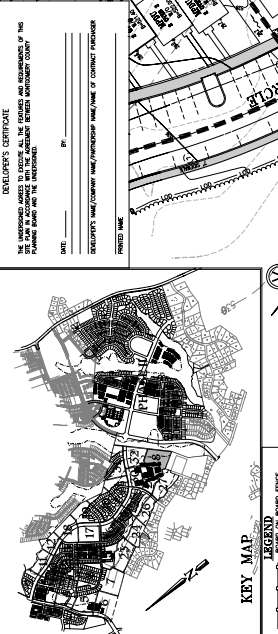
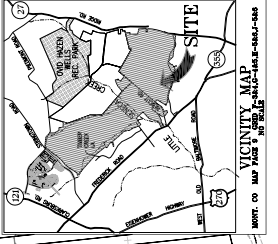


DATE	28	33
DESCRIPTION	REVISED	REVISED
BY		
CHECKED BY		
APPROVED BY		
DATE		
SCALE	1" = 40'	1" = 40'
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**DEVELOPER'S CERTIFICATE**  
 I, the undersigned, hereby certify that the information contained in this plan is true and correct to the best of my knowledge and belief, and that I am the owner or authorized agent of the owner of the property herein described.

DATE: \_\_\_\_\_  
 DEVELOPER: \_\_\_\_\_  
 PROJECT NAME: \_\_\_\_\_

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Vertical text on the right edge of the page, including sheet numbers and project details.

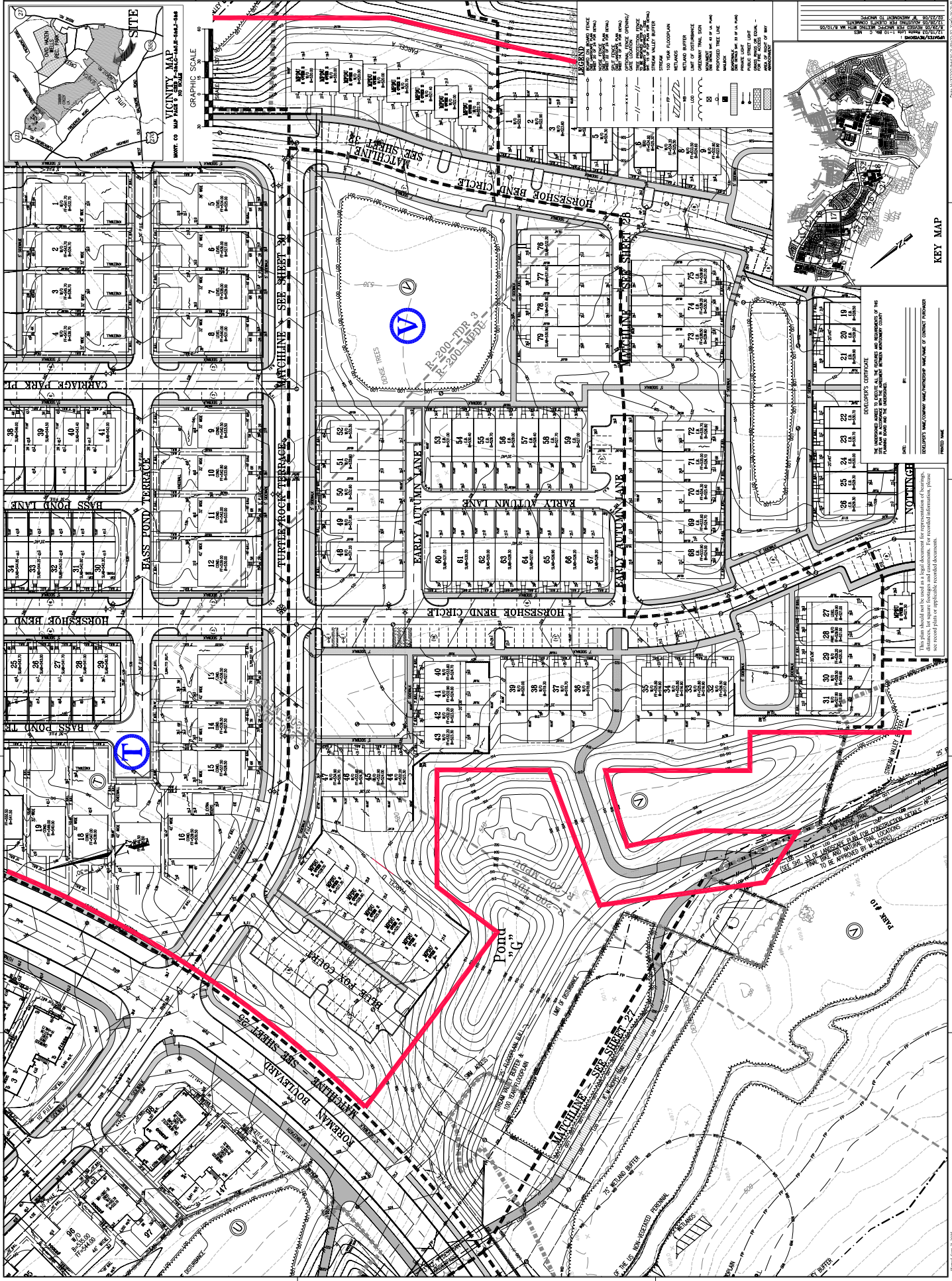


CLARKSBURG VILLAGE  
 CLARKSBURG (and) ELECTION DISTRICT  
 MONTGOMERY COUNTY, MARYLAND  
 SHEET #8-030028

**CPJ**  
 Charles P. Johnson & Associates, Inc.  
 ARCHITECTS & PLANNERS  
 10000 WOODBURN ROAD, SUITE 200  
 CLARKSBURG, MARYLAND 20746  
 TEL: 301-441-1000  
 FAX: 301-441-1001  
 WWW.CPJ-ARCHITECTS.COM

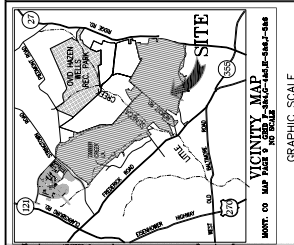


KEY MAP



DEVELOPER'S CERTIFICATE  
 I, the undersigned, hereby certify that I am the owner and recorder of the above described property and that the same is not subject to any other liens or encumbrances.  
 DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 DEVELOPER'S NAME/COMPANY NAME/ADDRESS OR CONTACT INFORMATION  
 PROJECT NAME

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VICINITY MAP

GRAPHIC SCALE