

Item # 11



THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION

MEMORANDUM

DATE: January 14, 2005
TO: Montgomery County Planning Board
FROM: Catherine Conlon
Development Review Division
(301) 495-4542
SUBJECT: Informational Maps for Subdivision Items on the
Planning Board's Agenda for January 20, 2005.

Attached are copies of plan drawings for item #04, #06 and #10, and #11. These subdivision items are scheduled for Planning Board consideration on January 20, 2005. The items are further identified as follows:

Agenda Item #04 - Preliminary Plan 1-04098
Baum Property

Agenda Item #06 - Preliminary Plan 1-05038
Woodlawn Property

Agenda Item #10 - Preliminary Plan 1-05041
Highgate II

Agenda Item #11 - Preliminary Plan 1-04091
Hutchison Property

Attachment

HUTCHISON PROPERTY (1-04091)



Map compiled on June 02, 2004 at 11:18 AM | Site located on base sheet no - 237NW12

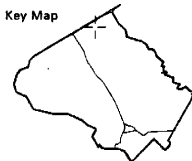
NOTICE

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Property lines are compiled by adjusting the property lines to topography created from aerial photography and should not be interpreted as actual field surveys. Planimetric features were compiled from 1:14400 scale aerial photography using stereo photogrammetric methods.

This map is created from a variety of data sources, and may not reflect the most current conditions in any one location and may not be completely accurate or up to date. All map features are approximately within five feet of their true location. This map may not be the same as a map of the same area plotted at an earlier time as the data is continuously updated. Use of this map, other than for general planning purposes is not recommended. - Copyright 1998

Key Map



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Research & Technology Center



1 inch = 800 feet
1: 9600

MONTGOMERY COUNTY DEPARTMENT OF PARK AND PLANNING
THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION

M-NCPPC

8787 Georgia Avenue - Silver Spring, Maryland 20910-3760

HUTCHISON PROPERTY (1-04091)



Map compiled on January 14, 2005 at 9:50 AM | Site located on base sheet no - 238NW12

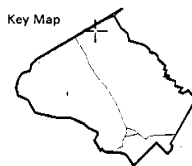
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Key Map



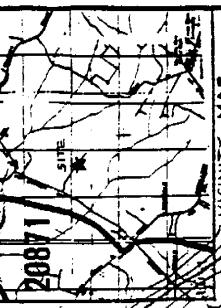
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Research & Technology Center



1 inch = 800 feet
1 : 9600



20817 SITE VICINITY MAP SCALE 1" = 200'

DESCRIPTION	AREA (AC)	PERCENTAGE
1. LOT 1	24.00	10.00
2. LOT 2	21.00	8.75
3. LOT 3	21.00	8.75
4. LOT 4	20.00	8.33
5. COMMON DRIVEWAY	3.00	1.25
6. PASTURE LAND	14.00	5.62
7. CROPS	1.00	0.42
8. CONSERVATION ELEMENT	0.50	0.21
9. TOTAL	240.00	100.00

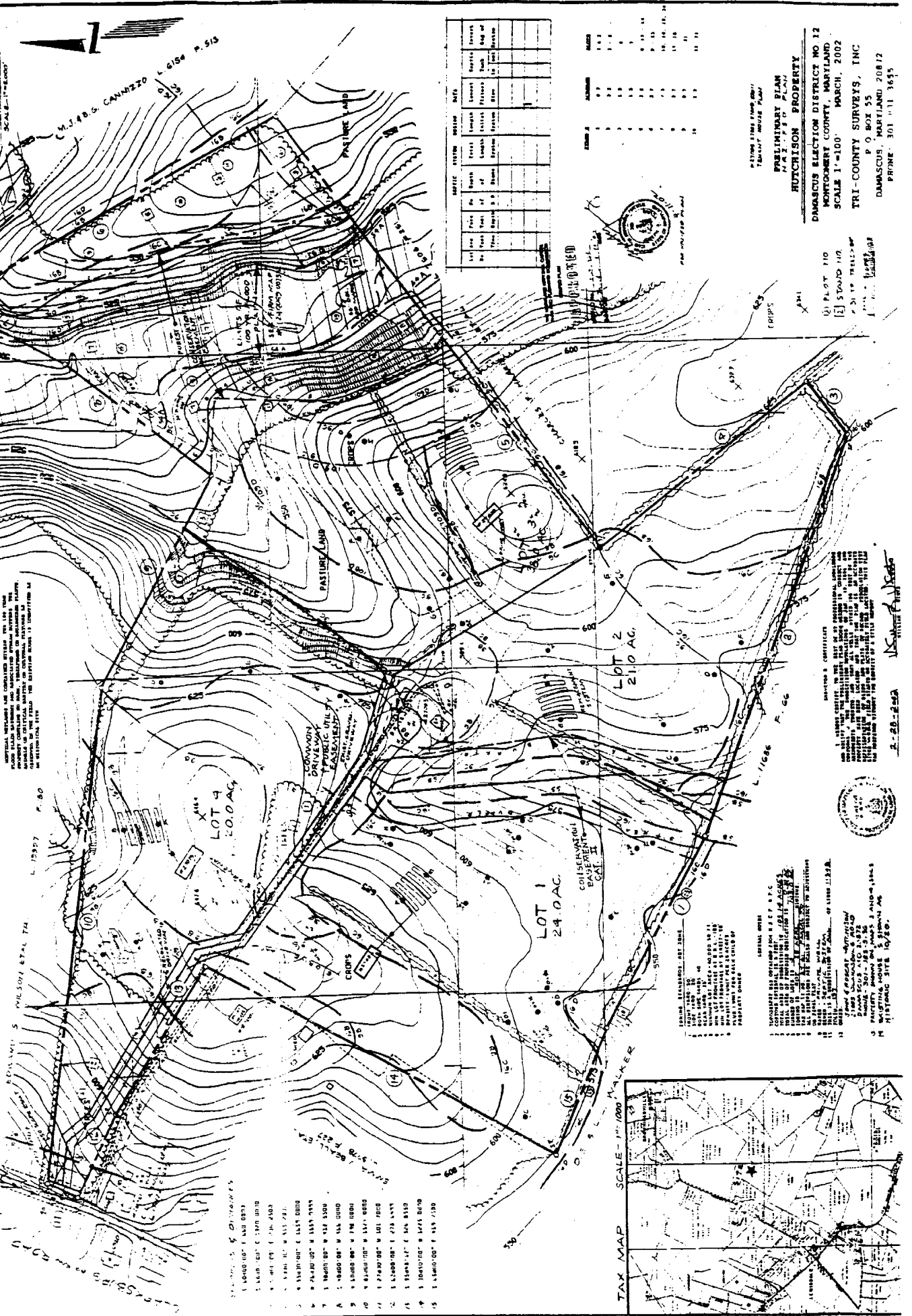
SECTION	AREA (AC)	PERCENTAGE
1. LOT 1	24.00	10.00
2. LOT 2	21.00	8.75
3. LOT 3	21.00	8.75
4. LOT 4	20.00	8.33
5. COMMON DRIVEWAY	3.00	1.25
6. PASTURE LAND	14.00	5.62
7. CROPS	1.00	0.42
8. CONSERVATION ELEMENT	0.50	0.21
9. TOTAL	240.00	100.00

RESERVATIONS
RESERVATIONS FOR UTILITIES AND SERVICES SHALL BE MADE AT THE OPTION OF THE APPLICANT. THE APPLICANT SHALL BE RESPONSIBLE FOR THE OBTAINING OF ALL NECESSARY PERMITS AND APPROVALS FOR THE PROPOSED DEVELOPMENT.
NOTICE:
VERTICAL CURVES AND CORNER POINTS SHALL BE SHOWN ON ALL PROPOSED DRIVEWAYS AND ROADS. THE APPLICANT SHALL BE RESPONSIBLE FOR THE OBTAINING OF ALL NECESSARY PERMITS AND APPROVALS FOR THE PROPOSED DEVELOPMENT.
NOTICE:
ALL UTILITIES SHOWN ON THIS PLAN ARE BASED ON RECORD PLANS AND FIELD SURVEY. THE APPLICANT SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION AND DEPTH OF ALL UTILITIES BEFORE CONSTRUCTION.
NOTICE:
THE APPLICANT SHALL BE RESPONSIBLE FOR THE OBTAINING OF ALL NECESSARY PERMITS AND APPROVALS FOR THE PROPOSED DEVELOPMENT.

PROPOSED DRIVEWAY

SECTION	AREA (AC)	PERCENTAGE
1. LOT 1	24.00	10.00
2. LOT 2	21.00	8.75
3. LOT 3	21.00	8.75
4. LOT 4	20.00	8.33
5. COMMON DRIVEWAY	3.00	1.25
6. PASTURE LAND	14.00	5.62
7. CROPS	1.00	0.42
8. CONSERVATION ELEMENT	0.50	0.21
9. TOTAL	240.00	100.00

SCALE 1" = 200'



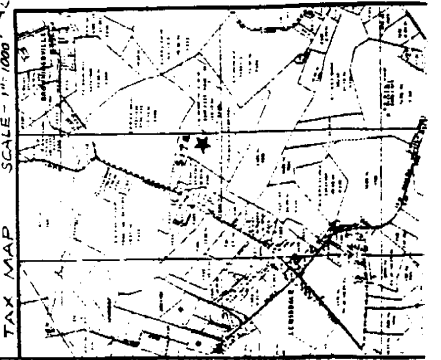
NETIC SYSTEM DESIGN DATA

NO.	DESCRIPTION	AREA (AC)	PERCENTAGE
1	LOT 1	24.00	10.00
2	LOT 2	21.00	8.75
3	LOT 3	21.00	8.75
4	LOT 4	20.00	8.33
5	COMMON DRIVEWAY	3.00	1.25
6	PASTURE LAND	14.00	5.62
7	CROPS	1.00	0.42
8	CONSERVATION ELEMENT	0.50	0.21
9	TOTAL	240.00	100.00

PRELIMINARY PLAN
FOR 2.45 AC OF LAND
HUTCHISON PROPERTY
DAMASCUS ELECTRIC DISTRICT NO. 12
MONTGOMERY COUNTY, MARYLAND
SCALE 1"=100' MARCH, 2002
TRI-COUNTY SURVEYS, INC.
DAMASCUS, MARYLAND 20812
PHONE 301-341-3655



NOTICE TO CONTRACTOR: THE APPLICANT SHALL BE RESPONSIBLE FOR THE OBTAINING OF ALL NECESSARY PERMITS AND APPROVALS FOR THE PROPOSED DEVELOPMENT. THE APPLICANT SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION AND DEPTH OF ALL UTILITIES BEFORE CONSTRUCTION.



TAX MAP SCALE 1" = 1000' MARCH