT TO BE IN SUBSTANTIAL ACCORD WITH THE INFORMATION PROVIDED BY THE OWNER. THE ARCHITECT'S OFFICE HAS NOT CONDUCTED ANY SURVEYING OR ENGINEERING WORK AND IS NOT RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED BY THE OWNER.

DATE: 12/15/2002  
BY: [Signature]

**MACRIS, HENDRICKS & GLASCOCK, P.A.**  
ENGINEERS + PLANNERS + ARCHITECTS  
9720 WINDMILL ROAD, SUITE 120  
MONTGOMERY VILLAGE, MD 20886  
(301) 670-0844

MDA 558 12/15/2002

# FASEB - SPECIAL EXCEPTION CASE NO. S-862-B ATTACHMENT 4



Map compiled on November 04, 2004 at 11:53 AM | Site located on base sheet no - 212NW05 | Date of Orthophotos - April 2004 | Orthophoto Images Licensed from VARGIS LLC.

## NOTICE

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Property lines are compiled by adjusting the property lines to topography created from aerial photography and should not be interpreted as actual field surveys. Planimetric features were compiled from 1:14400 scale aerial photography using stereo photogrammetric methods.

This map is created from a variety of data sources, and may not reflect the most current conditions in any one location and may not be completely accurate or up to date. All map features are approximately within five feet of their true location. This map may not be the same as a map of the same area plotted at an earlier time as the data is continuously updated. Use of this map, other than for general planning purposes is not recommended. - Copyright 1998

Key Map



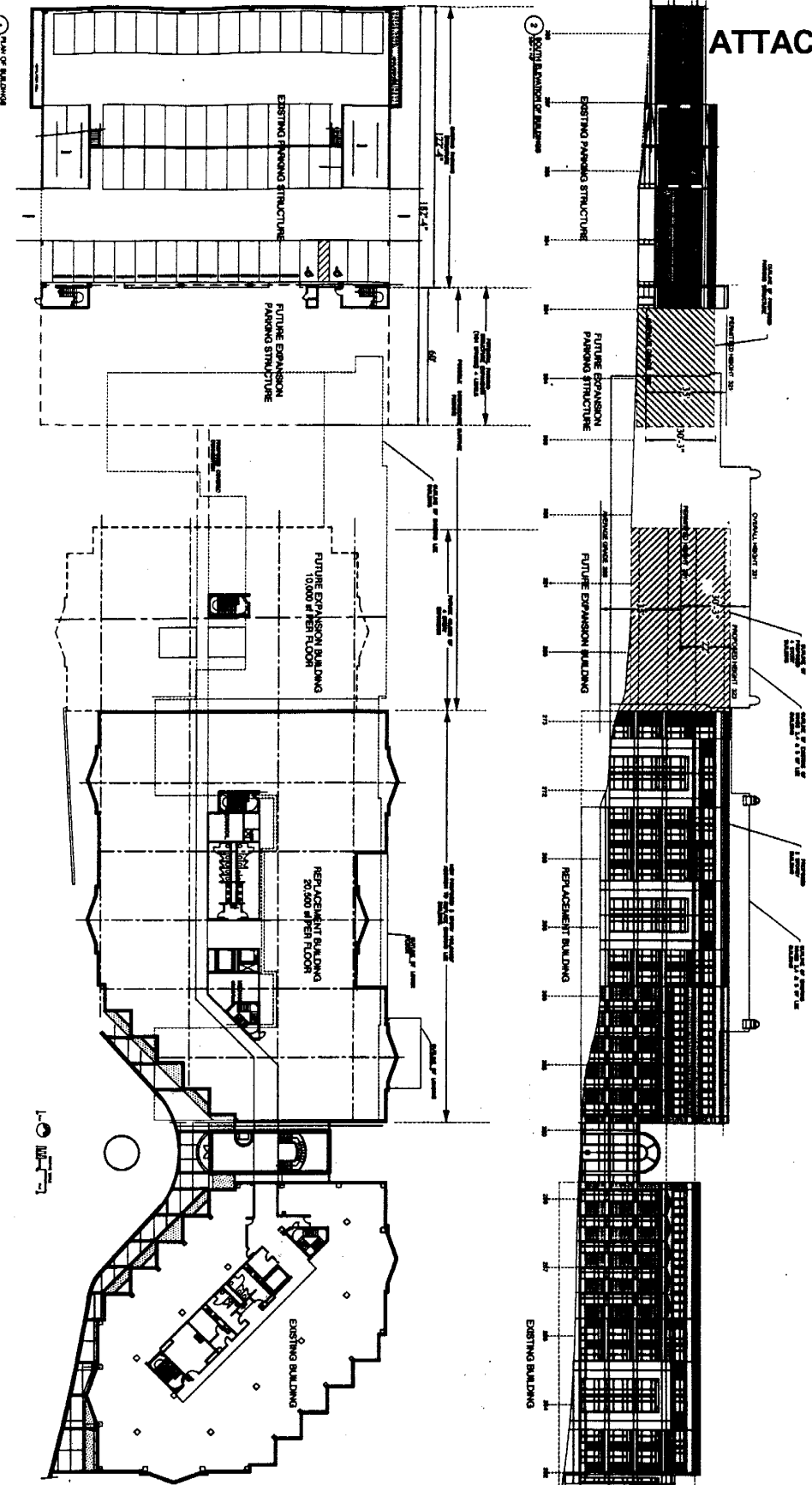
N



Research & Technology Center



1 inch = 200 feet  
1:2400



**DARRY DUNN & ASSOCIATES P.C.**  
 Architecture  
 Interior Design  
 Planning  
 1133 NORTH HARVARD STREET  
 SUITE 110  
 METROVALE, VIRGINIA 22119  
 TEL: (703) 900 0071

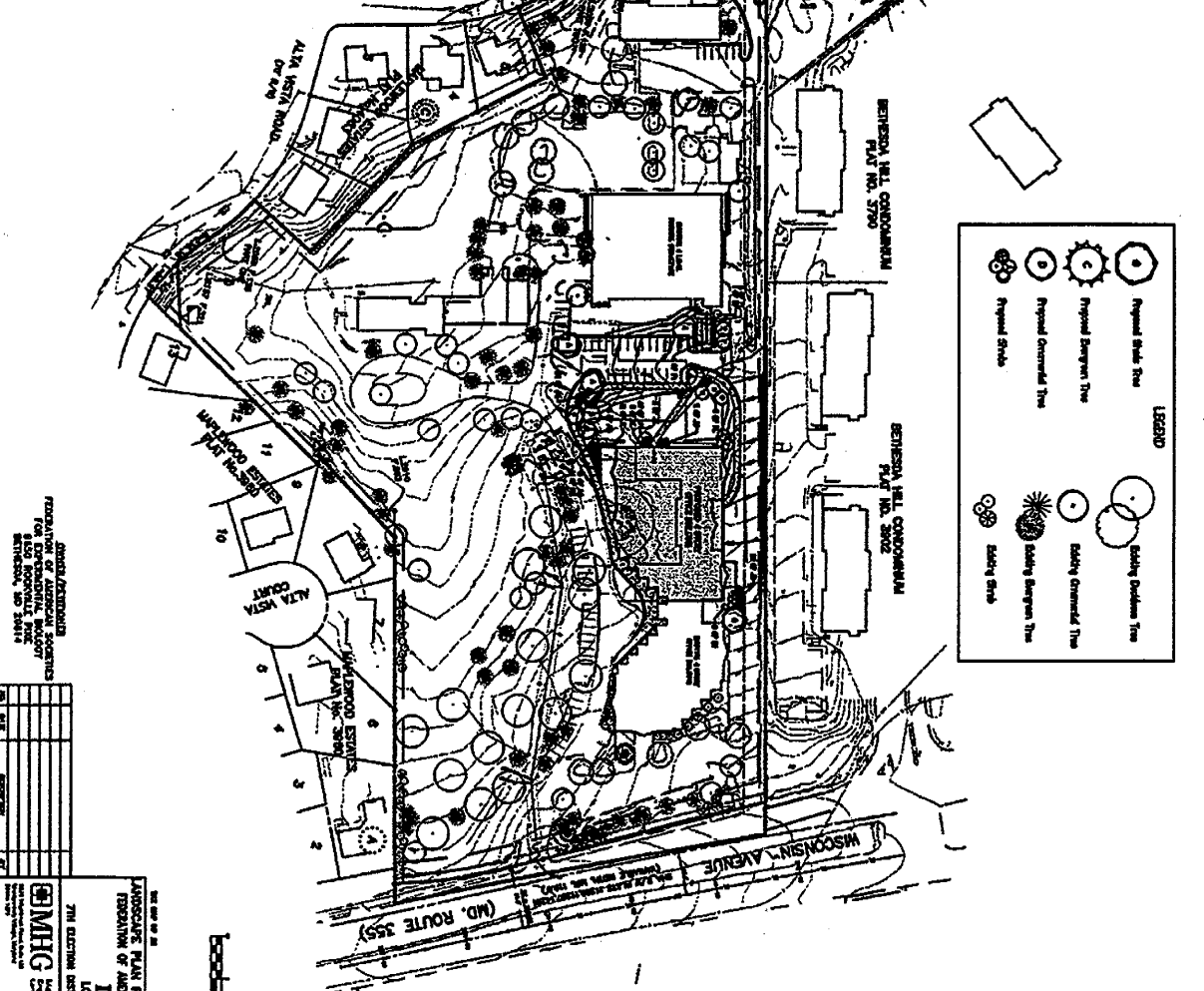
**FASCES**  
 9800 ROCKVILLE PIKE  
 BETHESDA, MARYLAND  
 EXPANSION STUDY

DATE: 1/05  
 SCALE: 1/8"=1'-0"  
 DRAWN BY: [REDACTED]  
 CHECKED BY: [REDACTED]  
 APPROVED BY: [REDACTED]

LAYOUT OF PROPOSED & EXISTING BUILDINGS  
 PROPOSED ELEVATION  
 SHEET TITLE

A.S.2  
 SHEET NUMBER

NO.	DESCRIPTION	QUANTITY	UNIT	PRICE	TOTAL
1	1" DIA. ASPEN	10	EA	150.00	1500.00
2	2" DIA. ASPEN	10	EA	200.00	2000.00
3	3" DIA. ASPEN	10	EA	250.00	2500.00
4	4" DIA. ASPEN	10	EA	300.00	3000.00
5	5" DIA. ASPEN	10	EA	350.00	3500.00
6	6" DIA. ASPEN	10	EA	400.00	4000.00
7	7" DIA. ASPEN	10	EA	450.00	4500.00
8	8" DIA. ASPEN	10	EA	500.00	5000.00
9	9" DIA. ASPEN	10	EA	550.00	5500.00
10	10" DIA. ASPEN	10	EA	600.00	6000.00
11	11" DIA. ASPEN	10	EA	650.00	6500.00
12	12" DIA. ASPEN	10	EA	700.00	7000.00
13	13" DIA. ASPEN	10	EA	750.00	7500.00
14	14" DIA. ASPEN	10	EA	800.00	8000.00
15	15" DIA. ASPEN	10	EA	850.00	8500.00
16	16" DIA. ASPEN	10	EA	900.00	9000.00
17	17" DIA. ASPEN	10	EA	950.00	9500.00
18	18" DIA. ASPEN	10	EA	1000.00	10000.00
19	19" DIA. ASPEN	10	EA	1050.00	10500.00
20	20" DIA. ASPEN	10	EA	1100.00	11000.00
21	21" DIA. ASPEN	10	EA	1150.00	11500.00
22	22" DIA. ASPEN	10	EA	1200.00	12000.00
23	23" DIA. ASPEN	10	EA	1250.00	12500.00
24	24" DIA. ASPEN	10	EA	1300.00	13000.00
25	25" DIA. ASPEN	10	EA	1350.00	13500.00
26	26" DIA. ASPEN	10	EA	1400.00	14000.00
27	27" DIA. ASPEN	10	EA	1450.00	14500.00
28	28" DIA. ASPEN	10	EA	1500.00	15000.00
29	29" DIA. ASPEN	10	EA	1550.00	15500.00
30	30" DIA. ASPEN	10	EA	1600.00	16000.00
31	31" DIA. ASPEN	10	EA	1650.00	16500.00
32	32" DIA. ASPEN	10	EA	1700.00	17000.00
33	33" DIA. ASPEN	10	EA	1750.00	17500.00
34	34" DIA. ASPEN	10	EA	1800.00	18000.00
35	35" DIA. ASPEN	10	EA	1850.00	18500.00
36	36" DIA. ASPEN	10	EA	1900.00	19000.00
37	37" DIA. ASPEN	10	EA	1950.00	19500.00
38	38" DIA. ASPEN	10	EA	2000.00	20000.00
39	39" DIA. ASPEN	10	EA	2050.00	20500.00
40	40" DIA. ASPEN	10	EA	2100.00	21000.00
41	41" DIA. ASPEN	10	EA	2150.00	21500.00
42	42" DIA. ASPEN	10	EA	2200.00	22000.00
43	43" DIA. ASPEN	10	EA	2250.00	22500.00
44	44" DIA. ASPEN	10	EA	2300.00	23000.00
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61	61" DIA. ASPEN	10	EA	3150.00	31500.00
62	62" DIA. ASPEN	10	EA	3200.00	32000.00
63	63" DIA. ASPEN	10	EA	3250.00	32500.00
64	64" DIA. ASPEN	10	EA	3300.00	33000.00
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67	67" DIA. ASPEN	10	EA	3450.00	34500.00
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69	69" DIA. ASPEN	10	EA	3550.00	35500.00
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71	71" DIA. ASPEN	10	EA	3650.00	36500.00
72	72" DIA. ASPEN	10	EA	3700.00	37000.00
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75	75" DIA. ASPEN	10	EA	3850.00	38500.00
76	76" DIA. ASPEN	10	EA	3900.00	39000.00
77	77" DIA. ASPEN	10	EA	3950.00	39500.00
78	78" DIA. ASPEN	10	EA	4000.00	40000.00
79	79" DIA. ASPEN	10	EA	4050.00	40500.00
80	80" DIA. ASPEN	10	EA	4100.00	41000.00
81	81" DIA. ASPEN	10	EA	4150.00	41500.00
82	82" DIA. ASPEN	10	EA	4200.00	42000.00
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85	85" DIA. ASPEN	10	EA	4350.00	43500.00
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92	92" DIA. ASPEN	10	EA	4700.00	47000.00
93	93" DIA. ASPEN	10	EA	4750.00	47500.00
94	94" DIA. ASPEN	10	EA	4800.00	48000.00
95	95" DIA. ASPEN	10	EA	4850.00	48500.00
96	96" DIA. ASPEN	10	EA	4900.00	49000.00
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98	98" DIA. ASPEN	10	EA	5000.00	50000.00
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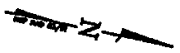


**LEGEND**

- Proposed Shade Tree
- Proposed Deciduous Tree
- Proposed Coniferous Tree
- Proposed Shrub
- Existing Shade Tree
- Existing Deciduous Tree
- Existing Coniferous Tree
- Existing Shrub

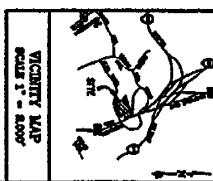
LANDSCAPE ARCHITECT  
 REPRESENTATIVE OF AMERICAN SOCIETY  
 OF LANDSCAPE ARCHITECTS  
 1610 BROADWAY, SUITE 200  
 WASHINGTON, DC 20014

**AMHC**  
 AMERICAN SOCIETY OF LANDSCAPE ARCHITECTS  
 771 ELECTION DISTRICT - WASHINGTON COUNTY - MARYLAND  
 LET 1, PLAT NO. 2228E  
 LOCUS VITAE  
 LANDSCAPE PLAN FOR SPECIAL EXCEPTION - PHASE TWO  
 REPRESENTATIVE OF AMERICAN SOCIETY OF LANDSCAPE ARCHITECTS



**NOTES**

1. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED PLANTING DATES.
2. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED PLANTING DATES.
3. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED PLANTING DATES.
4. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED PLANTING DATES.
5. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED PLANTING DATES.
6. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED PLANTING DATES.
7. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED PLANTING DATES.
8. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED PLANTING DATES.
9. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED PLANTING DATES.
10. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED PLANTING DATES.





**Legend**

Existing	Proposed
Building	Building
Site	Site
Drainage	Drainage
Utility	Utility
Topography	Topography
Lot Lines	Lot Lines
Property Lines	Property Lines
Right-of-Way	Right-of-Way
Other	Other

**Abbreviations**  
 IAH Building Structure Plan  
 P.S. - Parking Structure Plan



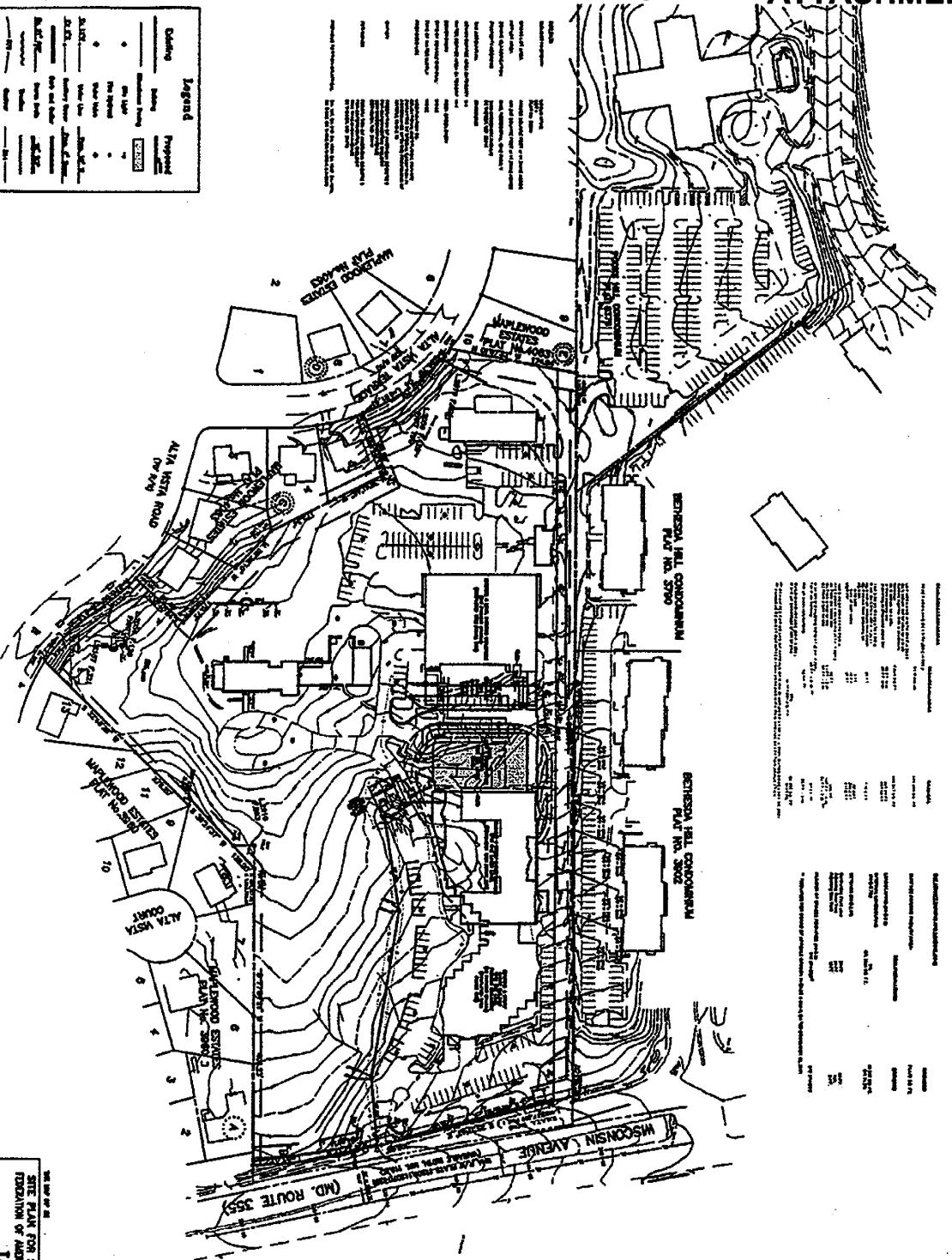
DESIGN/EXTRINSIC  
 DIVISION OF AMERICAN SCIENCES  
 1500 MONTELL ROAD  
 ROCKFORD, MD 20854

NO.	DATE	REVISION
1		
2		
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701 EASTERN AVENUE - WASHINGTON COUNTY - MARYLAND  
**MHG** Mechanical, Electrical & Plumbing, P.E.  
 10115 WOODMOUNT ROAD  
 ROCKFORD, MD 20854  
 TEL: 410-326-1111  
 FAX: 410-326-1112  
 WWW.MHGMEPE.COM

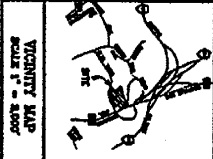
DATE: 11/17/04  
 TIME: 12:27:53 PM

**SITE PLAN FOR SPECIAL EXCEPTION - PHASE THREE  
 EXPANSION OF AMERICAN SCIENCES FOR DEVELOPMENT PHASE  
 LOCUS VITAE**  
 LOT 1, PHASE THREE, 2223B



NO.	DESCRIPTION	DATE
1	ISSUED FOR PERMITTING	11/17/04
2	REVISIONS	
3		
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NO.	DESCRIPTION	DATE
1	ISSUED FOR PERMITTING	11/17/04
2	REVISIONS	
3		
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ALL DIMENSIONS AND LOCATIONS ARE TO BE TAKEN FROM THE CORNER OF WISCONSIN AVENUE AND WILSON ROAD UNLESS OTHERWISE NOTED.

UNDOCTH PLAN (A)

NO.	DESCRIPTION	QTY	UNIT	AMOUNT	TOTAL
1	1/2" CONC. (4")	150	YD <sup>3</sup>	225	225
2	1/2" CONC. (6")	100	YD <sup>3</sup>	150	150
3	1/2" CONC. (8")	80	YD <sup>3</sup>	120	120
4	1/2" CONC. (10")	60	YD <sup>3</sup>	90	90
5	1/2" CONC. (12")	40	YD <sup>3</sup>	60	60
6	1/2" CONC. (14")	20	YD <sup>3</sup>	30	30
7	1/2" CONC. (16")	10	YD <sup>3</sup>	15	15
8	1/2" CONC. (18")	5	YD <sup>3</sup>	7.5	7.5
9	1/2" CONC. (20")	2.5	YD <sup>3</sup>	3.75	3.75
10	1/2" CONC. (24")	1.25	YD <sup>3</sup>	1.875	1.875
11	1/2" CONC. (30")	0.5	YD <sup>3</sup>	0.75	0.75
12	1/2" CONC. (36")	0.25	YD <sup>3</sup>	0.375	0.375
13	1/2" CONC. (42")	0.125	YD <sup>3</sup>	0.1875	0.1875
14	1/2" CONC. (48")	0.0625	YD <sup>3</sup>	0.09375	0.09375
15	1/2" CONC. (60")	0.03125	YD <sup>3</sup>	0.046875	0.046875
16	1/2" CONC. (72")	0.015625	YD <sup>3</sup>	0.0234375	0.0234375
17	1/2" CONC. (90")	0.0078125	YD <sup>3</sup>	0.01171875	0.01171875
18	1/2" CONC. (108")	0.00390625	YD <sup>3</sup>	0.005859375	0.005859375
19	1/2" CONC. (132")	0.001953125	YD <sup>3</sup>	0.0029296875	0.0029296875
20	1/2" CONC. (156")	0.0009765625	YD <sup>3</sup>	0.00146484375	0.00146484375
21	1/2" CONC. (180")	0.00048828125	YD <sup>3</sup>	0.000732421875	0.000732421875
22	1/2" CONC. (216")	0.000244140625	YD <sup>3</sup>	0.0003662109375	0.0003662109375
23	1/2" CONC. (252")	0.0001220703125	YD <sup>3</sup>	0.00018310546875	0.00018310546875
24	1/2" CONC. (306")	0.00006103515625	YD <sup>3</sup>	0.000091552734375	0.000091552734375
25	1/2" CONC. (360")	0.000030517578125	YD <sup>3</sup>	0.0000457763671875	0.0000457763671875
26	1/2" CONC. (432")	0.0000152587890625	YD <sup>3</sup>	0.00002288818359375	0.00002288818359375
27	1/2" CONC. (504")	0.00000762939453125	YD <sup>3</sup>	0.000011444091796875	0.000011444091796875
28	1/2" CONC. (600")	0.000003814697265625	YD <sup>3</sup>	0.0000057220458984375	0.0000057220458984375
29	1/2" CONC. (720")	0.0000019073486328125	YD <sup>3</sup>	0.00000286102294921875	0.00000286102294921875
30	1/2" CONC. (864")	0.00000095367431640625	YD <sup>3</sup>	0.000001430511474609375	0.000001430511474609375
31	1/2" CONC. (1008")	0.000000476837158203125	YD <sup>3</sup>	0.0000007152557373046875	0.0000007152557373046875
32	1/2" CONC. (1200")	0.0000002384185791015625	YD <sup>3</sup>	0.00000035762786865234375	0.00000035762786865234375

GENERAL NOTES:  
 1. ALL DIMENSIONS ARE AS SHOWN UNLESS OTHERWISE NOTED.  
 2. EXISTING UTILITIES SHOWN FOR INFORMATION ONLY.  
 3. EXISTING ELEVATIONS AS SHOWN.  
 4. EXISTING CONCRETE FOUNDATIONS TO REMAIN.  
 5. EXISTING FOOTINGS TO REMAIN.  
 6. EXISTING CURBS TO REMAIN.  
 7. EXISTING DRIVEWAYS TO REMAIN.  
 8. EXISTING SIDEWALKS TO REMAIN.  
 9. EXISTING ASPHALT DRIVE TO REMAIN.  
 10. EXISTING ASPHALT DRIVE TO REMAIN.  
 11. EXISTING ASPHALT DRIVE TO REMAIN.  
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**MHG**  
 MULLIN & HAYES GROUP  
 371 EASTERN AVENUE - ENVIRONMENTAL CONSULTANTS - SUITE 100  
 SUITE 100  
 371 EASTERN AVENUE  
 WASHINGTON, MD 20001  
 PHONE: (301) 582-5000  
 FAX: (301) 582-5001  
 WWW: WWW.MHG-ENVIRONMENTAL.COM

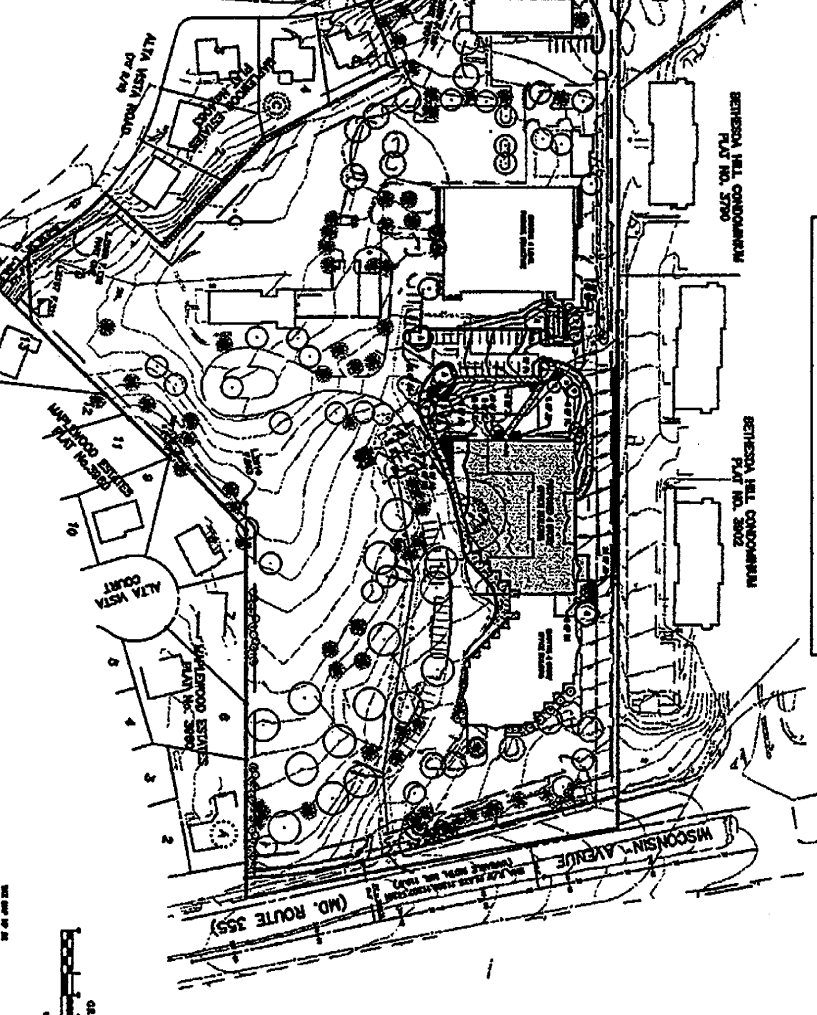
**ARCHITECT**  
 JULIAN P. HALL  
 1000 WILSON AVENUE  
 WASHINGTON, DC 20007  
 PHONE: (202) 462-1100  
 FAX: (202) 462-1101

**ENGINEER**  
 JOHN A. HARRIS  
 1000 WILSON AVENUE  
 WASHINGTON, DC 20007  
 PHONE: (202) 462-1100  
 FAX: (202) 462-1101

**LANDSCAPE ARCHITECT**  
 JOHN A. HARRIS  
 1000 WILSON AVENUE  
 WASHINGTON, DC 20007  
 PHONE: (202) 462-1100  
 FAX: (202) 462-1101

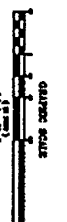
**ARCHITECTURAL RENDERING**  
 JOHN A. HARRIS  
 1000 WILSON AVENUE  
 WASHINGTON, DC 20007  
 PHONE: (202) 462-1100  
 FAX: (202) 462-1101

**PROJECT NO. 04-001**  
**SHEET NO. 13**  
**DATE: 11/17/2004**



**LEGEND**

- ① Proposed Shade Tree
- ⊗ Proposed Evergreen Tree
- ⊙ Proposed Deciduous Tree
- ⊙ Proposed Shade
- Existing Deciduous Tree
- ⊗ Existing Evergreen Tree
- ⊙ Existing Shade



**NOTES:**  
 1. ALL DIMENSIONS ARE AS SHOWN UNLESS OTHERWISE NOTED.  
 2. EXISTING UTILITIES SHOWN FOR INFORMATION ONLY.  
 3. EXISTING ELEVATIONS AS SHOWN.  
 4. EXISTING CONCRETE FOUNDATIONS TO REMAIN.  
 5. EXISTING FOOTINGS TO REMAIN.  
 6. EXISTING CURBS TO REMAIN.  
 7. EXISTING DRIVEWAYS TO REMAIN.  
 8. EXISTING SIDEWALKS TO REMAIN.  
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27 September 2001



Anne Martin  
Linowes and Blocher  
1010 Wayne Avenue  
10<sup>th</sup> Floor  
Silver Spring, MD 20910

Re: FASEB, Board of Appeals

Dear Anne,

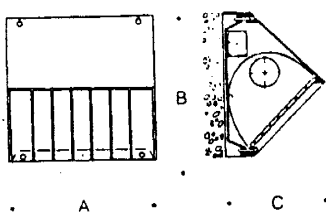
In response to the Board of Appeals hearing at which information was requested concerning the office building exterior lights, I would like to submit the following:

1. The exterior lights are "Bega", type 2479MH – shaded light source.
2. The fixtures will have a 100 watt lamp installed approximately 10'-0" above finished grade.
3. The fixtures have a shaded light source and the light will not extend beyond 20 feet from the building exterior.

If I can be of further help, please call.

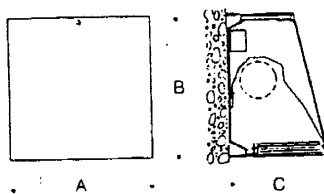
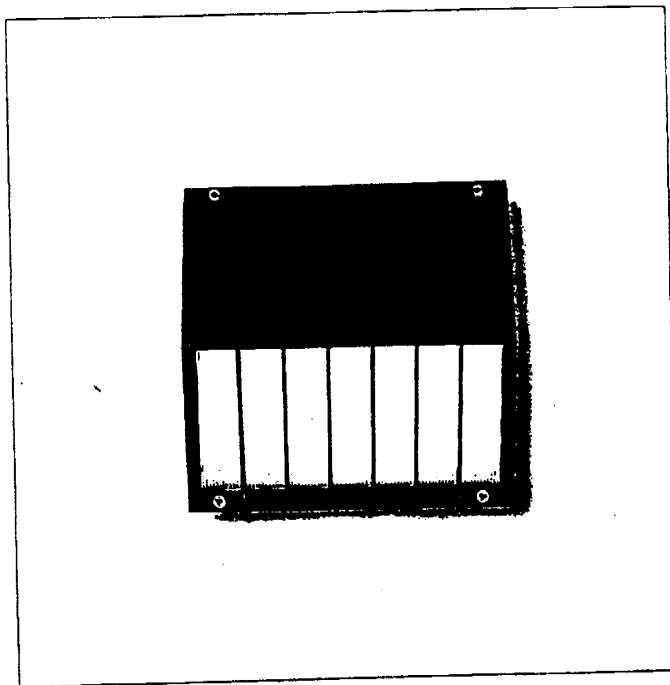
Sincerely,

Barry Dunn, AIA  
BD/bvr



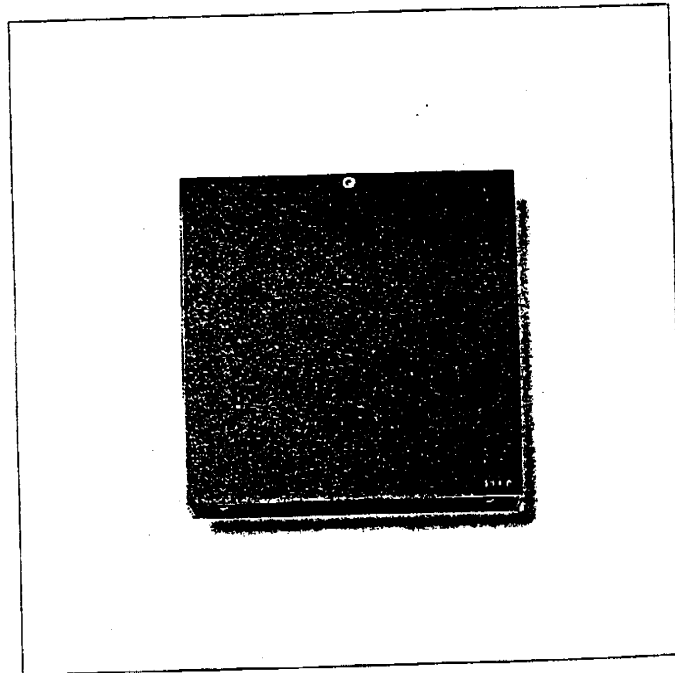
Wall mounted luminaires for direct or indirect illumination. Anodized aluminum reflector. Stippled tempered glass behind die cast aluminum louvers. Captive socket head stainless steel screws. Any mounting orientation. Color: Black.

		Lamp	Lumen	A	B	C
2477	Wall	1 100W A-19	1750	9	9	6 <sup>5</sup> / <sub>16</sub>
2447P	Wall	2 13W PL	1720	9	9	6 <sup>5</sup> / <sub>16</sub>
2478S	Wall	1 35W E-17 HPS	2250	9	9	6 <sup>5</sup> / <sub>16</sub>
2457P	Wall	2 26W PLC	3600	12 <sup>3</sup> / <sub>8</sub>	12 <sup>3</sup> / <sub>8</sub>	8 <sup>3</sup> / <sub>8</sub>
2479S	Wall	1 70W E-17 HPS	6400	12 <sup>3</sup> / <sub>8</sub>	12 <sup>3</sup> / <sub>8</sub>	8 <sup>3</sup> / <sub>8</sub>
*2479MH	Wall	1 100W ED-17 MH	8500	12 <sup>3</sup> / <sub>8</sub>	12 <sup>3</sup> / <sub>8</sub>	8 <sup>3</sup> / <sub>8</sub>



Wall mounted luminaires provide an efficient wash of light from a completely concealed light source. Anodized aluminum reflector. Stippled tempered glass with step baffle trim. Captive socket head stainless steel screws. Downlighting only. Color: Black.

		Lamp	Lumen	A	B	C
2480	Wall	1 100W A-19	1750	9	9	6 <sup>1</sup> / <sub>4</sub>
2482S	Wall	1 35W E-17 HPS	2250	9	9	6 <sup>1</sup> / <sub>4</sub>
2483S	Wall	1 50W E-17 HPS	4000	12 <sup>3</sup> / <sub>8</sub>	12 <sup>3</sup> / <sub>8</sub>	8 <sup>3</sup> / <sub>8</sub>
2483MH	Wall	1 70W ED-17 MH	5500	12 <sup>3</sup> / <sub>8</sub>	12 <sup>3</sup> / <sub>8</sub>	8 <sup>3</sup> / <sub>8</sub>

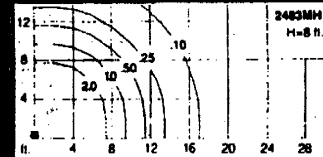
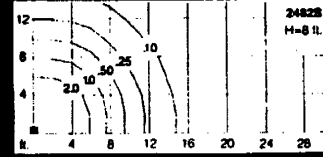
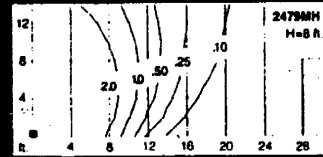
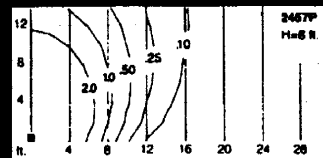
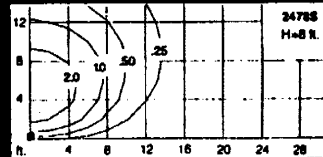


## Wall luminaires with shielded light sources

Wall mounted luminaires for wall washing, direct and indirect lighting effects utilizing incandescent, compact fluorescent or H.I.D. light sources.  
 For interior or exterior applications.  
 Constructed of die cast aluminum with stainless steel hardware for maximum corrosion resistance.  
 Fully enclosed and gasketed, suitable for wet locations.



Options available for selected products shown on these pages include: 277V HPF ballasts, Fusing, HID restrike system, Auxiliary 12V and DCB socket. Verify availability with your local BEGA Representative prior to specifying. Other lamp options are possible - contact your local BEGA Representative with your requirements.



**Maplewood Citizens Association  
Post Office Box 2483  
Kensington, Maryland 20891-2483**

**ATTACHMENT 9**

March 15, 2004

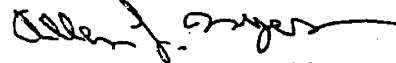
Board of Appeals  
Stella B. Werner Council Office Building  
100 Maryland Avenue, Room 217  
Rockville, Maryland 20850

Dear Members of The Board

At the January 21, 2004 meeting of the Maplewood Citizens Association, Mr. Jeff Yokum, Facilities Manager for The Federation of American Societies for Experimental Biology (FASEB), presented the plans under which FASEB would tear down its existing building and replace it with a new structure. Included in these plans was a set-aside space for expansion of this new building, if needed in the future. A lengthy discussion between the members present and Mr. Yokum was held after the completion of his presentation. At the conclusion of the discussion, a motion was made and approved unanimously that the Maplewood Citizens Association supports the plans for the construction of a replacement building on the FASEB campus.

Please associate this letter with the record of the FASEB proceeding. If you have any questions, I may be reached at my office (202) 418-2774 or via e-mail at [almyers@starpower.net](mailto:almyers@starpower.net).

Sincerely,



Allen L. Myers, President  
Maplewood Citizens Association

**EXHIBIT M**

M-NCPPC





## MONTGOMERY COUNTY DEPARTMENT OF PARK AND PLANNING

THE MARYLAND-NATIONAL CAPITAL  
PARK AND PLANNING COMMISSION8787 Georgia Avenue  
Silver Spring, Maryland 20910-3760**MEMORANDUM**

DATE: October 28, 2004

TO: Dan Janousek, Development Review Division

VIA: Mary Dolan, Countywide Planning Division, Environmental Planning 

FROM: Marion Clark, Countywide Planning Division, Environmental Planning 

SUBJECT: Special Exception request No. S-862-B  
Federation of American Society for Experimental Biology

Environmental Planning staff recommends **approval** of this request with the following conditions:

- A final Tree Save Plan (FCP) shall be submitted to M-NCPPC prior to DPS approval of the sediment and erosion control plan or any clearing, grading or land disturbance on site.
- The final SWM and Sediment and Erosion Control plans shall be approved by the Department of Permitting Services, and be consistent with the final Tree Save Plan.
- The Tree Save Plan shall address all of the following issues before approval will be granted:
  - 1) A detailed Tree Save Plan shall be prepared by an ISA certified arborist and shall include the delineation and determination of significant impacts (>30%) to the critical root zones of all trees over 24" dbh that will be impacted by construction activities.
  - 2) Mitigation may be required for any specimen trees, if encroachment on the critical root zone of 30% or more is avoidable. Mitigation may be required for the removal of specimen trees up to a rate of 2:1 on an inch-per-inch basis. Potential planting areas shall be shown on the FCP.

**Forest Conservation**

An approved Natural Resource Inventory/Forest Stand Delineation (NRI/FSD) was submitted with this application. An exemption for Forest Conservation was issued because it is a modification to an existing development. The plan is still subject to requirements for a Tree Save Plan that includes specimen and significant trees. The Tree Save Plan shall be approved prior to DPS issuance of sediment and erosion control permits.

**MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION  
FOREST CONSERVATION RECOMMENDATIONS**

**TO:** Dan Janousek, Development Review Division

**SUBJECT:** Project Name Federation of American Societies for Experimental Biology  
Date Recd: August 10, 2003 NRI/FSD # 4-05100 E

The above-referenced plan has been reviewed by the Environmental Planning Division to determine the requirements of Chapter 22A of the Montgomery County Code (Forest Conservation Law). A determination has been made that the plan qualifies for the following exemption:

**EXEMPTION:**

**Modification of Existing Developed Property** – no more than a total of 5,000 square feet of forest will be cleared; no forest clearing within a stream buffer or on property subject to SPA WQP requirements; and does not require new subdivision plan.

**This property is subject to a Tree Save Plan.**

- Tree protection measures are required; sediment control permit should not be released until MNCPPC staff has approved the Tree Save Plan.
- MNCPPC inspector must be contacted for pre-construction inspection of tree protection measures and authorization to begin any tree clearing.

**This property is not within a Special Protection Area\*.**

\* Properties within a Special Protection Area (SPA) must submit a Preliminary Water Quality Plan. Contact Leo Galanko at MCDEP for information regarding the requirements (240-777-6242).

Comments: There are specimen trees remaining in the area of construction. A Tree Save Plan must be approved prior to issuance of sediment and erosion control permit.

Signature:   
Marion F. Clark, Environmental Planning Division

Date: 10/28/04

cc: Bob Metz, Linowes and Blocher, LLP, for the applicant (Fax )



Stormwater Management

Full water quality and quantity control shall be expected to protect the integrity of the Lower Rock Creek watershed.