

Item #10



THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION

MEMORANDUM

**DATE:** January 14, 2005  
**TO:** Montgomery County Planning Board  
**FROM:** Catherine Conlon  
Development Review Division  
(301) 495-4542  
**SUBJECT:** Informational Maps for Subdivision Items on the  
Planning Board's Agenda for January 20, 2005.

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Attached are copies of plan drawings for item #04, #06 and #10, and #11. These subdivision items are scheduled for Planning Board consideration on January 20, 2005. The items are further identified as follows:

Agenda Item #04 - Preliminary Plan 1-04098  
Baum Property

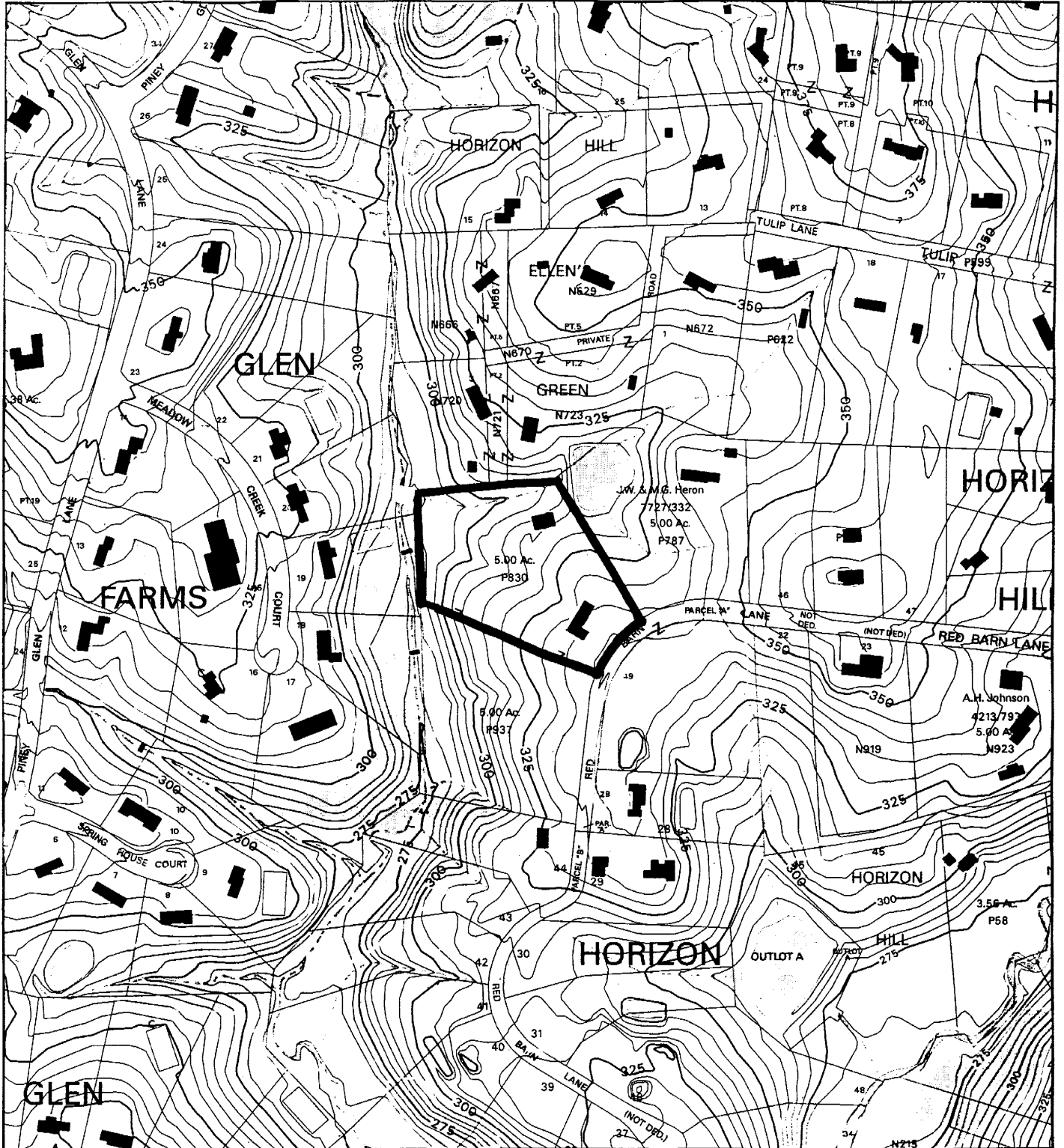
Agenda Item #06 - Preliminary Plan 1-05038  
Woodlawn Property

Agenda Item #10 - Preliminary Plan 1-05041  
Highgate II

Agenda Item #11 - Preliminary Plan 1-04091  
Hutchison Property

Attachment

# HIGHGATE II (1-05041)



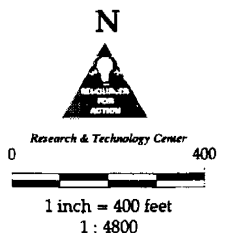
Map compiled on October 20, 2004 at 10:27 AM | Site located on base sheet no - 216NW11

## NOTICE

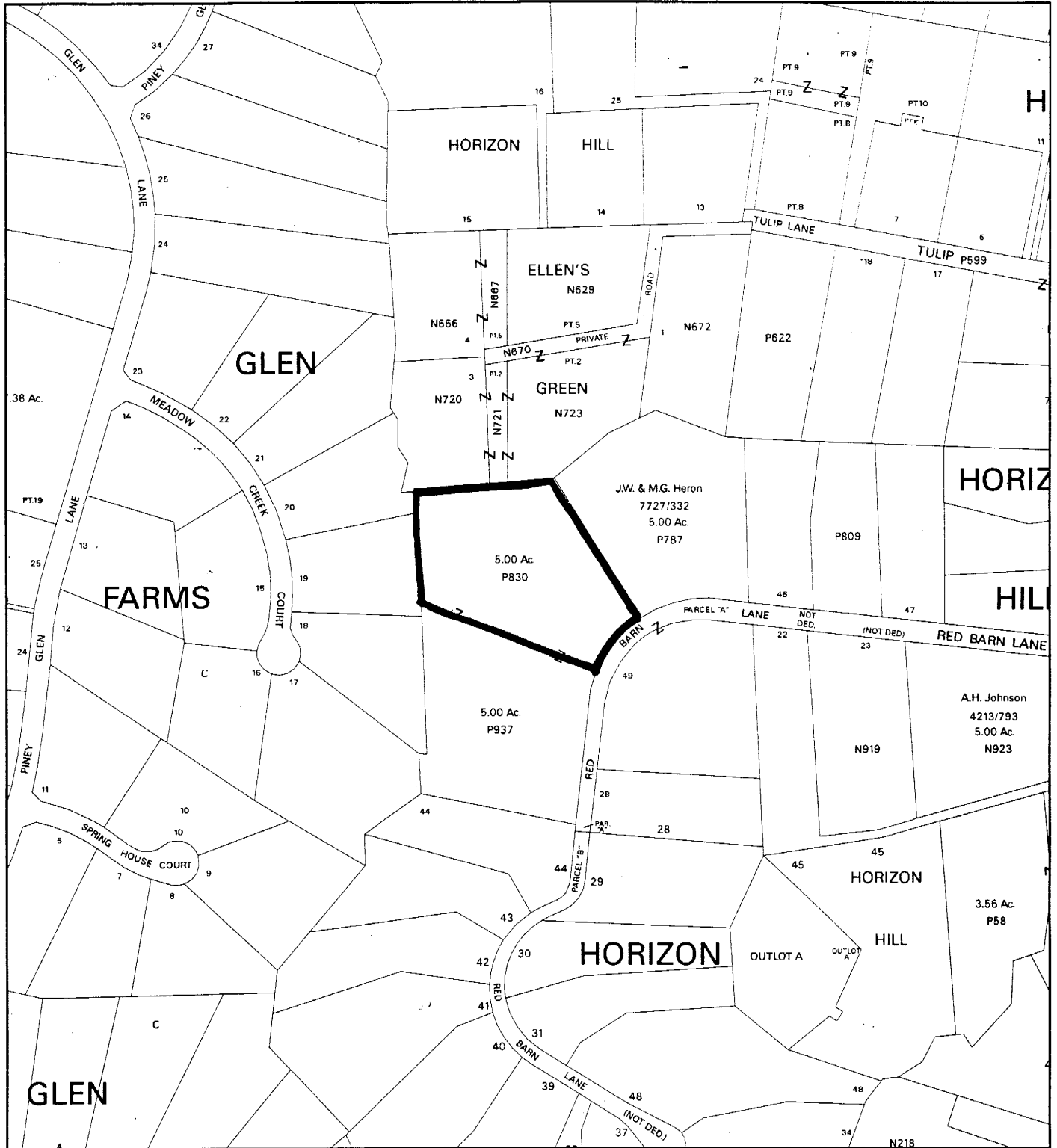
The planimetric, property, and topographic information shown on this map is based on copyrighted Map Products from the Montgomery County Department of Park and Planning of the Maryland - National Capital Park and Planning Commission, and may not be copied or reproduced without written permission from M-NCPPC.

Property lines are compiled by adjusting the property lines to topography created from aerial photography and should not be interpreted as actual field surveys. Planimetric features were compiled from 1:14400 scale aerial photography using stereo photogrammetric methods.

This map is created from a variety of data sources, and may not reflect the most current conditions in any one location and may not be completely accurate or up to date. All map features are approximately within five feet of their true location. This map may not be the same as a map of the same area plotted at an earlier time as the data is continuously updated. Use of this map, other than for general planning purposes is not recommended. - Copyright 1998



# HIGHGATE II (1-05041)



Map compiled on October 20, 2004 at 10:33 AM | Site located on base sheet no - 216NW11

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Key Map



N



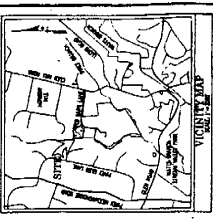
Research & Technology Center

0 400

1 inch = 400 feet  
1 : 4800

**MONTGOMERY COUNTY DEPARTMENT OF PARK AND PLANNING**  
THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION

8787 Georgia Avenue - Silver Spring, Maryland 20910-3760



**LEGEND**

- EXISTING STREAM
- EXISTING STREAM
- EXISTING TREE LINES
- EXISTING STREAM
- STREAM VALLEY BUFFER
- PROPOSED HOUSE
- PROPOSED DRIVE
- SOILS

**NOTES:**

1. This plan is a preliminary plan for the proposed development.
2. Existing stream, etc.
3. Boundary of adjacent property to be shown by a dashed line.
4. All proposed structures and improvements shall conform to applicable codes.
5. Erosion and sediment control measures shall be provided.
6. All proposed structures shall be constructed in accordance with applicable codes.
7. The site is shown with existing stream, etc.
8. This plan is subject to the approval of the appropriate authority.
9. All proposed structures shall be constructed in accordance with applicable codes.
10. All proposed structures shall be constructed in accordance with applicable codes.

**DEVELOPMENT STANDARDS**

Minimum Area (sq. ft.)	Minimum Width (ft.)	Minimum Depth (ft.)
10,000	10	10
20,000	12	12
30,000	15	15
40,000	18	18
50,000	20	20
60,000	22	22
70,000	24	24
80,000	26	26
90,000	28	28
100,000	30	30

**GENERAL CITY INFORMATION**

**GREENHORN & O'NEAL, INC.** ENGINEERS & ARCHITECTS  
 1000 S. MAIN ST., SUITE 200, CANTON, MASSACHUSETTS 01921  
 PHONE: (508) 853-1111 FAX: (508) 853-1112

**PROJECT INFORMATION**

**HIGHGATE II**  
 PHASE 1B

**DATE:** 10/15/2004  
**SCALE:** 1" = 50'

**PROJECT NO.:** 04-1015  
**DRAWING NO.:** 1015-1015-1015

**DESIGNED BY:** [Name]  
**CHECKED BY:** [Name]  
**DATE:** 10/15/2004

**APPROVED BY:** [Signature]

**PROJECT LOCATION:** [Address]

**PROJECT OWNER:** [Name]

**PROJECT NO.:** [Number]

**DRAWING NO.:** [Number]

**DATE:** [Date]

**SCALE:** [Scale]

**PROJECT NO.:** [Number]

**DRAWING NO.:** [Number]

**DATE:** [Date]

**SCALE:** [Scale]