

**RESOLUTION**  
**FOR**  
**CONTINUATION OF RESERVATION OF LAND FOR PUBLIC USE**

WHEREAS, Allen D. Lewis, et al. is the owner of certain lands comprising 5.39 acres, unimproved, situated in Montgomery County, Maryland, Election District No. 2, located north of Ten Mile Creek Road, west of Shilo Church Road, said lands having been conveyed to Allen D. Lewis, et al. by deed dated May 13, 1989, and recorded among the Land Records of Montgomery County, Maryland, in Liber 8822 at Folio 641; and

WHEREAS, on the 10<sup>th</sup> day of February, 2000, the Maryland-National Capital Park and Planning Commission, by resolution duly adopted, placed the above-mentioned property in Reservation for Public Use; and

WHEREAS, the circumstances, needs and conditions set forth in said resolution of reservation dated February 10, 2000, still continue and exist at the present time; and

WHEREAS, the aforementioned property has not yet been acquired as public parkland and it is the desire and intent of the Maryland-National Capital Park and Planning Commission, and all persons having any legal or equitable right, title, or interest in said property that said land shall remain and continue in reservation for an additional period of one year; and

WHEREAS, Allen D. Lewis, et al. is the sole and only owner of any legal or equitable right, title, or interest in the said property and all of said parties have requested that the said property shall remain and continue in reservation for public use.

NOW, THEREFORE, BE IT RESOLVED that, pursuant to the provisions of Article 28 of The Annotated Code of Maryland, and the Regulations for the Subdivision of Land for the Maryland-Washington Regional District in Montgomery County, Maryland, adopted by the Montgomery County Council October 17, 1961, The Montgomery County Planning Board of the Maryland-National Capital Park and Planning Commission hereby declares as follows:

1. That the above-described property, comprising 5.39 acres, continues to be a Reservation of Land for Public Use, said land to be used for park purposes for the proposed Ten Mile Creek Greenway; and

2. That certified copies of this Resolution be transmitted to the Supervisor of Assessments and the Director of Finance of Montgomery County and to the Washington Suburban Sanitary Commission, advising said offices of the tax abatement provisions of Article 28 of the Annotated Code of Maryland, with respect to such Reservation of Land for Public Use, so that the land so reserved may be exempted from the levy of State and County taxes for a period of one year beginning July 1, 2003; and

3. That a certified copy of this Resolution be transmitted to the property owners; and

4. That the Reservation Plat covering the aforesaid property, duly certified by this Commission, and being duly recorded among the Land Records of Montgomery County, Maryland, Plat Book 198, Plat 21458, on the 5th day of June, 2000, shall be duly noted to apply to the aforementioned property herein resolved to be further reserved for public use; and

5. That a copy of said Reservation Plat be attached to and accompany each copy of this Resolution which is transmitted to the various State and County officials hereinbefore enumerated; and

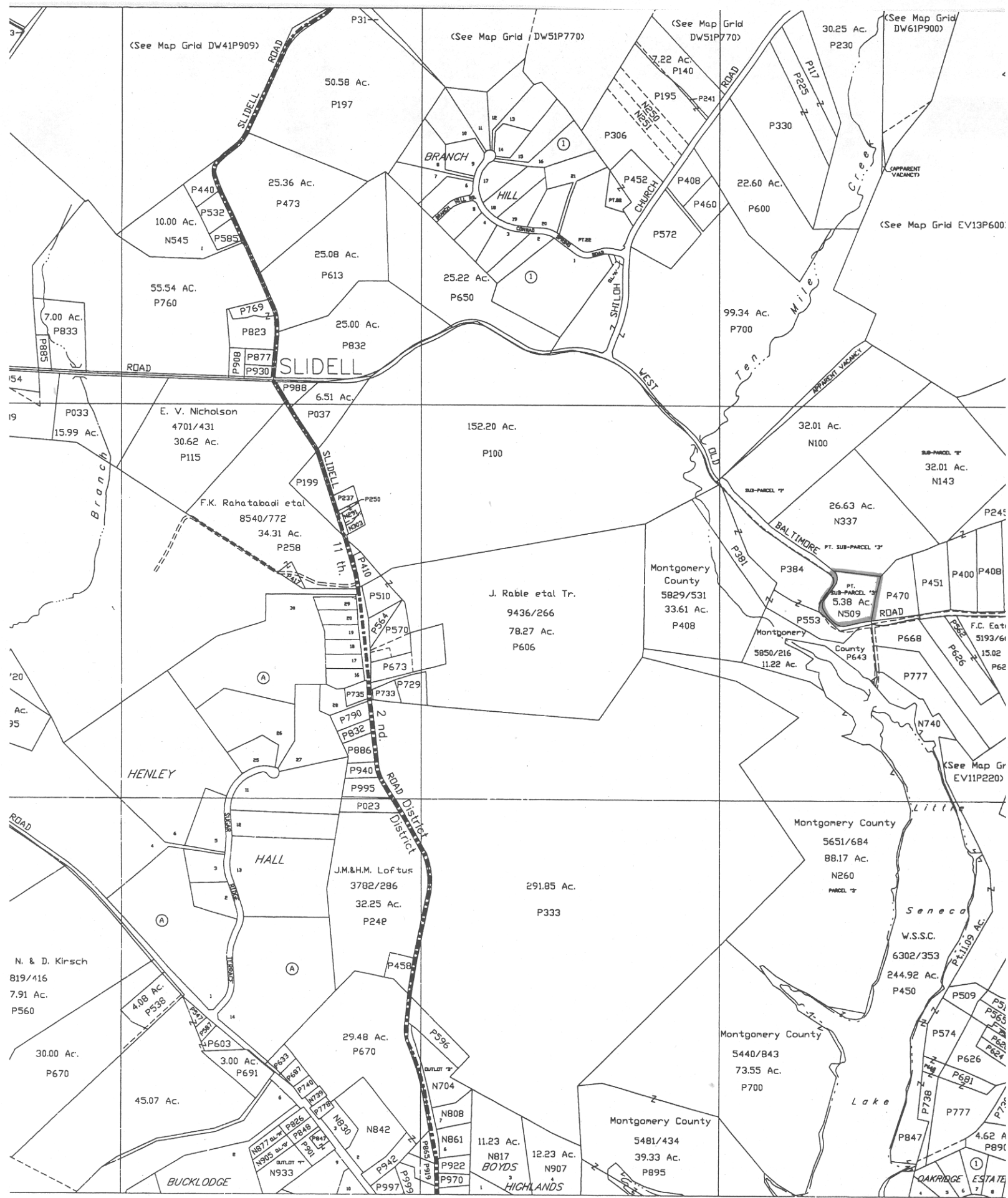
6. That a notice of this Resolution be published in two newspapers of general circulation in the Maryland-Washington Regional District in Montgomery County as required by the above-mentioned Regulations for the Subdivision of Land.

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This is to certify that the foregoing is a true and correct copy of a Resolution adopted by the Montgomery County Planning Board of the Maryland-National Capital Park and Planning Commission, on motion of Commissioner \_\_\_\_\_, seconded by Commissioner \_\_\_\_\_, with Commissioners \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_ voting in favor of the motion at its regular meeting held on \_\_\_\_\_ in Silver Spring, Maryland.

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Trudye Morgan Johnson, Executive Director



(See Map Grid DW41P909)

(See Map Grid DW51P770)

(See Map Grid DW51P770)

(See Map Grid DW61P900)

(See Map Grid EV13P600)

(See Map Grid EV11P220)

E. V. Nicholson  
4701/431  
30.62 Ac.  
P115

F.K. Rahatabadi et al  
8540/772  
34.31 Ac.  
P258

J. Rable et al Tr.  
9436/266  
78.27 Ac.  
P606

Montgomery County  
5829/531  
33.61 Ac.  
P408

Montgomery County  
5651/684  
88.17 Ac.  
N260  
PARCEL "A"

N. & D. Kirsch  
819/416  
7.91 Ac.  
P560

J.M.&H.M. Loftus  
3782/286  
32.25 Ac.  
P249

Montgomery County  
5440/843  
73.55 Ac.  
P700

Montgomery County  
5481/434  
39.33 Ac.  
P895

OAKRIDGE ESTATE

HENLEY

HALL

BUCKLODGE

BRANCH HILL

HILL

CHURCH

SLIDELL

2nd District

Seneca

Lake

Ten Mile Creek

APPARENT VACANCY

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