

Item #5

M-NCPPC



MONTGOMERY COUNTY DEPARTMENT OF PARK AND PLANNING

THE MARYLAND-NATIONAL CAPITAL
PARK AND PLANNING COMMISSION

8787 Georgia Avenue
Silver Spring, Maryland 20910-3760
301-495-4500, www.mncppc.org

M E M O R A N D U M

DATE: November 4, 2005

TO: Montgomery County Planning Board

FROM: Catherine Conlon
Development Review Division
(301) 495-4542

SUBJECT: Informational Maps for Subdivision Items on the
Planning Board's Agenda for November 10, 2005.

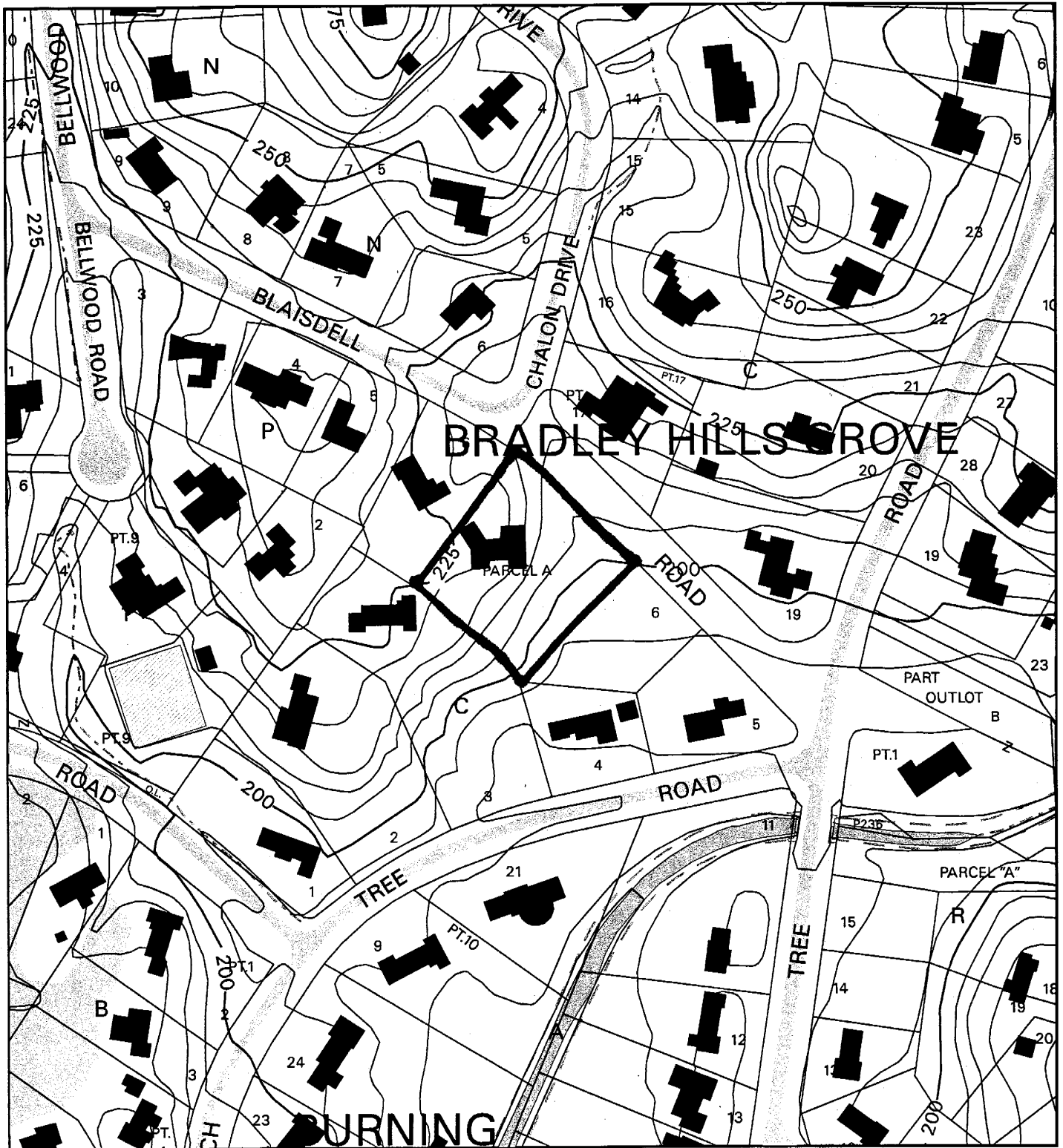
Attached are copies of plan drawings for item #04, and #05.
These subdivision items are scheduled for Planning Board
consideration on November 10, 2005. The items are further
identified as follows:

Agenda Item #04 - Preliminary Plan 120050760
(formerly 1-05076)
Bryant Nursery Road

Agenda Item #05 - Preliminary Plan 120060090
(formerly 1-06009)
Bradley Hills Grove

Attachment

BRADLEY HILLS GROVE (120060090 FORMERLY 1-06009)



Map compiled on November 04, 2005 at 12:42 PM | Site located on base sheet no - 210NW07

NOTICE

The planimetric, property, and topographic information shown on this map is based on copyrighted Map Products from the Montgomery County Department of Park and Planning of the Maryland-National Capital Park and Planning Commission, and may not be copied or reproduced without written permission from M-NCPPC.

Property lines are compiled by adjusting the property lines to topography created from aerial photography and should not be interpreted as actual field surveys. Planimetric features were compiled from 1:14400 scale aerial photography using stereo photogrammetric methods.

This map is created from a variety of data sources, and may not reflect the most current conditions in any one location and may not be completely accurate or up to date. All map features are approximately within five feet of their true location. This map may not be the same as a map of the same area plotted at an earlier time as the data is continuously updated. Use of this map, other than for general planning purposes is not recommended. - Copyright 1998

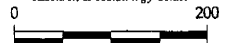
Key Map



N

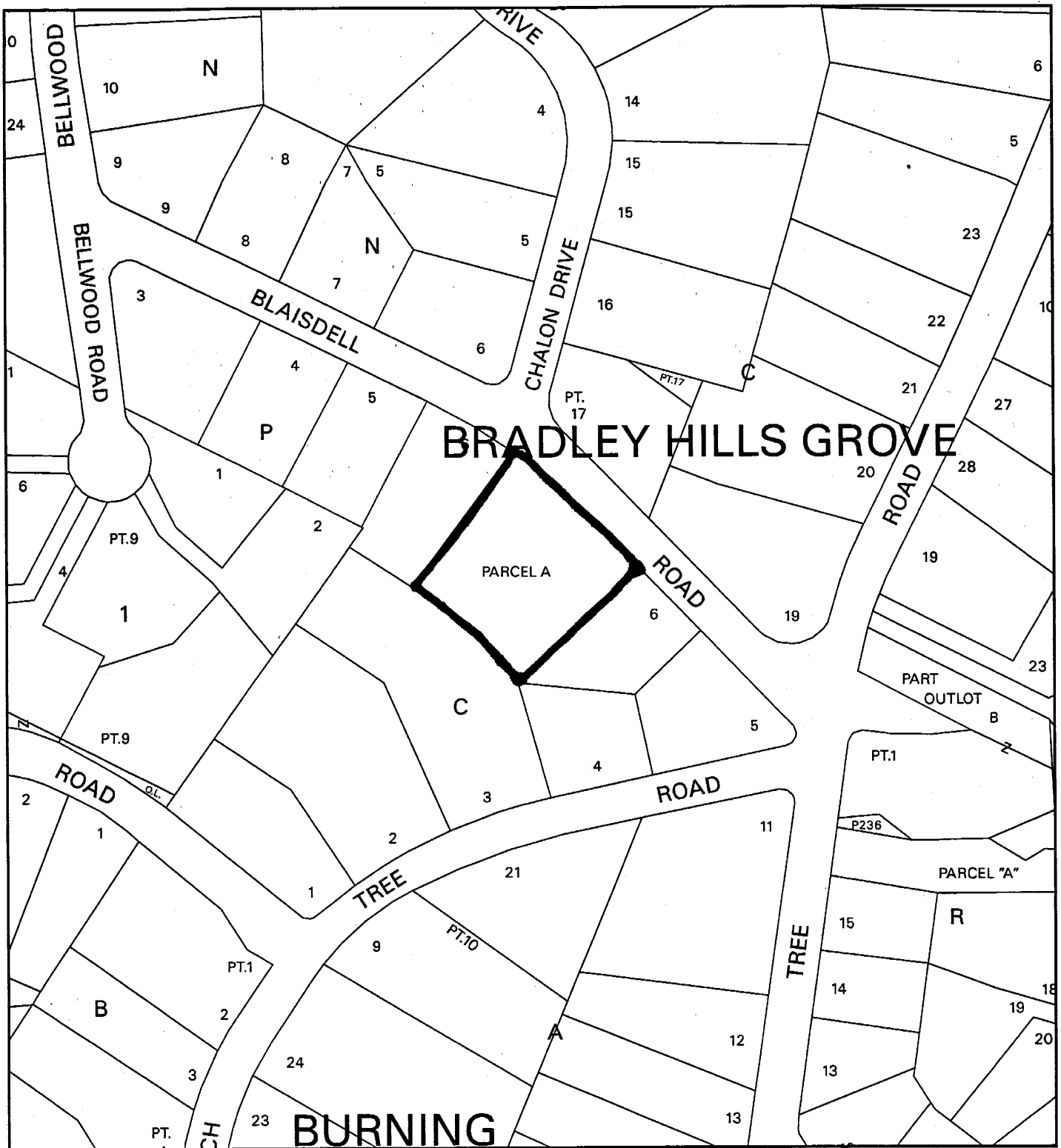


Research & Technology Center



1 inch = 200 feet
1 : 2400

BRADLEY HILLS GROVE (120060090 FORMERLY 1-06009)



Map compiled on November 04, 2005 at 12:39 PM | Site located on base sheet no - 210NW07

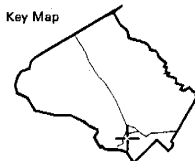
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Key Map



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Research & Technology Center



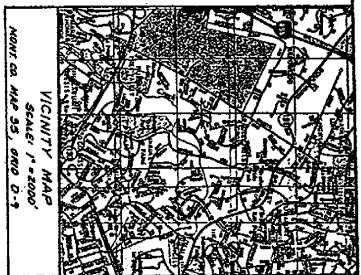
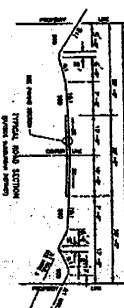
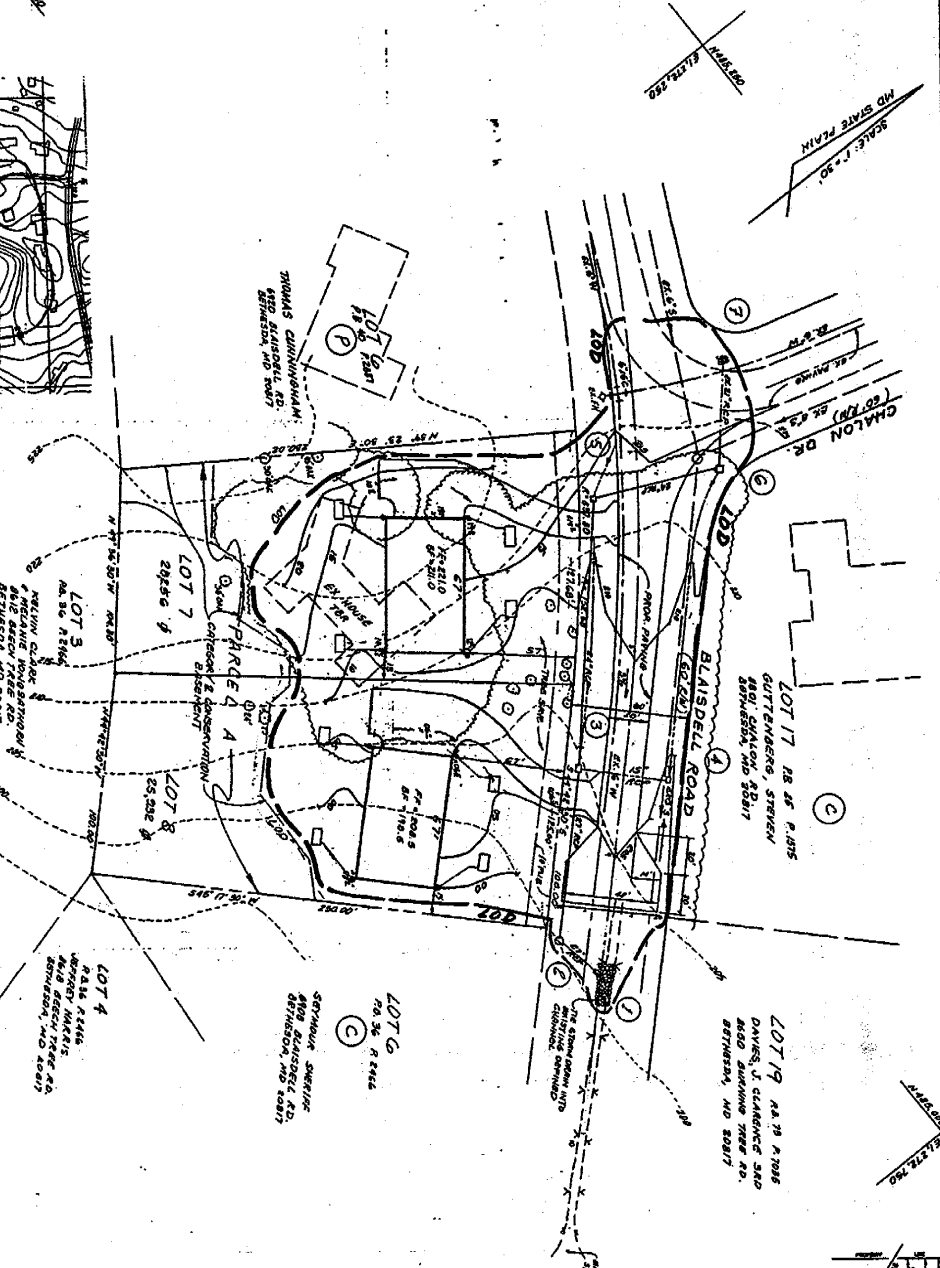
1 inch = 200 feet
1 : 2400

SCALE: 1" = 200'

SCALE: 1" = 200'

SCALE: 1" = 200'

SCALE: 1" = 200'



- GENERAL NOTES**
- THIS PLAN IS WITHIN THE BETHESDA MASTER PLAN
 - ADDITIONAL NOTES ARE LOCATED THROUGHOUT THE PLAN
 - WORK SHALL BE ACCORDING TO THE MARYLAND PROFESSIONAL ENGINEERING AND SURVEYING ACT AND REGULATIONS THEREUNDER
 - ALL UTILITIES SHOWN ON THIS PLAN ARE AS SHOWN ON THE MOST RECENT AVAILABLE RECORD PLANS
 - THE CLIENT IS RESPONSIBLE FOR THE ACCURACY OF ALL UTILITIES AND PROPERTY LINES SHOWN ON THIS PLAN
 - ALL UTILITIES SHALL BE DEPTERDED AND RELOCATED AS SHOWN ON THIS PLAN
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1/2 OWNER
-BENJAMIN JONES
1115
BETHESDA, MD 20817

1/2 OWNER
-BETHESDA HILLS GROVE
RESUBDIVISION OF PARCEL A, BLOCK P
1115 BETHESDA HILLS GROVE
BETHESDA, MD 20817

1/2 OWNER
-DAVID J. CLAWSON & SIB
880 SILVERDLE RD.
BETHESDA, MD 20817

1/2 OWNER
-RUBIN & SIB
880 SILVERDLE RD.
BETHESDA, MD 20817

1/2 OWNER
-DAVID J. CLAWSON & SIB
880 SILVERDLE RD.
BETHESDA, MD 20817

ENGINEER'S CERTIFICATE

I, the undersigned, being a duly Licensed Professional Engineer and Land Planner in the State of Maryland, hereby certify that I am the author of the foregoing plan and that it is a true and correct copy of the original plan as filed in my office.

John F. Blevins

JOHN F. BLEVINS
P.G. ASSOCIATES, INC.

**PRELIMINARY PLAN
BRADLEY HILLS GROVE
LOTS 3 & 8 BLOCK P
RESUBDIVISION OF PARCEL A, BLOCK P,
BETHESDA ELECTION DISTRICT NO. 7
MONTGOMERY COUNTY, MARYLAND**

P.G. ASSOCIATES, INC.
CIVIL ENGINEERS * SURVEYORS * LAND PLANNERS
932 HUNGERFORD DRIVE, SUITE 4B
ROCKVILLE, MARYLAND 20850
PHONE (301) 399-1361

| NO. | DATE | REVISIONS | BY |
|---------|------|---------------------|------|
| 1/29/95 | | Rev owner | B.P. |
| 1/13/96 | | Rev. per MANDS, CAD | B.P. |
| | | | |
| | | | |

| | |
|---------------|------------------|
| DATE: 1/29/95 | SCALE: 1" = 200' |
| DRAWN BY: JFB | CHECKED BY: JFB |
| DATE: 1/29/95 | SCALE: 1" = 200' |
| DRAWN BY: JFB | CHECKED BY: JFB |