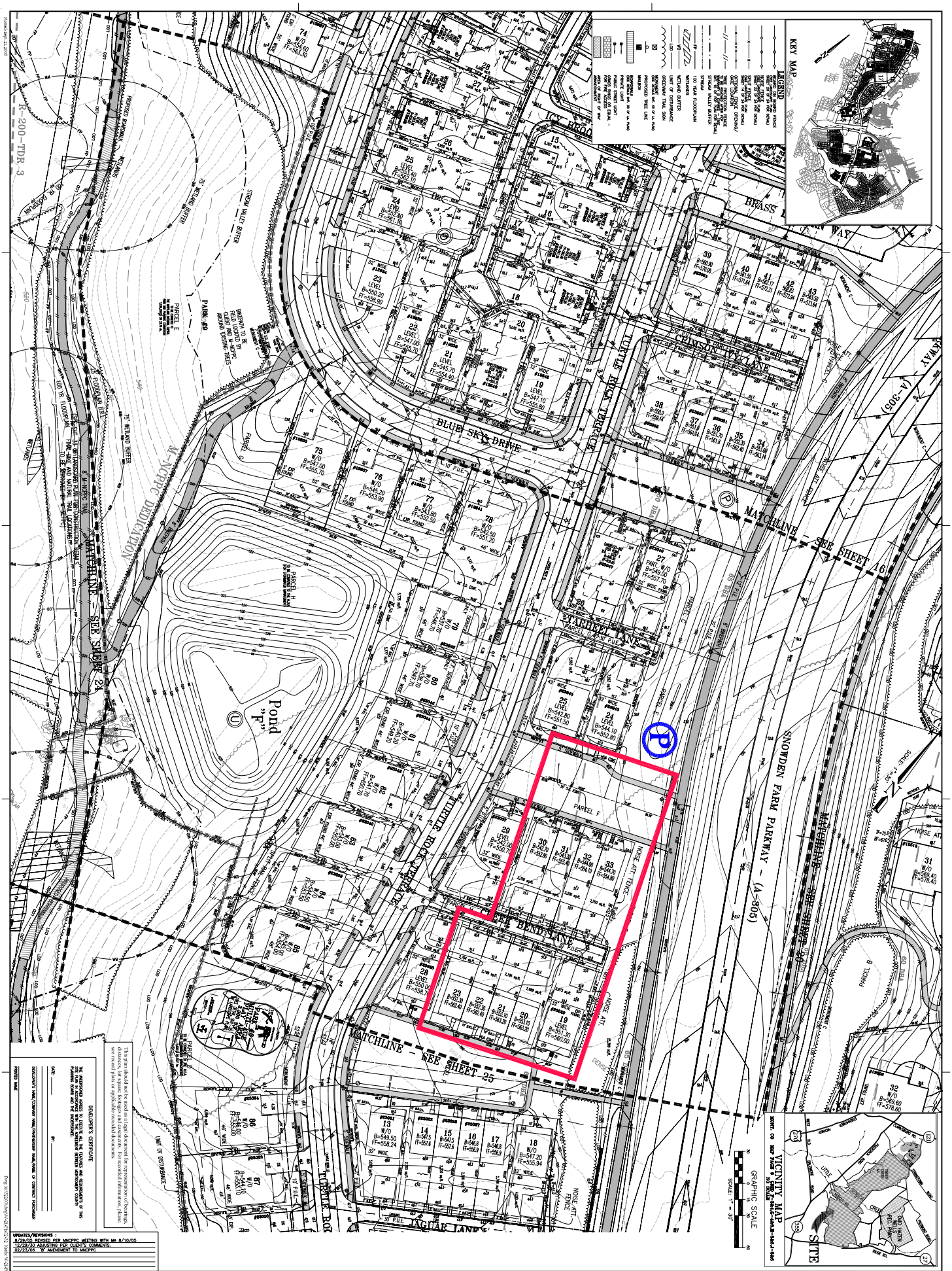
LEGEND
KEY MAP
BLUE SKY DRIVE
CRIMSON IVY LANE
TURTLE ROCK TERRACE
STARFIELD LANE
SHOOTING STAR BEND LANE
MATCHLINE - SEE SHEET 24
MATCHLINE - SEE SHEET 25
MATCHLINE - SEE SHEET 16
SNOWDEN FARM PARKWAY - (A-305)
M-NCPPC DEDICATION
Pond "F"
PARK #9
PARCEL F
PARCEL H
PARCEL G
PARCEL A
PARCEL B
LIMIT OF DISTURBANCE
NOISE ATT. FENCE
GRAPHIC SCALE
SCALE: 1" = 30'
VICINITY MAP
SCALE: 1" = 1000'
SITE
DEVELOPER'S CERTIFICATE
THE UNDERSIGNED AGREES TO EXECUTE ALL THE FEATURES AND REQUIREMENTS OF THIS PLAN AS APPROVED BY THE PLANNING BOARD AND THE MONTGOMERY COUNTY DEPARTMENT OF PERMITTING SERVICES.
DEVELOPER'S NAME/COMPANY NAME/PARTNERSHIP NAME/NAME OF CORPORATE PURCHASER
PRINTED NAME
DATE
BY:
UPDATES/REVISIONS :
9/29/05 REVISED PER MNCPPC MEETING WITH MA 8/10/05
12/29/30 ADJUSTING PER CLIENT'S COMMENTS.
02/23/06 W AMENDMENT TO MNCPPC
This plan should not be used as a legal document for representation of bearings, distances, lot square footages and easements. For recorded information, please see record plats or applicable recorded documents.
Site Plan #8-03002B
AMENDED SITE DEVELOPMENT PLAN - PHASE 1
CLARKSBURG VILLAGE
CLARKSBURG (2nd) ELECTION DISTRICT
MONTGOMERY COUNTY, MARYLAND
SHEET 22 OF 33
DESIGN MJP
DRAFT MJL
APPROVED
DATE NOV. 2005
SCALE 1"=30'
CLARKSBURG VILLAGE DEVELOPMENT, INC.
9220 WAIN STREET
MANASSAS, VA 20110
PHONE: (703) 330-0500
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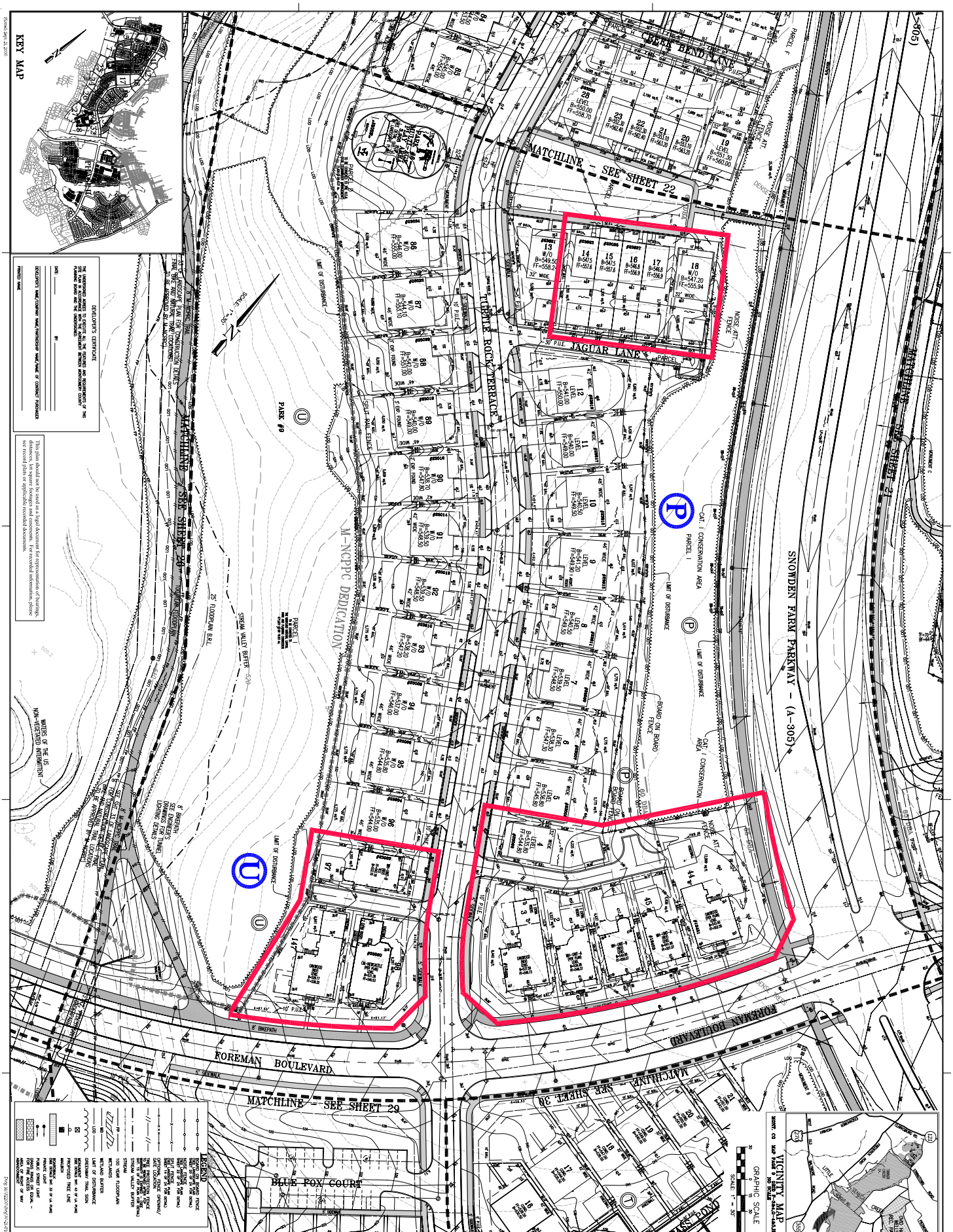
CPJ Associates
Charles P. Johnson & Associates, Inc.
PLANNERS · ENGINEERS · LANDSCAPE ARCHITECTS · SURVEYORS
1751 ELTON ROAD SUITE 300 SILVER SPRING, MARYLAND 20903
Phone: (301) 434-7000 E-mail: cpj@cpja.com Fax: (301) 434-7594
FREDERICK, MD
mlopez


KEY MAP
DEVELOPER'S CERTIFICATE
THE UNDERSIGNED AGREES TO EXECUTE ALL THE FEATURES AND REQUIREMENTS OF THIS PLAN AS APPROVED BY THE PLANNING BOARD AND THE UNDERSIGNED HEREBY AUTHORIZES M-NCPPC PERSONNEL TO PERIODICALLY ENTER THE PROPERTY FOR THE PURPOSE OF INSPECTION.
PRINTED NAME
DATE
BY:
DEVELOPER'S NAME/COMPANY NAME/PARTNERSHIP NAME/NAME OF CORPORATE OFFICER
This plan should not be used as a legal document for representation of bearings, distances, lot square footages and easements. For recorded information, please see record plats or applicable recorded documents.
SCALE 1" = 50'
MATCHLINE - SEE SHEET 29
MATCHLINE - SEE SHEET 30
MATCHLINE - SEE SHEET 22
MATCHLINE - SEE SHEET 23
CREEK BEND LANE
TIMBER ROCK TERRACE
JAGUAR LANE
FOREMAN BOULEVARD
BLUE FOX COURT
SNOWDEN FARM PARKWAY - (A-305)
PARK #9
M-NCPPC DEDICATION
CAT. I CONSERVATION AREA
LIMIT OF DISTRIBUTION
BOARD ON BOARD FENCE
NOISE ATT. FENCE
SPLIT RAIL FENCE
25' FLOODPLAIN B.R.L.
STREAM VALLEY BUFFER
WATERS OF THE US NON-VEGETATED INTERMITTEN
8' BIKEPATH
5' SIDEWALK
LEGEND
UPDATES/REVISIONS :
12/15/03 Resite Lots 1-10 Blk. C MES
8/29/05 REVISED PER MNCPPC MEETING WITH MA 8/10/05
11/29/05 ADJUSTING PER CLIENT'S COMMENTS.
02/23/06 'B' AMENDMENT TO MNCPPC
Site Plan #8-03002B
AMENDED SITE DEVELOPMENT PLAN - PHASE 1
CLARKSBURG VILLAGE
CLARKSBURG (2nd) ELECTION DISTRICT
MONTGOMERY COUNTY, MARYLAND
VICINITY MAP
SITE
GRAPHIC SCALE
SCALE 1" = 30'
CPJ Associates
Charles P. Johnson & Associates, Inc.
PLANNERS - ENGINEERS - LANDSCAPE ARCHITECTS - SURVEYORS
mlopez