Item #8



### MEMORANDUM

DATE:

March 15, 2002

TO:

Montgomery County Planning Board

FROM:

A. Malcolm Shaneman Development Review Division (301) 495-4587

SUBJECT:

Informational Maps for Subdivision Ite Planning Board's Agenda for March 21, 2002. Items the on

Attached are copies of plan drawings for Items #08, #09, #10. These subdivision items are scheduled for Planning Board consideration on March 21, 2002. The items are further identified as follows:

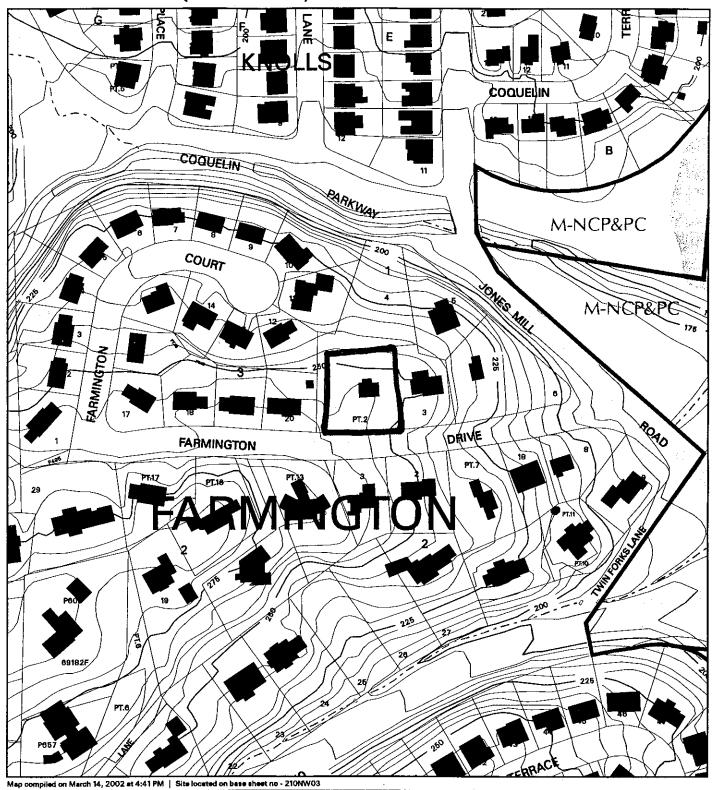
Agenda Item #08 - Subdivision Regulation Waiver SRW-02008 Farmington, Block 1, Lot 7

Agenda Item #09 - Preliminary Plan 1-02076 Travilah Meadows

Agenda Item #10 - Preliminary Plan 1-85245A Decoverly Hall

Attachment

# **FARMINGTON (SRW-02008)**



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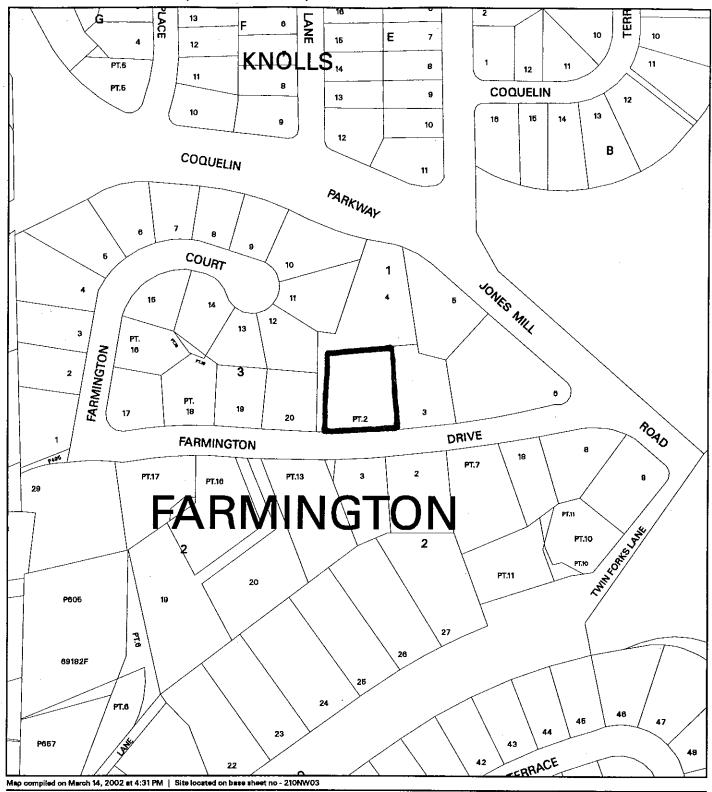
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# **FARMINGTON (SRW-02008)**



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