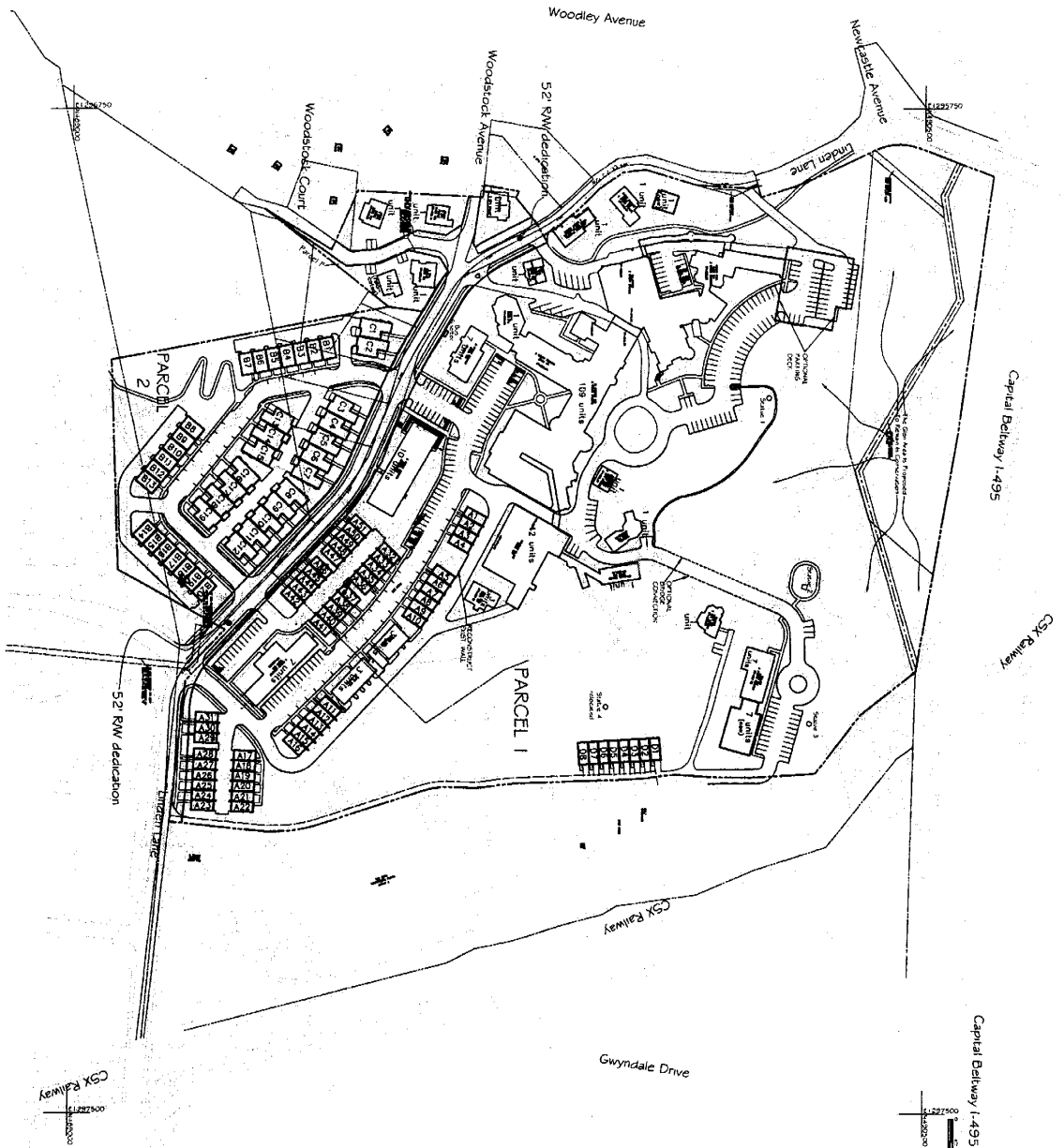


Attachment 1 A-1

<p><b>SURROUNDING AREA MAP</b></p> <p>FOREST GLEN SEMINARY WALTER REED ANNEX</p> <p>13TH ELECTION DISTRICT, SILVER SPRING MONTGOMERY COUNTY, MARYLAND</p>		<p><b>PROJECT TEAM</b></p> <p><b>ARCHITECT:</b> MONTGOMERY COUNTY 1400 WASHINGTON BLVD SILVER SPRING, MD 20910 PH: 301-271-1000</p> <p><b>ENGINEER:</b> MONTGOMERY COUNTY 1400 WASHINGTON BLVD SILVER SPRING, MD 20910 PH: 301-271-1000</p> <p><b>DATE:</b> 04/2004</p> <p><b>SCALE:</b> 1"=150'</p> <p><b>PROJECT NO.:</b> 1586</p> <p><b>SHEET NO.:</b> 1 OF 1</p>	
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**OFFICE OF ZONING & ADMINISTRATIVE SERVICES CERTIFICATION**  
 This is a copy of the development plan as shown on the attached drawings. I hereby certify that the same conform to the zoning regulations of the City of Silver Spring, Maryland, and that the same are in accordance with the provisions of the zoning regulations of the City of Silver Spring, Maryland, and that the same are in accordance with the provisions of the zoning regulations of the City of Silver Spring, Maryland.

**BINDING ELEMENTS:**  
 1. The development shall be limited to a maximum of 200 units and include...  
 2. The development shall be constructed in two phases as shown on the...  
 3. The development shall be constructed in accordance with the...  
 4. The development shall be constructed in accordance with the...  
 5. The development shall be constructed in accordance with the...  
 6. The development shall be constructed in accordance with the...  
 7. The development shall be constructed in accordance with the...  
 8. The development shall be constructed in accordance with the...  
 9. The development shall be constructed in accordance with the...  
 10. The development shall be constructed in accordance with the...

**DEVELOPMENT PROGRAM**  
 1. 1.33 Units/acre  
 2. 200 Units including utility or other building uses  
 3. 1.33 Units/acre  
 4. 200 Units including utility or other building uses  
 5. 1.33 Units/acre  
 6. 200 Units including utility or other building uses  
 7. 1.33 Units/acre  
 8. 200 Units including utility or other building uses  
 9. 1.33 Units/acre  
 10. 200 Units including utility or other building uses

**GENERAL NOTES:**  
 1. The applicant shall provide a site plan showing the location of all buildings, parking areas, and other structures...  
 2. The applicant shall provide a site plan showing the location of all buildings, parking areas, and other structures...  
 3. The applicant shall provide a site plan showing the location of all buildings, parking areas, and other structures...  
 4. The applicant shall provide a site plan showing the location of all buildings, parking areas, and other structures...  
 5. The applicant shall provide a site plan showing the location of all buildings, parking areas, and other structures...

**PHASING PROGRAM**  
 1. One Year, Disposed for use for 18 months  
 2. One Year, Disposed for use for 18 months  
 3. One Year, Disposed for use for 18 months  
 4. One Year, Disposed for use for 18 months  
 5. One Year, Disposed for use for 18 months  
 6. One Year, Disposed for use for 18 months  
 7. One Year, Disposed for use for 18 months  
 8. One Year, Disposed for use for 18 months  
 9. One Year, Disposed for use for 18 months  
 10. One Year, Disposed for use for 18 months

Item	Quantity	Unit	Notes
1. One Year, Disposed for use for 18 months	1	Unit	
2. One Year, Disposed for use for 18 months	1	Unit	
3. One Year, Disposed for use for 18 months	1	Unit	
4. One Year, Disposed for use for 18 months	1	Unit	
5. One Year, Disposed for use for 18 months	1	Unit	
6. One Year, Disposed for use for 18 months	1	Unit	
7. One Year, Disposed for use for 18 months	1	Unit	
8. One Year, Disposed for use for 18 months	1	Unit	
9. One Year, Disposed for use for 18 months	1	Unit	
10. One Year, Disposed for use for 18 months	1	Unit	

**LEGEND:**  
 1. One Year, Disposed for use for 18 months  
 2. One Year, Disposed for use for 18 months  
 3. One Year, Disposed for use for 18 months  
 4. One Year, Disposed for use for 18 months  
 5. One Year, Disposed for use for 18 months  
 6. One Year, Disposed for use for 18 months  
 7. One Year, Disposed for use for 18 months  
 8. One Year, Disposed for use for 18 months  
 9. One Year, Disposed for use for 18 months  
 10. One Year, Disposed for use for 18 months

**ATTACHMENT 2**  
 A2

**DEVELOPMENT PLAN G-828 LAND USE PLAN**  
 FOREST GLEN SEMINARY WALTER REED ANNEX  
 13TH ELECTION DISTRICT, SILVER SPRING MONTGOMERY COUNTY, MARYLAND

**PROJECT TEAM**  
 ARCHITECT: [Firm Name]  
 ENGINEER: [Firm Name]  
 PLANNER: [Firm Name]  
 SURVEYOR: [Firm Name]  
 LEGAL COUNSEL: [Firm Name]

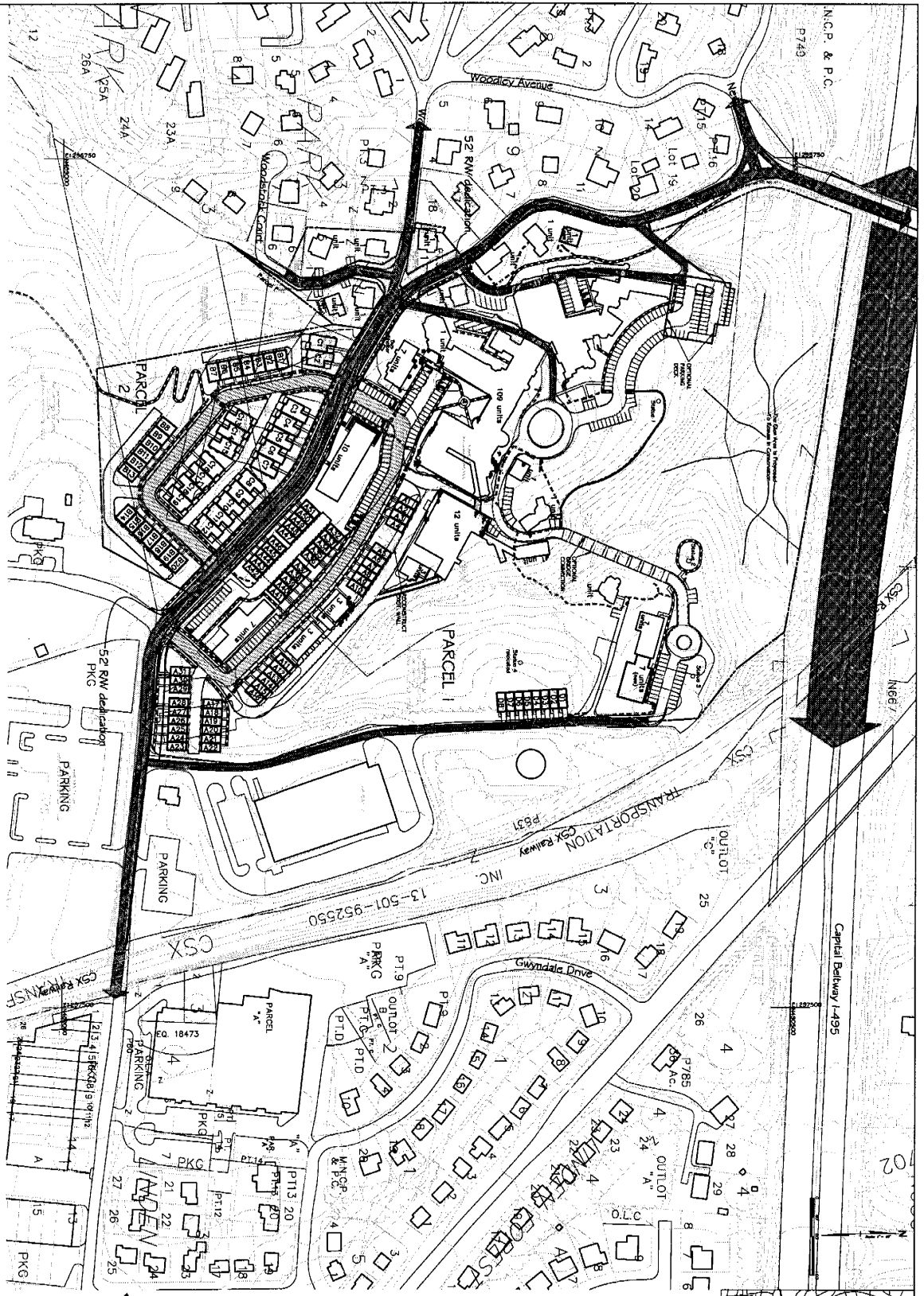
**DEVELOPMENT PLAN G-828 LAND USE PLAN**  
 FOREST GLEN SEMINARY WALTER REED ANNEX  
 13TH ELECTION DISTRICT, SILVER SPRING MONTGOMERY COUNTY, MARYLAND

**PROJECT TEAM**  
 ARCHITECT: [Firm Name]  
 ENGINEER: [Firm Name]  
 PLANNER: [Firm Name]  
 SURVEYOR: [Firm Name]  
 LEGAL COUNSEL: [Firm Name]

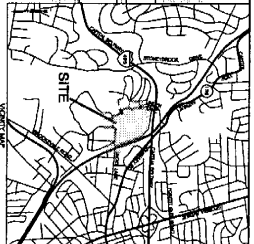
**REVISIONS**

NO.	DATE	BY	DESCRIPTION
1	11/10/00	MM	PRELIMINARY PLAN
2	11/10/00	MM	FINAL PLAN

DATE: 11/10/00  
 SCALE: 1"=60'  
 SHEET NO. 1 OF 1



- LEGEND:**
- PUBLIC ROADS
  - PRIVATE STREETS
  - PRIVATE ALLEYS & DRIVEWAYS
  - EXISTING PRIVATE DRIVEWAYS
  - PEDESTRIAN MOVEMENT



**CIRCULATION PLAN**  
FOREST GLEN SEMINARY  
WALTER REED ANNEX

*Attachment 3 A-2*

<p><b>CIRCULATION PLAN</b></p>		<p><b>FOREST GLEN SEMINARY WALTER REED ANNEX</b></p> <p>13TH ELECTION DISTRICT, SILVER SPRING MONTGOMERY COUNTY, MARYLAND</p>		<p><b>PROJECT TEAM</b></p> <p><b>ARCHITECT:</b> N.C.P. &amp; P.C. 1415 AVENUE MONTGOMERY COUNTY, MARYLAND 20894-1001 TEL: 301-271-1000 FAX: 301-271-1001 WWW.NCPANDPC.COM</p> <p><b>DATE:</b> 11/11/2009</p> <p><b>SCALE:</b> 1"=40'</p> <p><b>PROJECT NO.:</b> 1306</p> <p><b>SHEET NO.:</b> 1 OF 1</p>	
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