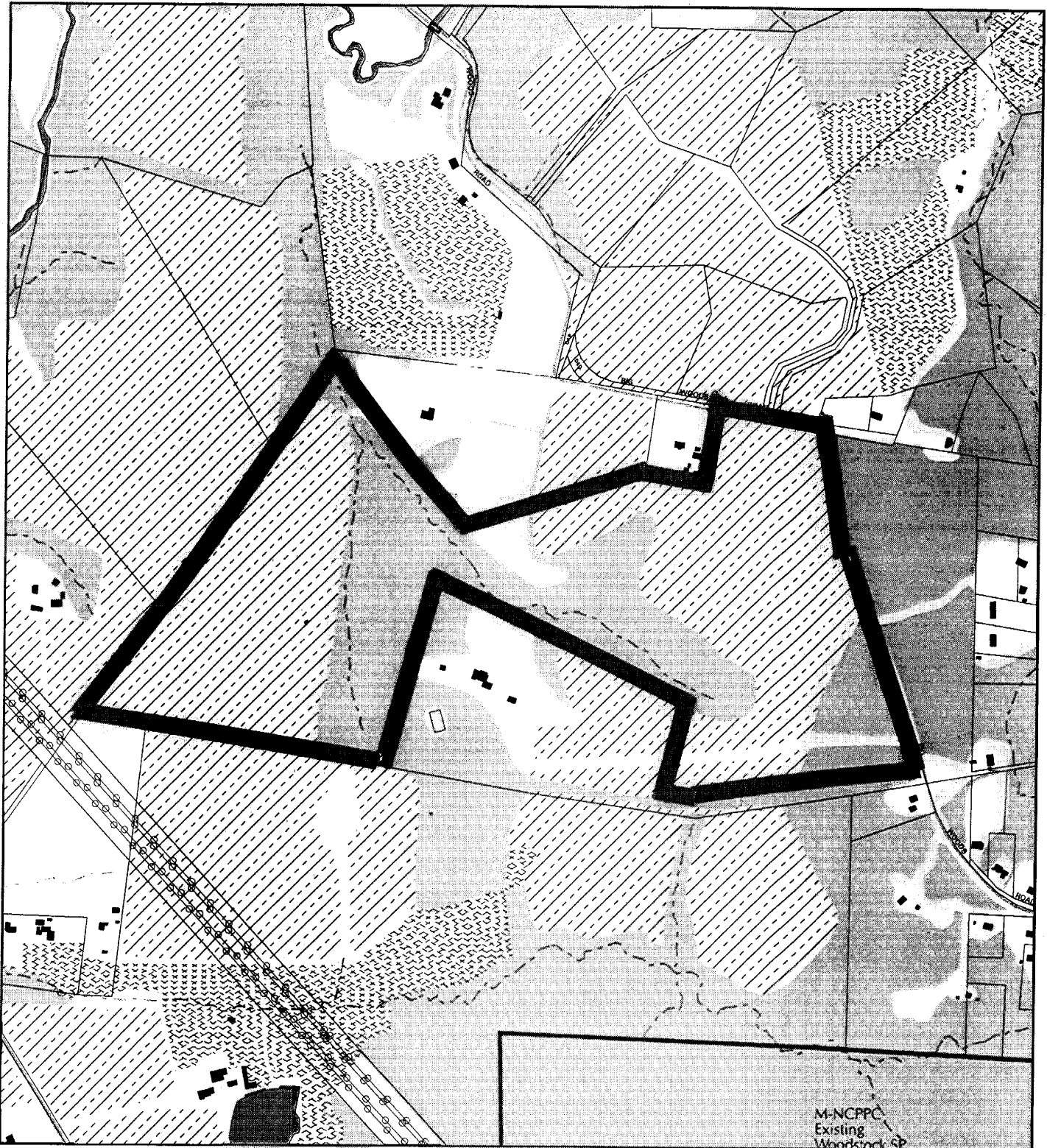


AGRICULTURAL DISTRICT - RUBIN 140 ACRES

ATTACHMENT 1



Map compiled on February 23, 2005 at 11:46 AM | Site located on base sheet no - 229N20

NOTICE

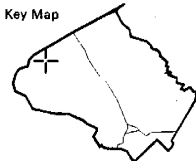
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Property lines are compiled by adjusting the property lines to topography created from aerial photography and should not be interpreted as actual field surveys. Planimetric features were compiled from 1:14400 scale aerial photography using stereo photogrammetric methods.

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MONTGOMERY COUNTY DEPARTMENT OF PARK AND PLANNING
THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION
8787 Georgia Avenue - Silver Spring, Maryland 20910-3760

Key Map



N

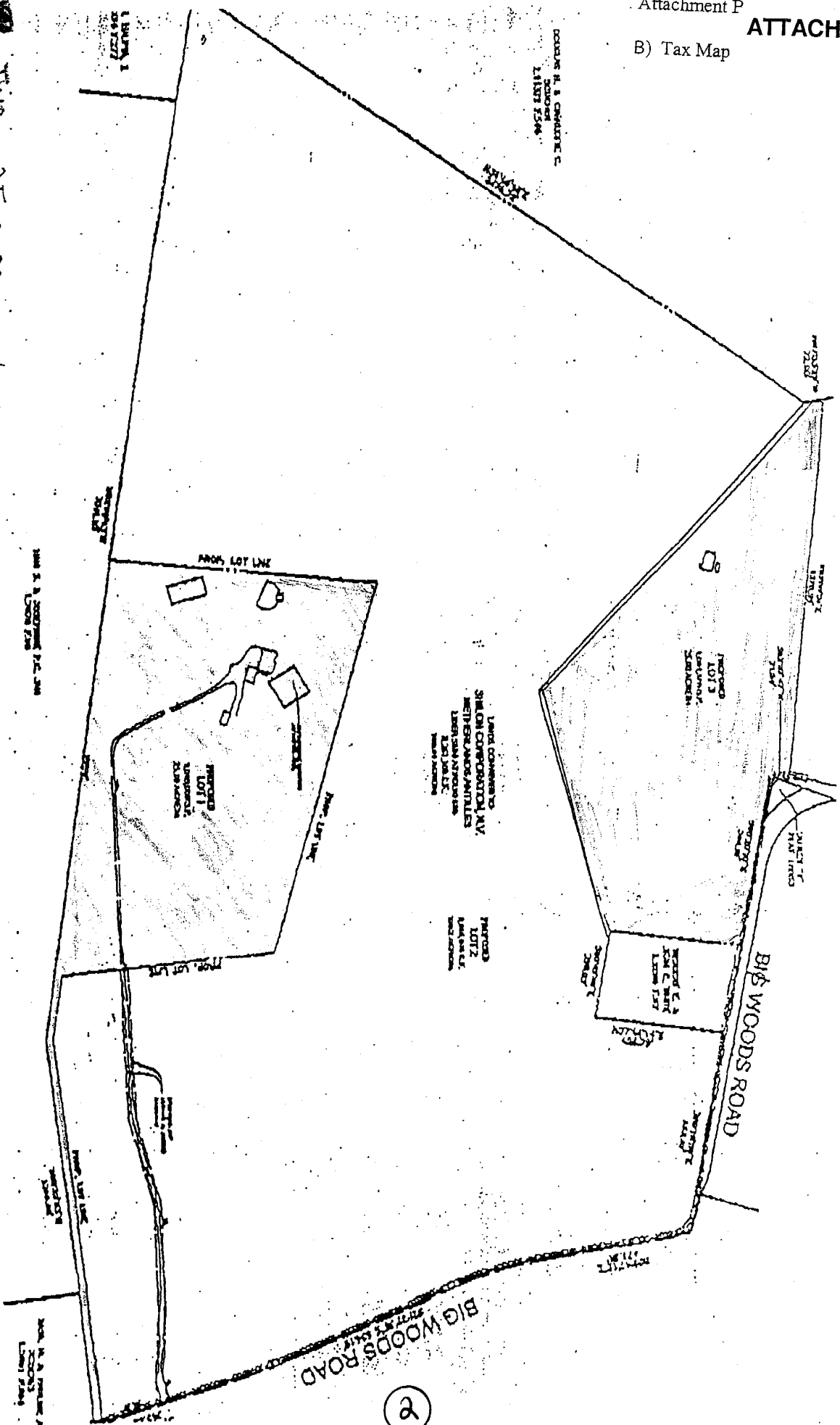


0 800
Research & Technology Center

1 inch = 800 feet
1 : 9600



TWO - 25 acre exclosures
not part of AG District





AGRICULTURAL PRESERVATION ADVISORY BOARD
January 16, 2005

Mr. Michael Rubin
5454 Wisconsin Avenue, Suite 1265
Chevy Chase, Maryland 20815

Dear Mr. Rubin:

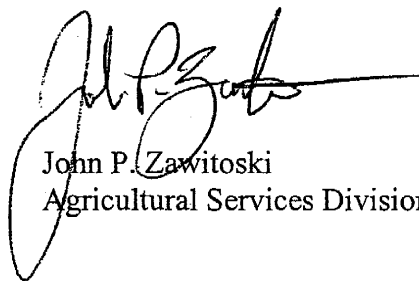
I am writing to you today on behalf of the Montgomery County Agricultural Preservation Advisory Board, to inform you that the Board met on January 14, 2005 to discuss the Agricultural District application for your farm.

The Board recommends the approval of the Agricultural District and instructed me to actively pursue the preservation of this farm with the County Planning Board and County Council. The agricultural productivity of your farm is excellent due to the fact that 80 % of the soils consist of prime and productive classifications: 82.1 acres of USDA Class II prime soils classification and 32.8 acres of USDA Class III prime soils classification. I explained to the Board how the preservation of these farms would enable you to ensure the continued viability of this farming operation.

The recommendation at this time is to create an Agricultural District through the Maryland Agricultural Land Preservation Foundation. The designation of the District will enable an agricultural easement to be purchased on the farm.

I look forward to working with you on this property in an expeditious manner. Should you have any questions regarding this matter, please do not hesitate to call me at 301-590-2831.

Sincerely,



John P. Zawitoski
Agricultural Services Division

cc: File
Jeremy Criss

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