# **Agenda for Montgomery County Planning Board Meeting** Thursday, September 15, 2005, 9:30 A.M. 8787 Georgia Avenue Silver Spring, MD 20910-3760

|   | Board Action                       |
|---|------------------------------------|
| Roll Call Approval of Minutes: Thursday, June 30, 2005 Commissioners' Reports Directors' Reports Reconsideration Requests Adoption of Opinions  |                                    |
| GENERAL MEETING (Third Floor Conference Room, 87  | 787 Georgia Avenue, Silver Spring) |
| <ul> <li>A. Administrative Items</li> <li>B. CIP Budget Transfer: \$105,000 (Park and Plannin Renovation project to Winding Creek Local park Renovation C. Closed Session pursuant to Maryland State Government (1) (Subject: Personnel Matters)</li> </ul> | ovation - <i>Approval</i>          |
| BOARD ACTION  |                                    |
| Motion:   |                                    |
| Vote:<br>Yea:   |                                    |
| Nay:  |                                    |
| Other:  |                                    |
| Action:   |                                    |

1. Project Plan Review No. 9-94004A, Clarksburg Town Center

RMX-2/RDT Zones; 267.5 acres; 150,00 gross square feet retail, 100,00 gross square feet office and 1300 dwelling units; northwest quadrant of the intersection of Stringtown Road and Snowden Farm Road; Clarksburg

Staff Recommendation: Extension of review period

|             | Start Recommendation Statement Person   |
|-------------|---|
| <u>BOAR</u> | AD ACTION   |
| Motio       | n:  |
| Vote:       | Yea:  |
|             | Nay:  |
|             | Other:  |
| Action      |   |
|             |   |
|             |   |
| 2.          | Intercounty Connector Study, Planning Board Worksession No. 8: Park Land  |
|             | Staff Recommendation: Approve Mitigation Package  |
|             | (Continued from July 28, 2005 Planning Board Meeting.) (No public testimony will be taken at this time, although persons from the audience may be asked to respond to questions.) |
| BOAF        | RD ACTION   |
| Motio       | n:  |
| Vote:       |   |
|             | Yea:  |
|             | Nay:  |
|             | Other:  |
| Action      | n:  |
|             |   |

| 3.     | Mandatory Referral No. 05506-DPWT-1: Disposition of Former Robert E. Peary High School to the Melvin J. Berman Hebrew Academy |
|--------|---|
|        | 13300 Arctic Avenue, R-90 Zone, Aspen Hill Master Plan  |
|        | Staff Recommendation: Disapproval   |
| BOAR   | AD ACTION   |
| Motion | n:  |
| Vote:  | Yea:  |
|        | Nay:  |
|        | Other:  |
| Action | ı:  |
|        |   |
| 4.     | Worksession No. 1 on the Proposed FY07-12 Capital Improvement Program   |
|        | Staff Recommendation: Approval of Recommended Projects  |
|        | (No public testimony will be taken at this time, although persons from the audience may be asked to respond to questions.)    |
| BOAF   | RD ACTION   |
| Motio  | n:  |
| Vote:  | Yea:  |
|        | Nay:  |
|        | Other:  |

| 5. | 2005 Land Preservation, | Park and Recreation Plan | (LPPR) Public Hearing Draft |
|----|-------------------------|--------------------------|-----------------------------|

Staff Recommendation: Approval to hold public Hearing October 27, 2005

(No public testimony will be taken at this time, although persons from the audience may be asked to respond to questions.)

| <b>BOARD</b> | <u>ACTION</u>   |
|--------------|---|
| Motion:      |   |
| Vote:        | ea:   |
| N            | ay:   |
| 0            | ther:   |
| Action:      |   |
|              |   |
| 6.           | Zoning Text Amendment No. 05-10   |
|              | Introduced by Councilmembers Praisner and Knapp; amend the Zoning Ordinance to define |

amateur radio facility and to allow an amateur radio facility as a permitted use in certain zones; to define radio and television broadcasting station and tower; and to generally amend the telecommunication facility zoning regulations

Staff Recommendation: Approval with modifications

| <u>BOAI</u> | ARD ACTION |   |  |  |
|-------------|------------|---|--|--|
| Motio       | tion:      |   |  |  |
| Vote:       | e:<br>Yea: |   |  |  |
|             | Nay:       |   |  |  |
|             | Other:     | • |  |  |
|             |            |   |  |  |

# 7. Preliminary Plan No. 120050930 (Formerly 1-05093) Clubbs Farm

RC Zone; 19 acres; 3 lots requested; 3 one-family detached dwelling units

Private well and private septic

Located at the northwest quadrant of the intersection of Darnestown Road (MD 28) and Darnestown-Germantown Road (MD 118)

Applicant: William Magruder Engineer: Dewberry and Davis Attorney: Linowes and Blocher

Planning Area: Potomac

Staff recommendation: Approval with conditions

\*\*\*\*\* See Staff Memorandum for Discussion \*\*\*\*\*

## **BOARD ACTION**

| Motion: |
|---------|
| Vote:   |
| Yea:    |
| Nay:    |
| Other:  |
| Action: |

# 8. Preliminary Plan No. 120000650 (Formerly 1-00065) Panagos Tract Extension

R-200/RE-1 Zone; 11.89 acres; 13 lots previously approved; 13 one-family detached dwelling units, 1 existing; Request to extend the validity period of the previously approved preliminary plan

Community water and community sewer

Located on the south side of Bells Mill Road east of the intersection of Willowbrook Road right-of-way

Applicant: John and Mary Panagos

Engineer: Bells Mills, LLC

Attorney: Dufour, Koloss, Chartered

Planning Area: Potomac

Staff recommendation: Grant extension

\*\*\*\* See Staff Memorandum for Discussion \*\*\*\*

#### **BOARD ACTION**

| Motio | n:     |  |
|-------|--------|--|
| Vote: |        |  |
|       | Yea:   |  |
|       | Nay:   |  |
|       | Other: |  |

| 9. | Preliminary Plan No. 120050900 (Formerly 1-05090) Ruppert Nurseries/ Falls Cr | eek |
|----|---|-----|
|    | Farm East   |     |

RDT Zone; 16.61 acres 162.21 acres to remain in agricultural use; 7,510 square feet of commercial nursery use

Private well and private septic

On the east side of Laytonsville Road (MD 108), 1800 feet south of Hawkins Creamery Road

Applicant: Falls Creek Farm East, L.L.C. Engineer: Benning and Associates Attorney: Linowes and Blocher

Planning Area: Olney

Staff recommendation: Approval with conditions

\*\*\*\* See Staff Memorandum for Discussion \*\*\*\*

## **BOARD ACTION**

| Motion | n:     |  |  |
|--------|--------|--|--|
| Vote:  | Yea:   |  |  |
|        | Nay:   |  |  |
|        | Other: |  |  |

#### 10. Record Plats

#### Staff Recommendation:

Pursuant to section 50-35A, the following minor subdivision plats are recommended for conditional approval subject to any applicable conditions of previous preliminary plans approvals and conditioned on conformance with all requirements of Chapter 50 of the Montgomery County Code as will be determined during detailed agency review of the record plats prior to signature.

2-06020 Rollingwood

South side of Woodbine Street, approximately 500 feet west of Brookville

Road

R-60 Zone, 1 Lot

Community Water, Community Sewer Planning Area: Bethesda-Chevy Chase Charles Cashel & Partricia Earl, Applicant

2-06035 Concord

North side of Accord Drive, approximately 300 feet south east of Hall Road

R-200 Zone, 2 Lot

Community Water, Community Sewer

Planning Area: Potomac

Thomas M. Driscoll, Applicant

2-06039 Bradley Hills

East side of Barrett Lane, approximately 200 feet north of Bradley Blvd

R-90 Zone, 2 Lot

Community Water, Community Sewer Planning Area: Bethesda-Chevy Chase

Mark Rothman, Applicant

2-06043 West Chevy Chase Heights

South side of Highland Avenue, approximately 200 feet west of Tilbury

Street

R-60 Zone, 1 Lot

Community Water, Community Sewer Planning Area: Bethesda-Chevy Chase

William A. Weaver, Applicant

2-06046 High Point

Northeast quadrant of Walhonding Road and Sangamore Road and south side

of Massachusetts Avenue

R-60 Zone, 1 Lot

Community Water, Community Sewer

Planning Area: Bethesda-Chevy Chase

Jeff Hearle, Applicant

Nay:

Other:

| 10. Rec | ord Plats (continued)   |
|---------|---|
| BOARD   | <u>ACTION</u>   |
| Motion: |   |
| Vote:   | ea:   |
| N       | ay:   |
| o       | ther:   |
| Action: |   |
|         |   |
|         |   |
|         |   |
| 11.     | Improving Mature Commercial Centers; Creating a Sense of Place in Montgomery County                     |
|         | Presentation and Report by the Technical Assistance Panel of the Urban Land Institute, Washington, D.C. |
|         | Staff Recommendation: Discussion  |
| BOARD   | ACTION  |
| Motion: |   |
| Vote:   | ea:   |