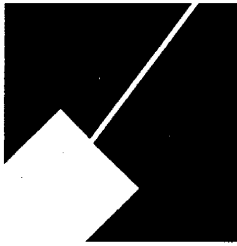


M-NCPPC



**MONTGOMERY COUNTY DEPARTMENT OF PARK AND PLANNING**

THE MARYLAND-NATIONAL CAPITAL  
PARK AND PLANNING COMMISSION

8787 Georgia Avenue  
Silver Spring, Maryland 20910-3760  
301-495-4500, [www.mncppc.org](http://www.mncppc.org)

**MCPB**  
**Item # 9**  
**12/15/05**

**MEMORANDUM**

**DATE:** December 9, 2005

**TO:** Montgomery County Planning Board

**FROM:** Catherine Conlon, Supervisor  
Development Review Division  
(301) 495-4542

**SUBJECT:** Informational Maps and Summary of Record Plats for the Planning Board  
Agenda for December 15, 2005

---

Attached are staff recommendations and copies of plat drawings for record plats being presented to the Planning Board on December 15, 2005. These four plats are associated with Preliminary Plan approvals and the approved plans are attached.

**The following record plat is recommended for APPROVAL, subject to the appropriate conditions of approval of the preliminary plans and site plans if applicable, and conditioned on conformance with all requirements of Chapter 50 of the Montgomery County Code.**

**PLAT NO. 220060380**

Ednor Woods

North side of Ednor Road, approximately 300 feet east of Woodale Drive

RE-2 Zone, 1Lot

Community Water, Community Sewer

Master Plan Area: Cloverly

David Weiss, Applicant

The record plat has been reviewed by MNCPPC staff and other applicable agencies as documented on the attached Plat Review Checklist. Staff has determined that the plat complies with Preliminary Plan No. 120050650 formerly 1-05065, as approved by the Board for resubdivision; and that any minor modifications reflected on the plats do not alter the intent of the Board's previous approval of the preliminary plan.

**RECORD PLAT REVIEW SHEET**

Plan Name: Drumsta Property Plan Number: 120050650  
 Plat Name: Ednor Woods Plat Number: 220060380  
 Plat Submission Date: 8/23/05  
 DRD Plat Reviewer: D. Kinney  
 DRD Prelim Plan Reviewer: R. Weaver

**Initial DRD Review:**

Signed Preliminary Plan - Date 11/4/05 Checked: Initial RW Date 11/29/05  
 Planning Board Opinion - Date 10/4/05 Checked: Initial RW Date 11/29/05  
 Site Plan Req'd for Development? Yes  No  Verified By: RW (initial)  
 Site Plan Name: N/A Site Plan Number: N/A  
 Planning Board Opinion - Date N/A Checked: Initial --- Date ---  
 Site Plan Signature Set - Date N/A Checked: Initial --- Date ---  
 Site Plan Reviewer Plat Approval: Checked: Initial --- Date ---

Review Items: Lot # & Layout  Lot Area  Zoning  Bearings & Distances   
 Coordinates  Plan #  Road/Alley Widths  Easements  Open Space N/A  
 Non-standard BRLs N/A Adjoining Land  Vicinity Map  Septic/Wells   
 TDR note N/A Child Lot note N/A Surveyor Cert  Owner Cert  Tax Map

Agency Reviews Req'd	Reviewer	Date Sent	Due Date	Date Rec'd	Comments
Environment	<u>Josh Penn</u>	<u>10/5/05</u>	<u>10/17/05</u>	<u>10/17/05</u>	<u>Comment addressed</u>
Research	<u>Bobby Fleury</u>	<u>↓</u>	<u>↓</u>	<u>10/10/05</u>	<u>No comments</u>
SHA	<u>Doug Mills</u>	<u>↓</u>	<u>↓</u>	<u>11/3/05</u>	<u>No comments</u>
PEPCO	<u>Jose Washington</u>	<u>↓</u>	<u>↓</u>	<u>N/C</u>	<u>PUE as shown</u>
Parks	<u>Doug Powell</u>	<u>↓</u>	<u>↓</u>	<u>N/C</u>	<u>No parks</u>
DRD	<u>Steve Smith</u>	<u>↓</u>	<u>↓</u>	<u>N/C</u>	<u>Let do block etc</u>

**Final DRD Review:**

DRD Review Complete:  
 (All comments rec'd and incorporated into mark-up)  
 Engineer Notified (Pick up Mark-up):  
 Final Mylar w/Mark-up & PDF Rec'd:

Initial RW Date 10/17/05  
RW 10/28/05  
RW 11/10/05

**Board Approval of Plat:**

Plat Agenda: \_\_\_\_\_  
 Planning Board Approval: \_\_\_\_\_  
 Chairman's Signature: \_\_\_\_\_  
**DPS Approval of Plat:**  
 Engineer Pick-up for DPS Signature: \_\_\_\_\_  
 Final Mylar for Reproduction Rec'd: \_\_\_\_\_  
**Plat Reproduction:**  
 Addressing: \_\_\_\_\_  
 File Card Update: \_\_\_\_\_  
 Final Zoning Book Check: \_\_\_\_\_  
 Update Address Books with Plat #: \_\_\_\_\_  
 Update Green Books for Resubdivision: \_\_\_\_\_  
 Notify Engineer to Seal Plats: \_\_\_\_\_  
 Engineer Seal Complete: \_\_\_\_\_  
 Complete Reproduction: \_\_\_\_\_  
 Sent to Courthouse for Recordation: \_\_\_\_\_

No. \_\_\_\_\_